St. Ambrose Episcopal Church

July 26, 2026

The Ninth Sunday after Pentecost

900 Edgewater Blvd
Foster City, CA 94404

(650) 574-1369 - office@stambrosefostercity.org - http://www.stambrosefostercity.org
Priest-In-Charge • *pastoral calls and emergencies* The Rev. Rebecca Goldberg 650 291-5289
revrebecca@stambrosefostercity.org

THE LITURGY OF THE WORD

PRELUDE: Andante con moto **J.Stainer**

PROCESSIONAL #616 Hail to the Lord's Anointed *Hymnal 1982*



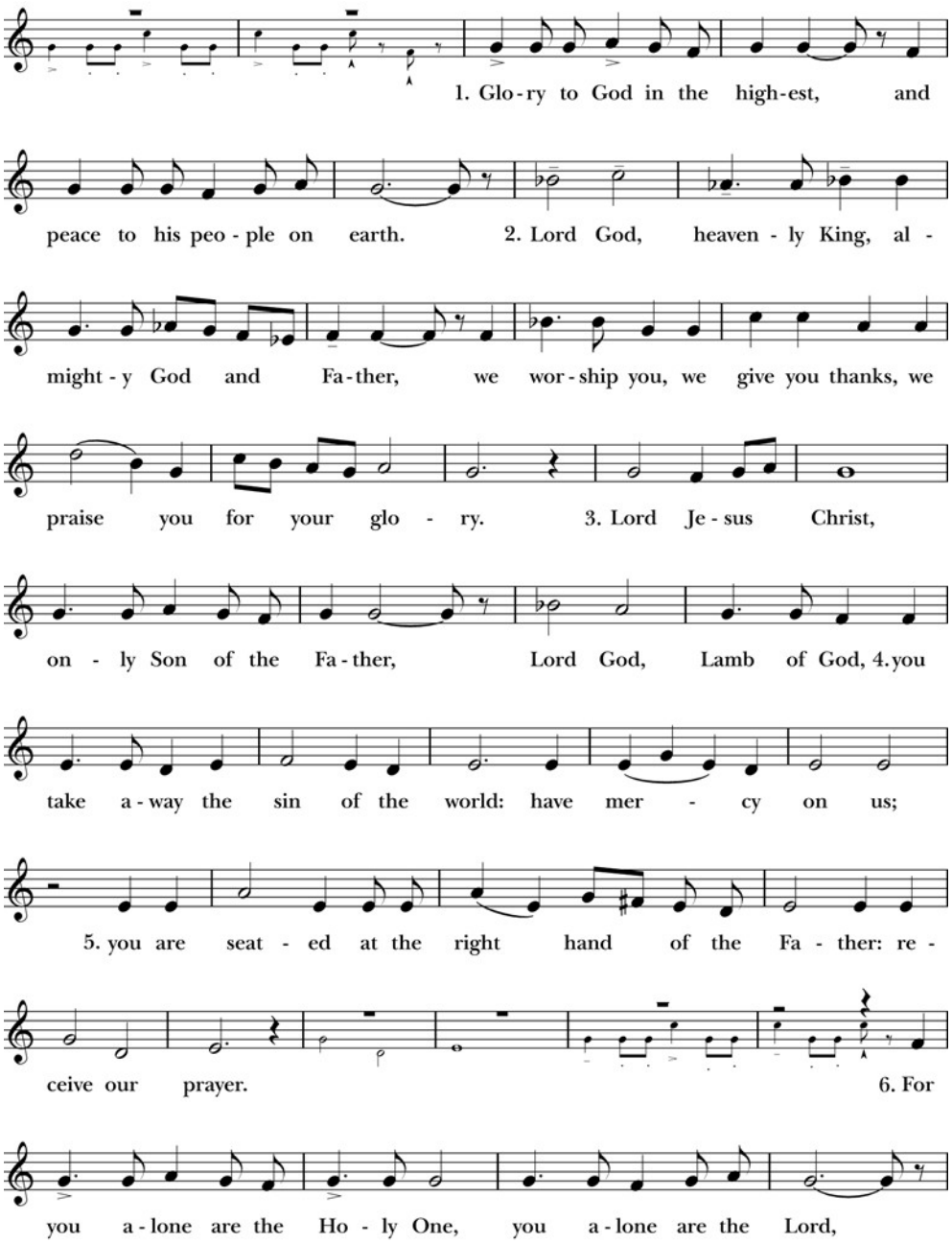
Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

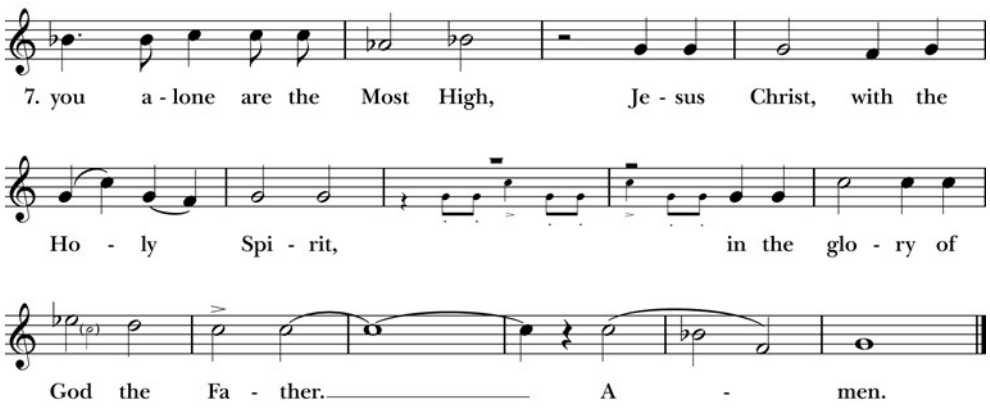
Opening Sentences

Celebrant: Blessed be God, Father, Son, and Holy Spirit.
***People*:** **And blessed be his Kingdom, now and forever. Amen.**

The Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

S278 Gloria





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect of the Day

Celebrant: The Lord be with you..
People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen***

First Lesson 1 Kings 3:5-12

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do

according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Reader: Hear what the Spirit is saying to God's people.
***People*: Thanks be to God.**

The Psalm

Psalm 119:129-136

Mirabilia

129 Your decrees are wonderful; *
therefore I obey them with all my heart.
130 When your word goes forth it gives light; *
it gives understanding to the simple.
131 I open my mouth and pant; *
I long for your commandments.
132 Turn to me in mercy, *
as you always do to those who love your Name.
133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
134 Rescue me from those who oppress me, *
and I will keep your commandments.
135 Let your countenance shine upon your servant *
and teach me your statutes.
136 My eyes shed streams of tears, *
because people do not keep your law.

Second Lesson Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: Hear what the Spirit is saying to God's people.
***People*: Thanks be to God**

Sequence Hymn Celtic Alleluia



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Holy Gospel Matthew 13:31-33,44-52

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew
People: **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sequence Hymn Celtic Alleluia

Sermon **Reverend Rebecca Goldberg**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean.* our Presiding Bishop, and *Austin* our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

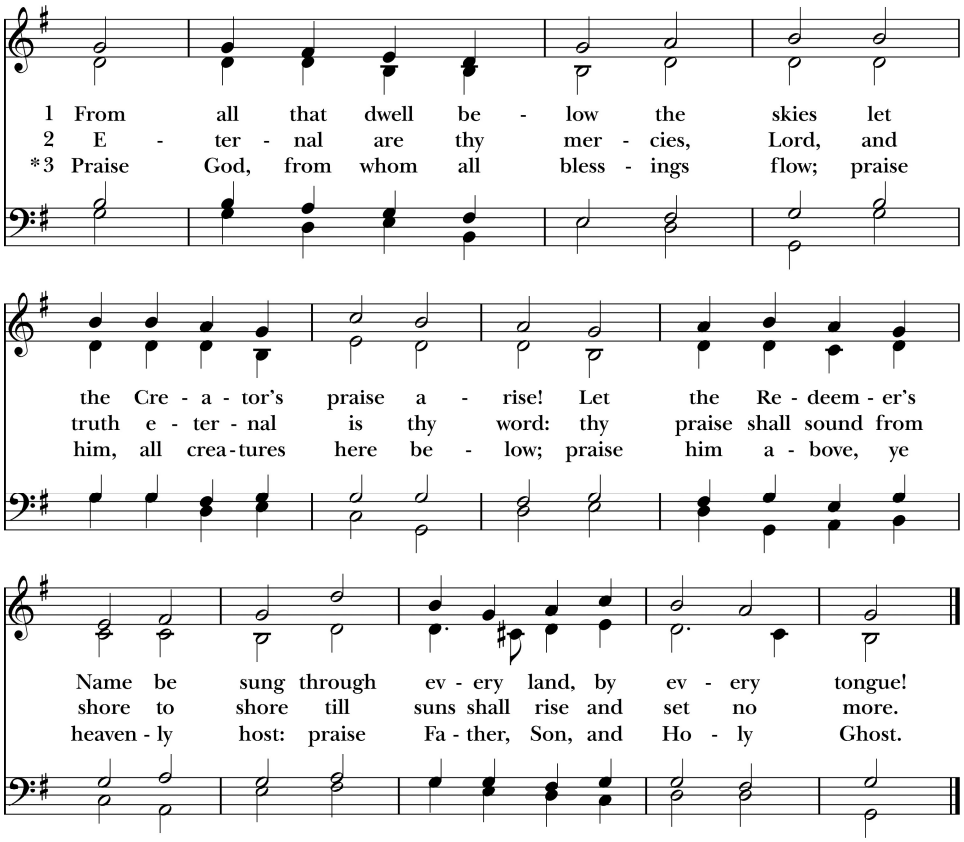
All stand. The Celebrant says to the people

Celebrant: The peace of the Lord be always with you.
People **And also with you.**

Offertory Hymn: #635 If Thou But Trust in God to Guide Thee

Doxology

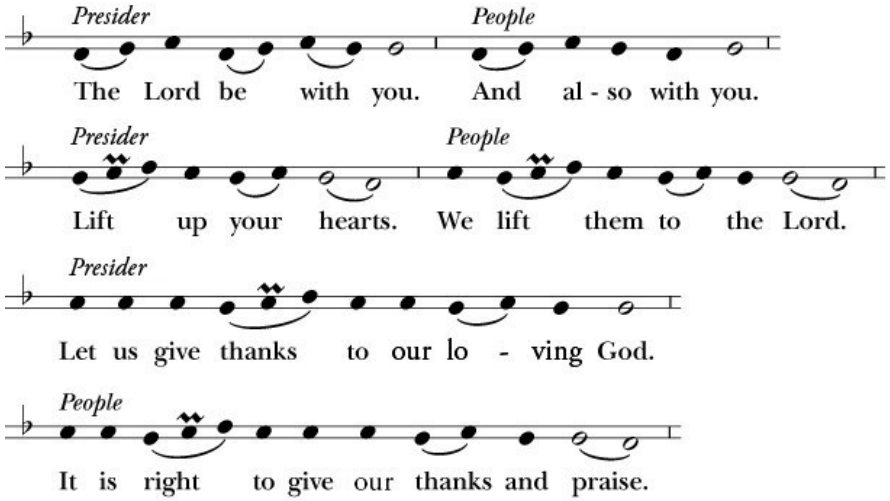
Hymn 380 From All That Dwell Below the Skies Verse 3



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE HOLY COMMUNION

Eucharistic Prayer C



Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

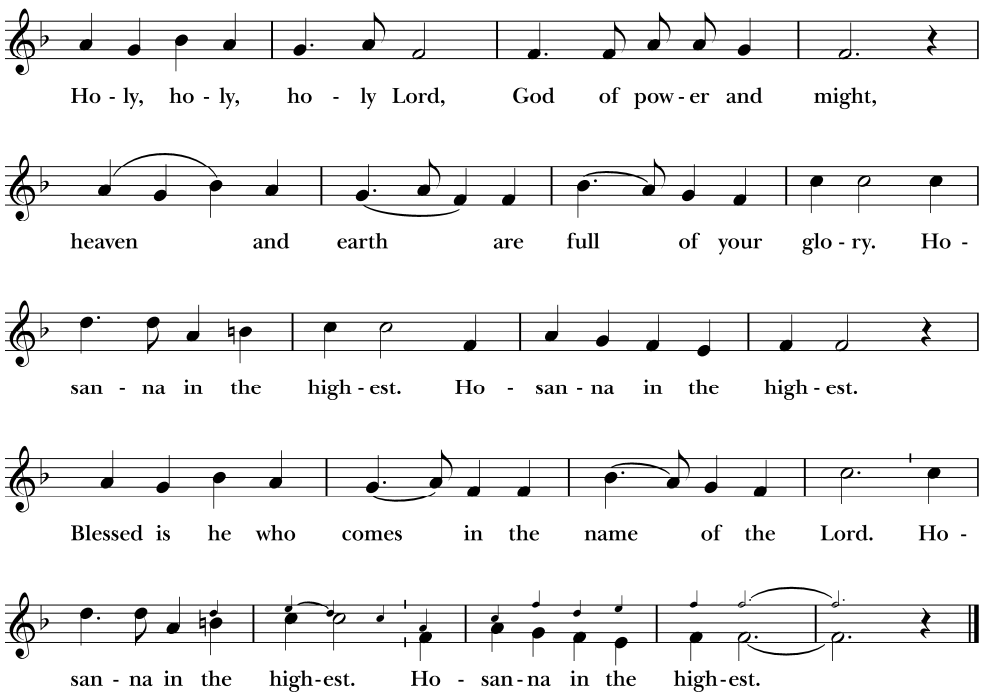
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S125



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

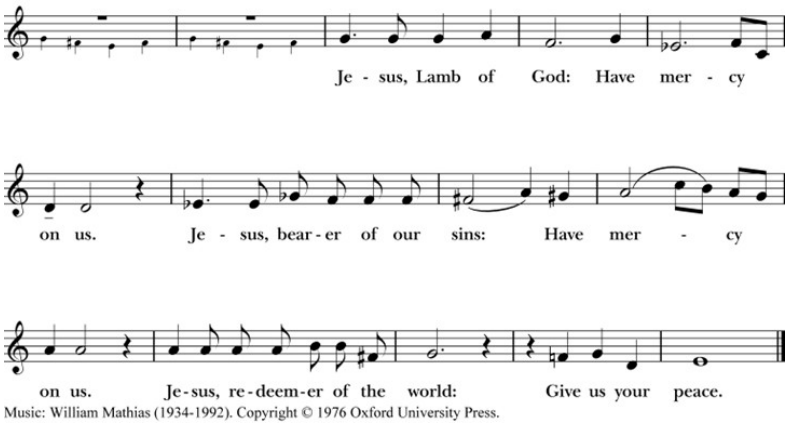
And now, as our Savior Christ has taught us, we are bold to say,	As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

S165

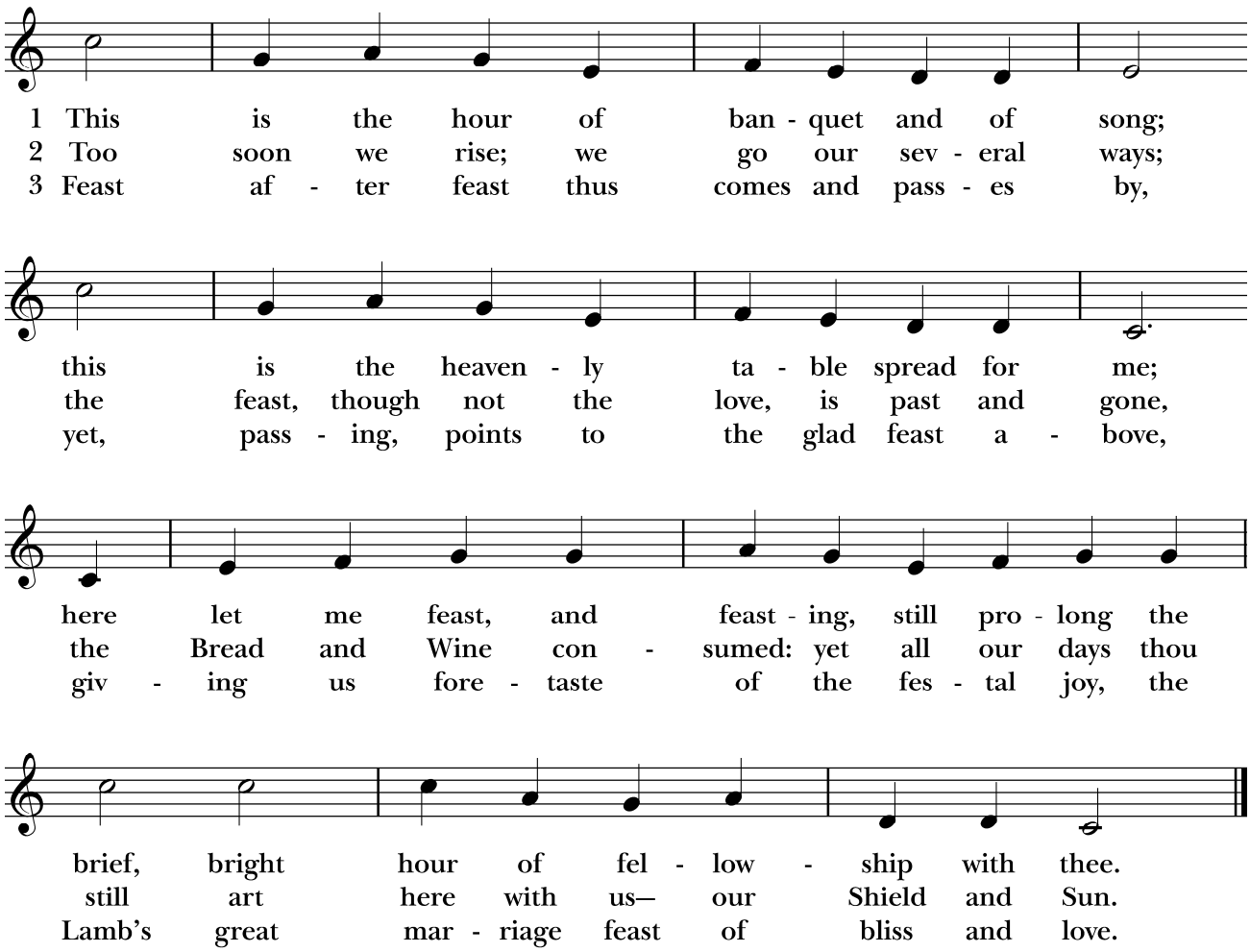


Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Invitation

COMMUNION HYMN

#316 This is the Hour of Banquet and of Song *Hymnal 1982*



Words: Horatius Bonar (1808-1889), alt. Music: *Canticum refectionis*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

Post communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.

The Blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen**

RECESSIONAL

#608 Be not Afraid *Gather*





Text: Isaiah 43:2–3, Luke 6:20ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915–1992
© 1975, 1978, Robert J. Dufford, SJ, and OCP

THE DISMISSAL

POSTLUDE: Trumpet Tune in C Major — Henry Purcell

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The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God in Jesus Christ as we care for each other and our larger community. We worship in the Episcopal and Anglican tradition, extending an open and inclusive invitation to all people, welcoming children into our church family and serving those in need.

Worship Leaders:
Reverend Rebecca Goldberg
Amanda Yuxin Dai, Music Director
Kay Ballantyne, Sunday School Director

Worship Leader Rota:
Jim Neubert, Intercessor
Mary Loretta Davila, Lector
Eucharistic Minister
Jim Neubert, Usher
Livestream Technician

Next Week's Scripture Lessons
Isaiah 55:1-5
Psalm 145: 8-9, 15-22
Romans 9:1-5
Matthew 14:13-21

Presider	Date
Reverend Rebecca Goldberg	Sunday, July 26, 2026
Reverend Rebecca Goldberg	Sunday, August 02, 2026
Reverend Rebecca Goldberg	Sunday, August 09, 2026
Reverend Rebecca Goldberg	Sunday, August 16, 2026

St. Ambrose Episcopal Church
900 Edgewater Blvd
Foster City, CA 94404

Priest-In-Charge	Reverend Rebecca Goldberg
Music Director	Amanda Yuxin Dai
Sunday School Director	Kay Ballantyne
Office Administrator	Angeli Labrador
Bookkeeper	Ron Cook

Sr. Warden	*David McIntyre*
Jr. Warden	*Elizabeth Peter*
Treasurer	*Alison LeBlanc*
Vestry	*Keith Adolph*
	Suzanne Canada
	Mary Loretta Davila
	George Gardiner
	Janet Gardiner
	Cathy Rincon

ANNOUNCEMENTS

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Lectors and Intercessors needed

Proclaiming the Word and leading the prayers of the faithful are important ministries in the life of our community. We give thanks for those who are currently serving, and we are in need of more volunteers If you would like to read or lead the intercessions, please let Mother Rebecca know. Training will be provided.

Opening for Parish Treasurer

Alison LeBlanc has resigned as our Treasurer effective **July 10**. We thank her for her years of good work! If you have financial experience and would be willing to serve the church in this important ministry, please let Mother Rebecca know. Training will be provided.

Ambrosian Deadline

The last date to submit articles for the August- September edition of the Ambrosian is **Wednesday, July 29.** Committee chairs, ministry leaders are asked to submit their articles. Also, contributions are welcome from all members of the St. Ambrose family. If you have an interesting experience or activity you want to write about, or an inspirational experience, or a bit of humor you would like to share, you are encouraged to submit it to Suzanne, our editor, at 421srcanada@gmail.com by the deadline. Thank you!

Drum Circle – July Schedule Change

Please note that this month's Drum Circle has been moved to **Monday, July 27**, instead of the usual third Monday. Father Jay will facilitate the gathering.

Time: **11:30 a.m. – 1:00 p.m.**
Location: Parish Hall

The Drum Circle will return to its regular schedule on **the third Monday of the month beginning in August**. We hope you can join us!

Assignment of Deacon

Bishop Austin and his staff are working to assign a deacon to each parish in our diocese. We are working with the diocesan staff on a possible placement. More to follow.

Notation of Pledge Contributions

If you are writing a check for your pledge contributions, please indicate "Pledge" in the memo portion of your check. This helps the office accurately account for what is received. Thank you!

Summer Days August 15-16

Come join us for this festive event in Leo J. Ryan Park, where many different businesses and community groups will have booths. St. Ambrose and Sea Breeze will have a booth this year, and we will have information about the church and school programs as we engage with the community and share our ministry. The hours are from **11:00 a.m. -6:00 p.m. on Sat 8/15, and 11: a.m. -5:00 p.m. on Sun 8/16.** Dulce Lord is chairing this event, so if you would like more information, please contact her or Mother Rebecca. A sign-up sheet is in the parish hall.

Meditation Group

On Monday nights, at 6:30 p.m., St. Ambrose hosts a weekly in-person silent meditation group. The format follows that of the East-West Meditation Program that was offered at Mercy Center, Burlingame, for many years. The format follows the Zen tradition, with a brief introduction and then a 25-minute silent meditation, 5-minute walking meditation (you are not obligated to physically move) and another 25-minute silent meditation. This will be held in the chapel, and bring your own cushion if you wish to sit on the floor. You can also sit in a

chair or pew if it is better to you. If you have any questions, please feel free to contact David McIntyre, ntkod@icloud.com

Questionable Text/Emails

There is a text and scam email that is circulating, signed Rev. Rebecca Goldberg, which requests a copy of the Church directory. Please delete it. None of the St. Ambrose or Sea Breeze staff will send you an email asking you to divulge personal information, or contribute funds to a questionable cause. Please let Mother Rebecca know if you have any questions.

Mother Rebecca's office hours

Mother Rebecca will be in her office on Tuesday, Wednesday, and Friday 9:30-4:30. She can be reached during office hours at 650-574-1369. If you have a pastoral emergency, please call 650 291-5289 revrebecca@stambrosefostercity.org

Coffee Hour

Join us for Coffee Hour after the service at 11:00 am in the parish hall. Please volunteer to contribute (cakes, cookies, finger food or sandwiches) by using the link below or by the signup sheet in the Narthex by the Reflections & Gratitude Board: Sign Up Genius https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1

Worship Leaders Needed

Please sign up as a Lector for our 10:00* am Eucharist by emailing office@stambrosefostercity.org or the Church signup sheet. We also need Worship Leader volunteers for our 10:00* am Eucharist. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians.

Contact us at office@stambrosefostercity.org or use the following link to signup: Signup Genius or Click on the following link https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship **No 8:30am service at this time*

Sunday School 10 AM

Sunday school is at 10:00am every week Please contact Kay Ballantyne rose466@earthlink.net or Raphael Gerber raphaele.gerber@gmail.com

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Bible Study

Every Tuesday at 1:00pm, we meet for Bible Study on Zoom and discuss the Scriptures for the upcoming Sunday Service. Join us! For questions, please Warren Wong at wwong@nd.edu

Contemplative Meditation

Every Wednesday 10am-11am we meet for Contemplative Meditation on Zoom. Currently we are working through "Reading Van Gogh: An Amateur's Search for God" by Elizabeth Barks Cox. If interested, please contact Hamilton Fong. hfongster@gmail.com

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the sanctuary to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Prayer list: We pray especially Stavros and Helen Chrysovergis, Verna Labrador Cinotti, Belinda Yuen and family, Keith Adolph, Etta Bates, Dulce Lord's sister Divina, Andra Baker Gleinn, Renee Sheldon and family, Darren Su, Carol Frisch and the Frisch family, Yvonne Sidell, Jerelyn Weber, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Clara Padilla, Mirta Padilla, Isabella, Jerry Boykin, Carol Newman, Arjun Katyan, Janet Mc Annally, Elliott Dun, Alison LeBlanc, Peggy Chapman, Ronnie Rosen, Leo Gauthier, Alice Deckel, and the pupils and staff of Sea Breeze School.

***For those who have died*:** Eleanor Hui**,** Bettie Davis**,** Pat Cinotti, Juan Francisco Medina, Veronica Rutledge**,** Paul Rose, Stephen Yuen**,** Charlene Adolph**,** David Labrador**,** Don Peter**,** Alene Karthas**,** Diane Robertson, Bob Gleinn, Doreen Yuen, Veneranda Ramirez**,** Arthur Labrador**,** Buck Schott, Ercira Puig, Zaw-Sing Su, Mike Frisch, John Miller, Eva Rios Chong, Judi Guilford**,** John David Tate, Martin Gardiner *[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

The Altar Flowers are given by:

The Altar Guild to the Glory of God

Birthdays

Colette Padgett – July 24
Melanie Hsu - July

St. Ambrose at Foster City Summer Days Festival

Leo J. Ryan Park • August 15–16, 2026

Join us for a festive weekend of connection and community at the Foster City Summer Days Festival!

St. Ambrose will host a welcoming booth filled with **colorful materials about our church, our ministries, our programs, and our activities** — all designed to spark conversations. We will also have engaging games and creative crafts available at the booth, perfect for visitors of all ages to enjoy and participate in, making the experience even more fun and interactive.

We encourage everyone to **invite friends, family, neighbors, coworkers, and anyone who loves community** to stop by. Let's share the heart of St. Ambrose with the whole Foster City and nearby communities — and let's make our booth the place people want to stop by…and stay a while.

🕒 Booth Hours

Saturday, August 15

- Booth Prep: 9:00–11:00 a.m.
- Open Hours: 11:00 a.m.–6:00 p.m.
    - *Last shift includes closing the booth.*

Sunday, August 16

- **Open Hours:** 11:00 a.m.–5:00 p.m.
    - *Last shift includes closing the booth.*

👐 Volunteer Opportunities

We're inviting parishioners to help create or review materials, host the booth, welcome visitors, share materials, answer questions, and represent St. Ambrose with warmth and hospitality.

- Canopy/tent, tables, chairs setup
- Staffing the Booth:
    - Minimum 2 volunteers per shift
    - Each shift is 2 hours
    - Saturday prep shift: 9:00–11:00 a.m.
- Last shift each day includes closing the booth

Questions? Please contact Dulce Lord or Mother Rebecca

♡ Your presence helps us shine in the community. Thank you for being part of this festive weekend! 🎉