Last Sunday after the Epiphany
February 14, 2021
10:00 a.m.

Mass: Rite II

We are delighted to welcome you to our online liturgy. During this time of Shelter in Place, we regret that we cannot administer Holy Communion to most of you. Nonetheless, we remain one in the Spirit through our receiving of Spiritual Communion.
The Prelude:  *Love divine, all loves excelling*  C. Wesley

The Welcome

The Introit Hymn:  *Hyfrydol*  Hymnal #460 (vv 1-4)
The people standing

Priest  Blessed be God: Father, Son and Holy Spirit.  
People  And blessed be God’s kingdom, now and forever. Amen.
The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria  

Hymnal #S278
The Collect of the Day

Celebrant: The Lord be with you.
All: And also with you.
Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament: 2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and
its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*Reader:* The Word of the Lord.

*All:* Thanks be to God.

**Psalm Deus deorum**

50:1-6

*St Meinrad Mode V (5-line)*

© Saint Meinrad Archabbey

The LORD, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting. Out of Zion, perfect in its beauty, God reveals himself in glory. Our God will come and will not keep silence;

Before him there is a consuming flame, and round about him a raging storm. He calls the heavens and the earth from above to witness the judgment of his people.

"Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice."

Let the heavens declare the rightness of his cause; for God himself is judge.
The Epistle: 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord.
People: Thanks be to God.

The Gospel: Mark 9:2-9

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.
All: Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Priest: The Gospel of the Lord.
All: Praise to you, Lord Christ
The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions:

Let us hear your voice as we kneel in awe before you. May we not be the same, after recognizing your glory.  
Merciful and gracious Lord, Hear our prayer.

Speak to us of peace. Call us to work for justice and to care for the welfare of all your children: in our homes, in our workplaces, in our neighborhoods, in you Church, in the world. Shine your light in the dark places of our lives and in this world.  
Merciful and gracious Lord, Hear our prayer.

Call us to be a compassionate and prayerful presence for those whose hearts ache from grief, whose souls are weary or wounded. Overshadow
us with your awesome presence. Walk down from the mountaintop with us, and walk before us into the places you would have us serve as witnesses to your healing and love. We pray especially for healing for Charlene Adolph, Isabella, Ding Jai Li, Jerry Boykin, Sylvia Brooks, Carol Newman, and Bettie Davis. And we pray for the repose of the soul of Helen Del Biaggio.

_Merciful and gracious Lord, Hear our prayer._

For what else shall we pray? (Silence)

_Priest:_ Let us all pray together,

All:  _Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen._

_The Confession & Absolution_

Let us confess our sins against God and our neighbor. (Silence)

All:  _Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen._

_Priest:_ Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

_The Peace_

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you:” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. _Amen._

_Priest:_ The peace of the Lord be always with you.

All:  _And also with you._
Priest: Let us offer one another some sign of Peace.

The Offertory Sentence: Then Peter said to Jesus, “Rabbi, it is good for us to be here. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!”

The Offertory What Does The Lord Require  Hymn 605

The Eucharistic Prayer I  (from the Scottish Episcopal Church)

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.
Worship and praise belong to you, Father, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit you call us to new birth in a creation restored by love.

As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

*The Sanctus & Benedictus.*

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world. On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command:

_All:_ We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.
Amen.

Priest: And now, as our Savior Christ taught us, we are bold to say:

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come, thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory
    forever and ever. Amen

The Fraction:
We break this bread to share in the Body of Christ.
All: Though we are many, we are One Body, because we all share in one bread.

The Gifts of God for the people of God. [The Eucharist may be consumed]
O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world,

grant us thy peace.

Setting: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)
In this season, when our whole community of faith cannot gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ’s body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

The Post-communion Prayer:
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Announcements
Habemus Custodes! (We have wardens!). Congratulations to Shelley Keefe, Senior Warden, and Allison LeBlanc, Junior Warden!

The Benediction:
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessings of God Almighty, (+) The Father, the Son, and the Holy Spirit, be among you, and remain with you always, Amen.
1 O wondrous type! O vision fair of glory
2 With Moses and Elijah nigh the incarnate
3 With shining face and bright array, Christ deigns to
4 And faithful hearts are raised on high by this great
5 O Father, with the eternal Son, and Holy

1 Lord holds converse high; and from the cloud, the
2 mani- fest to- day what glory shall be
3 vision’s mystery; for which in joyful
4 vision’s mystery; for which in joyful
5 Spirit, ever One, vouchsafe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun- tain shows, where brighter than the sun he glows!
2 Ho- ly One bears record to the only Son.
3 theirs above who joy in God with perfect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glory face to face.
The Dismissal

Priest: Let us go in peace to love and serve the Lord. Alleluia.
Alleluia!
People: Thanks be to God.

The Postlude: The Rose  P. McBroom / B. Midler

ANNOUNCEMENTS

We are looking for additional Lectors and Intercessors please contact Margie Lee at stambrosecfc@att.net if you are interested in joining our Sunday Services to be added to our rotation.

Weekly Calendar

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<td>Feb 14</td>
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TODAY

Sunday, February 14, 11:00 am: Zoom Coffee Hour, contact Ali Le Blanc on 650-281-9236 for questions
Join Zoom Meeting with the following link: Zoom Coffee Hour
Meeting ID: 872 7420 6121
Passcode: 681474
Sunday, February 14, 4:00 pm Zoom Youth Group Meeting
For Zoom link, please contact Daniel Tate at ym_stambrosefc@att.net or 650-799-7084

THIS WEEK

Monday, February 15, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at ddate@ses.cdsp.edu or 650-799-7084

Contemplative Meditation
We’re very excited to announce that Father Shane will be guiding a thirty-minute weekly contemplative meditation on Wednesdays at 10am. We’re fortunate that in his previous life Father Shane was a monk and are looking forward to sharing this experience with him.

Please send an email to Hamilton Fong (hfongster@gmail.com) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Peggy Redmond, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Peter Gee, Nellie Wong, Max Gumbert, Isabella, Ding Jai Li, Jerry Boykin, Sylvia Brooks, Carol Newman, Clara Padilla, Bettie Davis

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by
Donald and Elizabeth Peter in memory of Helen Del Biaggio

In the Anglican cycle of prayer we pray for:
The Anglican Church of Canada; the Diocese of South Ankole (Uganda); Diocese of West Ankole (Uganda); Diocese of Antananarivo (Madagascar); Diocese of Antsiranana (Madagascar) the Diocese of Araucania (Chile); and the Diocese of the Arctic (Canada)

In the Diocesan cycle of prayer we pray for:
Mary Jones, Dr. John Kater Jr, .Nina Olmedo-Jaquenod, Joseph Pummill, Robert Cromey, Victoria Gray, Tamara Green, Julia McKeon, Robert McCann, Won-Jae Hur and Kathleen Trapani
The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God in Jesus Christ as we care for each other and our larger community. We worship in the Episcopal and Anglican tradition, extending an open and inclusive invitation to all people, welcoming children into our church family and serving those in need.

Worship Leaders Thank You to Each of You

The Rev’d Dr. Shane Scott-Hamblen, Interim Rector
Warren Wong/David McIntyre Lectors
Cathy Rincon, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Lydia McIntyre/Shelley Keefe Technicians

Thank you to the Worship Team and virtual congregation for joining in worship.

Lector/Intercessor Rota:

14 Feb (R) Warren Wong/David McIntyre
Cathy Rincon (I)

21 Feb (R) Maureen Fromme/Jim Neubert
Yvonne Sidell (I)

28 Feb (R) David McIntyre/Cathy Rincon
Shelley Keefe (I)

7 Mar (R) Warren Wong/Yvonne Sidell
Jim Neubert (I)

14 Mar (R) Cathy Rincon/Shelley Keefe
David McIntyre (I)

21 Mar (R) Jim Neubert/Yvonne Sidell
Daniel Tate (I)

Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com