

# Sunday of the Passion Palm Sunday

March 28, 2021  
10:00 a.m.

Mass: Rite II



*We are delighted to welcome you to our online liturgy. During this time of Shelter in Place, we regret that we cannot administer Holy Communion to most of you. Nonetheless, we remain one in the Spirit through our receiving of Spiritual Communion.*

**The Prelude:** *Prayer of St Richard of Chichester LJ White*

## **The Welcome**

### **The Liturgy of the Palms:**

Blessed is the King who comes in the name of the Lord:

*All:* **Peace in heaven and glory in the highest.**

Dear friends in Christ, in our observance of Lent we have been preparing, by self-examination and spiritual discipline, to celebrate the mystery of our Lord's death and resurrection. In baptism we are marked with the cross of Christ. Today we begin the solemn celebration of our salvation through his death on the cross and his resurrection to glory. We now recall our Lord's entry as king into Jerusalem, to suffer, to die, and to rise again. Let us follow him, that, as we died with Christ in our Baptism, so we may share his risen life.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### **The Gospel:** *St John 12:12-16*

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

*Priest:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ.**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Blessed is the one who comes in the name of the Lord.

*All:* **Hosanna in the highest!**

Let us go forth in peace;

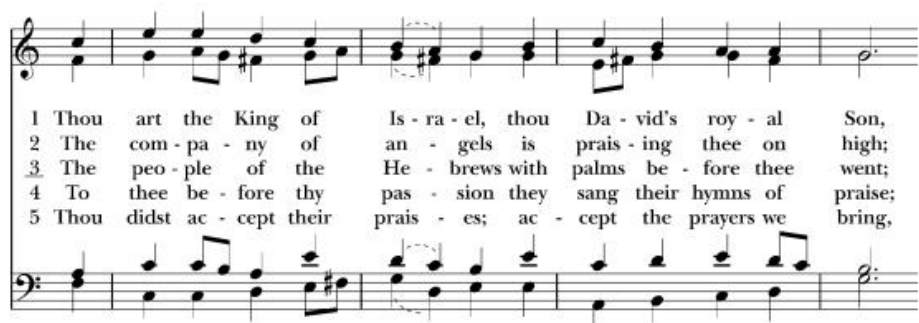
*All:* **in the name of Christ. Amen.**

## The Introit Hymn: *Valet Will Ich Dir Geben* Hymnal#154

*Refrain*

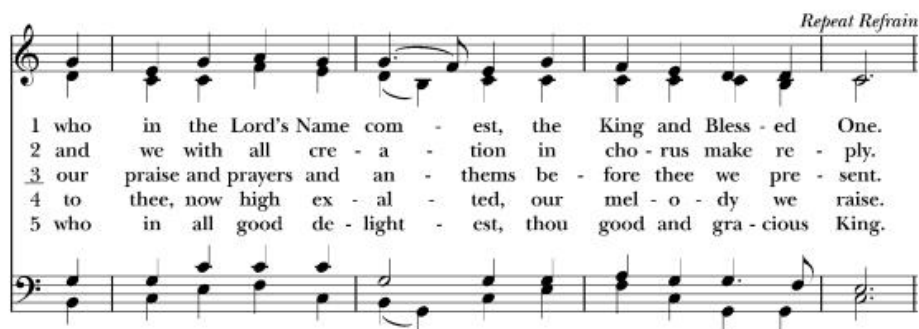


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

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## ***The Collect of the Day***

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Seated)*

## ***The Old Testament: Isaiah 50:4-9a***

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader:* The Word of the Lord.  
*All:* **Thanks be to God.**

Psalm: *In te, Domine, speravi 31:9-16*      *St Meinrad Mode I (6-line)*



Have mercy on me, O LORD,  
for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.  
For my life is wasted with grief,  
and my years with sighing;

My strength fails me because of affliction,  
and my bones are consumed.

I have become a reproach to all my enemies and even to my  
neighbors,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;

I am as useless as a broken pot.  
For I have heard the whispering of the crowd;  
fear is all around;

they put their heads together against me;  
they plot to take my life.

But as for me, I have trusted in you, O LORD.

I have said, "You are my God.

My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.

Make your face to shine upon your servant,  
and in your loving-kindness save me."

**The Epistle:** *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader:*            The Word of the Lord.

People: **Thanks be to God.**

**The Gospel:** Mark

15:1-39, (Seated)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: **Glory to you, Lord Christ.**

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After



mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

*[All Stand]*

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

*[All Kneel]*

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

*Priest:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ**

*The Nicene Creed*

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The Intercessions: (Kneeling)*

Enter our hearts this day and every day, O Christ,  
*and lead us on this walk of love, O Lord.*

Lead each member of your church in humility as we walk together.  
Guide our bishops and priests and deacons so that your glory may be revealed through them in your word and sacraments.

*Lead us on this walk of love, O Lord.*

Lead the authorities of every country in the way of justice for all of their citizens and peace between neighbors and nations.

*Lead us on this walk of love, O Lord.*

Lead each us to reach out our hands and hearts in love where there is suffering and anxiety, sickness and grief. We pray for healing for Jerelyn Weber, Charlene Adolph, Miles Martin, and Alice Hetzer

*Lead us on this walk of love, O Lord.*

Lead us to lead lives that please you as we walk this earth so that with Fr Thomas Schultz and all those who have died we may join you in our eternal home.

*Lead us on this walk of love, O Lord.*

**All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### ***The Confession & Absolution***

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## ***The Peace***

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*(Standing)*

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another some sign of Peace.

***The Offertory Sentence:*** When I am lifted up from the earth, I will draw all people to myself.

***The Offertory Motet*** *Ride On! Ride On in Maj*

***The Eucharistic Prayer III*** *(from the Scottish Episcopal Church)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, maker of light and darkness.

Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house. We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

*The Sanctus & Benedictus.*

*Hymnal #S130*

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for the hymn. It consists of a treble and bass staff in a 2/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, — Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The treble staff begins with a long note for the word "might," followed by a rest. The melody then continues with "Ho - ly, ho - ly, ho - ly Lord,". The bass staff provides accompaniment. The lyrics are: "might, — Ho - ly, ho - ly, ho - ly Lord,".

God of power and might, — hea - ven and earth are

The third system of musical notation. The treble staff continues the melody with "God of power and might, — hea - ven and earth are". The bass staff continues the accompaniment. The lyrics are: "God of power and might, — hea - ven and earth are".

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat.

This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant;

it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command.

**All: We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

**Amen.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory**

**forever and ever. Amen**

*The Fraction:*

We break this bread to share in the Body of Christ.

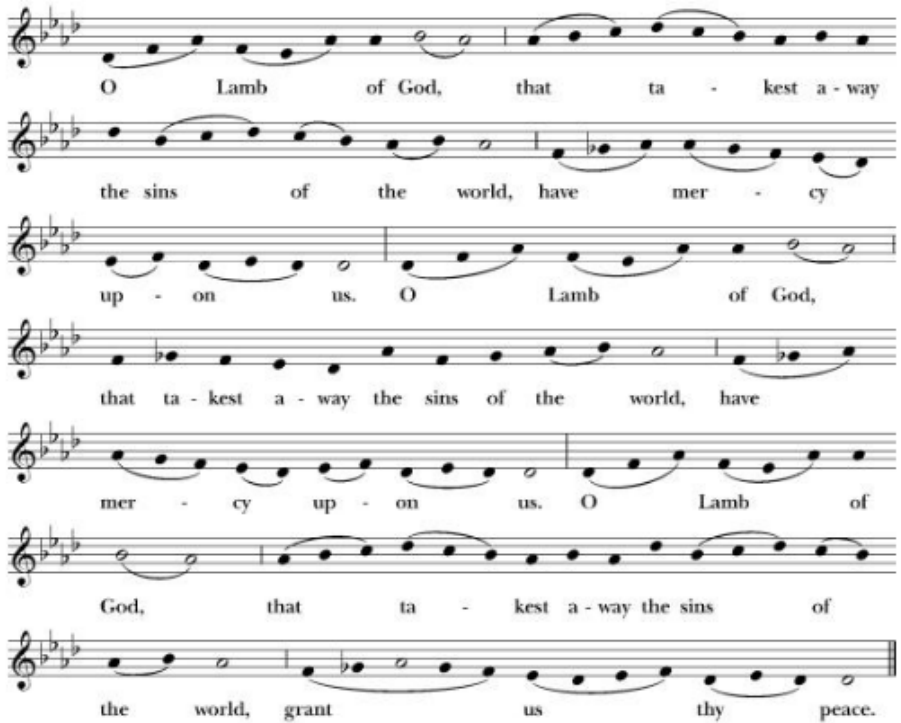
**All: Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God. [*The Eucharist may be consumed*]



*The Agnus Dei:*

*Hymnal #S159*



O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

*In this season, when our whole community of faith cannot gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

*The Post-communion Prayer:*

**Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give**

**light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.Amen.**

***The Announcements***

***The Benediction:***

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, (+) The Father, the Son, and the Holy Spirit, be among you, and remain with you always, **Amen.**

*[There is no ending]*

***The Dismissal***

*Priest:* Let us bless the Lord.

*People:* **Thanks be to God.**

## ANNOUNCEMENTS

### *St Ambrose Episcopal Church Honoring Nilda Chong*

Dear beloved community of St Ambrose,

With enormous regret we recently accepted the resignation of Nilda Chong, MD, from St Ambrose vestry. Nilda brought so many unique talents to the vestry and she will be sorely missed. Her absence will be most keenly felt in our shared ministry with El Buen Pastor, a local Spanish-speaking mission congregation. Nilda served not only as interpreter (oral and cultural) but also helped us understand how both congregations can learn from and serve one another.

Big shoes to fill, no doubt, but if you have Spanish language and cultural skills, please consider if you could step into the role of facilitator to this important group.

We thank Nilda for her incredible service. She is now working on her third book and we look forward with great excitement to witnessing her ‘next chapter’.

#### **Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	Mar 28	10:00 am	Worship Service
		11:00 am	Zoom Coffee Hour
		4:00 pm	Zoom Karen Chee Comedy Writer Youth Group Meeting
Monday	Mar 29	1:00 pm	Zoom Bible Study
Tuesday	Mar 30		
Wednesday	Mar 31	10:00 am	Contemplative Meditation
Thursday	Apr 1	7:30 pm	Maundy Thursday
Friday	Apr 2	7:30 pm	Good Friday
Saturday	Apr 3	7:30 pm	Easter Saturday Vigil
Sunday	Apr 4	10:00 am	Easter Sunday

We are looking for additional Lectors and Intercessors please contact Margie Lee at [stambrosefc@att.net](mailto:stambrosefc@att.net) if you are interested in joining our Sunday Services to be added to our rotation.

## **TODAY**

**Sunday, March 28, 11:00 am:** Zoom Coffee Hour, contact

Ali Le Blanc on 650-281-9236 for questions

Join Zoom Meeting with the following link: [Zoom Coffee Hour](#)

Meeting ID: 872 7420 6121

Passcode: 681474

**Sunday, March 28, 4:00 pm** Zoom Youth Group Meeting, Comedy Writer, Karen Chee Join Zoom Meeting at

<https://us02web.zoom.us/j/85991363606>

**Karen Chee, Comedy Writer for Seth Meyers Late Night to Speak to Youth Group via Zoom, Sunday, March 28<sup>th</sup>, 4:00pm**

Karen and her family first started attending St. Ambrose when she was 3 - she went to Sea Breeze, and later was an acolyte and youth group member. Karen went to Bowditch & San Mateo High, and she now lives in New York (when it's not a pandemic...) where she writes and does comedy for a living.

## **THIS WEEK**

**Monday, March 29, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

**Wednesday, March 31, 10:00 am** Zoom Contemplative Meditation Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

## **LIVE STREAM WORSHIP**

**Thursday, April 1<sup>st</sup>, 7:30 p.m. Maundy Thursday**

**Friday, April 2<sup>nd</sup>, 7:30 p.m. Good Friday**

**Saturday, April 3<sup>rd</sup>, 7:30 p.m. Easter Saturday Vigil**

**Sunday, April 4<sup>th</sup>, 10:00 a.m. Easter Sunday**

### **Contemplative Meditation**

Father Shane will be guiding a thirty-minute weekly contemplative meditation on Wednesdays at 10am, We're fortunate that in his previous life Father Shane was a monk and are looking forward to sharing this experience with him. Please send an email to Hamilton Fong ([hfungster@gmail.com](mailto:hfungster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Peggy Redmond, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Peter Gee, Nellie Wong, Max Gumbert, Isabella, Ding Jai Li, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Frank Saunders, Arjun Katyan, Alice Hetzer

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

### **In the Anglican cycle of prayer we pray for:**

Hong Kong Sheng Kung Hui; the Diocese of Bari (Nigeria); Diocese of Bath & Wells (England); Diocese of Bathurst (Australia); Diocese of Bauchi (Nigeria)

### **In the Diocesan cycle of prayer we pray for:**

Thomas Brindley, Dr. Clark Trafton OHC, Mark Henderson, Dr. Scott Sinclair, Susanna Singer, Richard Peterson, Richard Hewetson, and Anna Horen

### **The Altar Flowers are given by**

The Altar Guild to the Glory of God

## ***The Mission of St. Ambrose Church of Foster City***

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders Thank You to Each of You!**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Warren Wong/David McIntyre Lectors*  
*Cathy Rincon, Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Lydia McIntyre/Shelley Keefe Technicians*

Thank you to the Worship Team and virtual congregation for joining in worship.

#### **Lector/Intercessor Rota:**

*28 Mar (R) Warren Wong/David McIntyre*  
*Cathy Rincon (I)*  
*4 Apr (R) Maureen Fromme/Jim Neubert*  
*Yvonne Sidell (I)*  
*11 Apr (R) David McIntyre/Cathy Rincon*  
*Shelley Keefe (I)*  
*18 Apr (R) Warren Wong/Yvonne Sidell*  
*Jim Neubert (I)*  
*25 Apr (R) Cathy Rincon/Shelley Keefe*  
*David McIntyre (I)*  
*2 May (R) Jim Neubert/Yvonne Sidell*  
*Daniel Tate (I)*

**Fr Shane** can be contacted on 845-240-4516, or at  
FrshaneSH@gmail.com