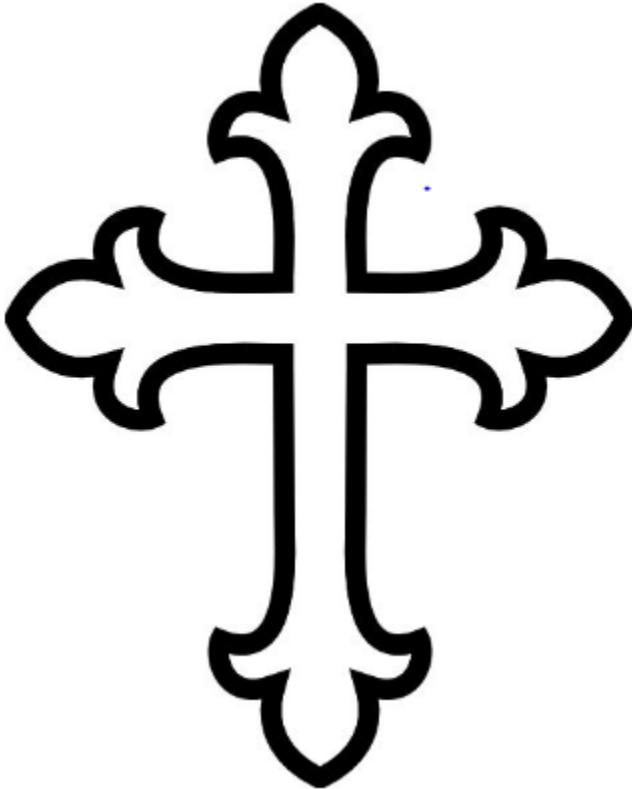


PENTECOST XX

**October 18, 2020
10:00 a.m.**

The Liturgy of the Word: Rite II



We are delighted to welcome you to our online liturgy. During this time of Shelter in Place, we regret our worship will not include Holy Communion. Nonetheless, we remain one in the Spirit.

The Prelude: Le Cigne

C. Saint-Saens

Welcome

The Introit Hymn: Now the Silence

Hymnal #333

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

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The people standing

Priest Blessed be God: Father, Son and Holy Spirit.

BCP, Page 355

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis

The Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

BCP, Page 232

The Celebrant says to the people

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament: Exodus

33:12-23

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My

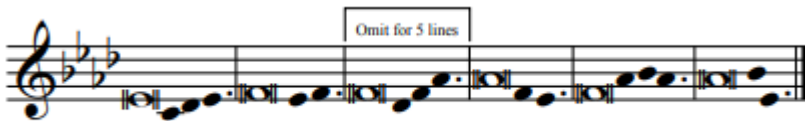
presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader: The Word of the Lord.
All: **Thanks be to God.**

The Psalm: *Dominus regnavit*

99 Mode VIII



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The LORD is King;
let the people tremble;
he is enthroned upon the cherubim;
let the earth shake.
The LORD is great in Zion;
he is high above all peoples.

Let them confess his Name,

which is great and awesome;

he is the Holy One.

"O mighty King, lover of justice,

you have established equity;

you have executed justice and righteousness in Jacob."

Proclaim the greatness of the LORD our God

and fall down before his footstool;

he is the Holy One.

Moses and Aaron among his priests,

and Samuel among those who call upon his Name,

they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed;

Proclaim the greatness of the LORD our God

and worship him upon his holy hill;

for the LORD our God is the Holy One.

The Epistle: 1 Thessalonians

1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia.

For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel: Matthew

22:15-22

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ**

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Intercessions:

In the Name of Jesus, let us offer our prayers, responding, “Lord, hear our prayer.”

For the desire to reflect God’s abundant treasures, freely giving for the mission of the Church in the world, our faithful commitment to the poor and those in need; let us pray.

Lord, hear our prayer.

In thanksgiving for missionaries who serve in foreign lands; may they proclaim the gospel message of hope to those who live in places of instability, and reveal to us at home their extraordinary faith and charity; let us pray.

Lord, hear our prayer.

In thanksgiving for those who serve in our government, especially those unseen workers who toil in federal and state offices, and who attend to the details of daily responsibilities; let us also pray for those seeking to discover a vaccine to the pandemic; let us pray.

Lord, hear our prayer.

In thanksgiving for our Creator who formed the darkness and formed the light, leading us through both, so that we may be transformed into a holy people; let us pray.

Lord, hear our prayer.

For Barbara and John Milligan, Ed Avakoff, Charlene Adolph and all who are sick, suffering, or grieving; That we may bend the knee of our hearts to those who live in despair and great need, knowing that they are Christ to us, a gift of the Holy Spirit who fills us with compassion, and transforms the way we live; let us pray.

Lord, hear our prayer.

For Frank Brown, Trevor Soar and all the faithful departed, may they rest in peace through the mercy of God; let us pray.

Lord, hear our prayer.

Continuing in the Holy Name of Jesus, let us add to these prayers.

For what else shall we pray? [Silence]

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and for ever. **Amen.**

The Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: (+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

All: **And also with you.**

The Offertory: Worthy are you, O Lord our God, to receive glory and honor and power; for you have created all things, and by your will they were created and have their being.

The Offertory Hymn: By Your Hand You Feed Your People

Hymnal # 469

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour-age to the hun - gry, lost, be-reaved.

For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system includes three numbered verses of lyrics. The second system includes the concluding lines of the hymn. The music is written in a common time signature (C) and a key signature of one flat (Bb).

Refrain

Christ's own bod-y, blessed and bro-ken, cup o'er-flow-ing, life out-poured,
giv-en as a liv-ing to-ken of your world re-deemed, re-stored.

Lyrics: Susan R. Briehl, b. 1952
Music: Marty Haugen, b. 1950
Lyrics and music © 2002 GIA Publications, Inc.

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Priest: And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen**

The Announcements

The Benediction:

May the God of all wisdom free your hearts and minds from anxiety, by

revealing what is passing and what is eternally true, so that we may abide in peace and tranquility; And the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit be among you and remain with you always. Amen.

The Recessional Hymn: Rock of Ages *Hymnal #685*

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

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The Dismissal

Priest: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

The Postlude: *Go Now In Peace*

Natalie Sleeth

ANNOUNCEMENTS

We are looking for additional Lectors and Intercessors please contact Margie Lee at stambrosefc@att.net if you are interested in joining our Sunday Services to be added to our rotation.

TODAY

Sunday, October 18, 11:00 am: Zoom Coffee Hour, contact Shelley Keefe on 650 787-7614 for questions

Join Zoom Meeting with the following link: [Zoom Coffee Hour](#)
Meeting ID: 842 7401 5203
Passcode: 479439

Sunday, October 18, 4:00 pm Zoom Youth Group Meeting
For Zoom link, please contact Daniel Tate at ym_stambrosefc@att.net or 650-799-7084

THIS WEEK

Monday, October 19, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Wednesday, October 21, 7:00 pm, Zoom Building and Grounds Meeting

Prayer list: We pray especially for Peggy Redmond, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Peter Gee, Nellie Wong, Max Gumbert

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

George and Janet Gardiner in loving memory of Trevor Soar on June 21, 2020

In the Anglican cycle of prayer we pray for:

The Dioceses of New York and Amritsar (India); Dioceses of Newala (Tanzania), Andaman & Car Nicobar Islands (North India) and Angola; Dioceses of Newark and Newcastle (Australia); Dioceses of Newcastle (England) and Ankole (Uganda); Dioceses of Ngbo and Jalingo (both of Nigeria) and Antananarivo (Indian Ocean); Church of Nigeria; Dioceses of Niagara (Canada), Antsiranana (Indian Ocean), and Jamaica & the Cayman Islands

In the Diocesan cycle of prayer we pray for:

The Revs. Izabella Sempari, The Rt. Rev. Marc Andrus, Dr. L. William Countryman, Pamela Cranston, Dr. Janyce Lyman, Mark Ruyak, Claire Ranna, Richard Vettel-Becker and Ann Hallisey

In the Diocesan cycle of California

We pray for the congregation of St. Luke's San Francisco

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Blessing

Life is short, and we do not have much time
to gladden the hearts of those who walk the way with us.
So, let us be swift to love. Make haste to be kind.
And the blessing of God: Father, Son and Holy Spirit be among you
always. *Amen.*

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, *Interim Rector*
Warren Wong /Jim Neubert *Lector*
Shelley Keefe, *Intercessor*
Hamilton Fong, *Cantor*
Frank Saunders, *Organist*
Lydia McIntyre, *Technician*

Thank you to the Worship Team and virtual congregation for joining in
worship.

Lector/Intercessor Rota:

25 Oct: (R) Cathy Rincon/David McIntyre
Daniel Tate (I)
1 Nov: (R) Jim Neubert/Shelley Keefe
Warren Wong (I)
8 Nov: (R)Yvonne Sidell/Warren Wong
Jim Neubert (I)
15 Nov: (R)Cathy Rincon/David McIntyre
Yvonne Sidell (I)

Fr Shane can be contacted on 845-240-4516, or at
FrshaneSH@gmail.com