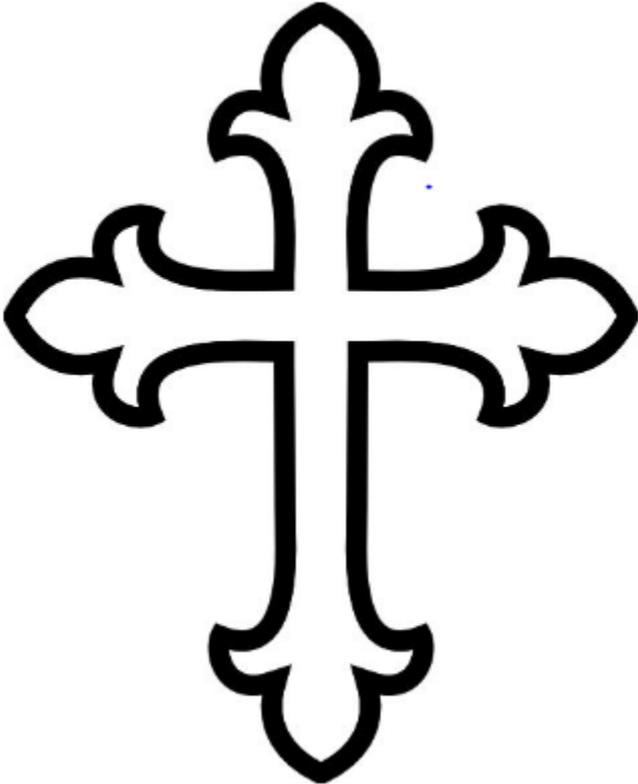


**PENTECOST XIV**

**September 6, 2020  
10:00 a.m.**

**The Liturgy of the Word: Rite II**



*We are delighted to welcome you to our online liturgy. During this time of Shelter in Place, we regret our worship will not include Holy Communion. Nonetheless, we remain one in the Spirit.*

*The Prelude: Whene'er A Snowflake Leaves the Sky* L. Lehmann

*Welcome*

*The Introit Hymn: Ubi Caritas Hymnal #606*

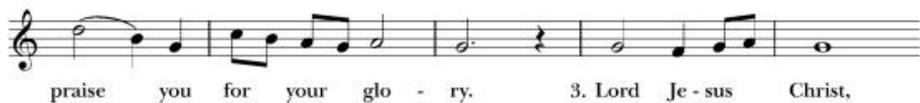
*Antiphon*

## *The Collect for Purity*

**All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## *The Gloria in Excelsis*

*The Hymnal S278*



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. Amen.

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***The Collect of the Day***

*BCP, Page 232*

*The Celebrant says to the people*

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*People* ***Amen.***

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:*           The Word of the Lord.  
*All:*                **Thanks be to God.**



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Sing to the LORD a new song;  
sing his praise in the congregation of the faithful.  
Let Israel rejoice in his Maker;  
let the children of Zion be joyful in their King.  
Let them praise his Name in the dance;  
let them sing praise to him with timbrel and harp.

For the LORD takes pleasure in his people  
and adorns the poor with victory.  
Let the faithful rejoice in triumph;  
let them be joyful on their beds.  
Let the praises of God be in their throat  
and a two-edged sword in their hand;

To wreak vengeance on the nations  
and punishment on the peoples;  
To bind their kings in chains  
and their nobles with links of iron;  
To inflict on them the judgment decreed;  
this is glory for all his faithful people.

**The Epistle:** *Romans*

13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

***The Gospel:*** *S. Matthew*

*18:15-20*

*All Stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All:* **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Priest:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The Intercessions:*

*Priest:* Let us pray for the Church and for the world.

*Intercessor:* As the Church, the Body of Christ in this time and place, let us offer our prayers, responding, “Lord, hear our prayer.”

That we may love the Lord with our whole heart, and soul, and mind, and our neighbor as ourselves, claiming the great commandment as our pathway and destination; let us pray.

*Lord, hear our prayer.*

That our love may be revealed through our actions, as we commit ourselves to visiting those who are in prison, or confined to their homes,

or living in nursing facilities, that in seeing their face we will see the face of Jesus. In our cycle of prayer this morning, we pray especially for *Barbara, John, Ed*, and all those who have asked us to pray for them; let us pray.

***Lord, hear our prayer.***

That peace may flourish wherever there is strife or enmity between peoples, bringing opportunities for improved nutrition, health, and education, revealing God's mantle of light; let us pray.

***Lord, hear our prayer.***

For the power of the Holy Spirit in guiding us in our discovery of our vocation, our manner of expressing God's indwelling love, so that we may be passionate about our work and ministry; let us pray.

***Lord, hear our prayer.***

For the grace to turn away from anything that places a barrier between God's love and our actions, so that in turning back to Jesus we may receive mercy for the past and strength for the future; let us pray.

***Lord, hear our prayer.***

For blessings upon those who have died, especially for *William Malacarne and Barbara Smith* and all our loved ones and benefactors who have died, that their souls and the souls of all the faithful departed, through the mercy of God may rest in peace; let us pray.

***Lord, hear our prayer.***

In thanksgiving for the blessings we have received, we continue our prayers. For what else shall we pray? [*Silence & retreat*]

*The Priest adds a concluding Collect:*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory. **Amen.**

## ***The Confession & Absolution***

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* (+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ***The Peace***

*Priest:* The peace of the Lord be always with you.

*All:* ***And also with you.***

***The Offertory:*** Ascribe to the Lord the honor due God's name; bring offerings and come into God's courts.



1. When Is - rael was in E - gypt's land:  
2. The Lord told Mo - ses what to do,  
3. As Is - rael stood by the wa - ter side,  
4. When they had reached the oth - er shore,  
5. Oh, let us all from bond - age flee,



Op - pressed so hard they  
Let my peo - ple go: To lead the chil - dren of  
At God's com - mand it  
They sang the song of  
And let us all in



could not stand,  
Is - rael through,  
did di - vide, Let my peo - ple go. Go down,  
tri - umph o'er,  
Christ be free,



Mo - ses, 'Way down in E - gypt land,



Tell ol' Phar - aoh, to let my peo - ple go.

Text: Exodus; African-American spiritual  
Tune: African-American spiritual

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen**

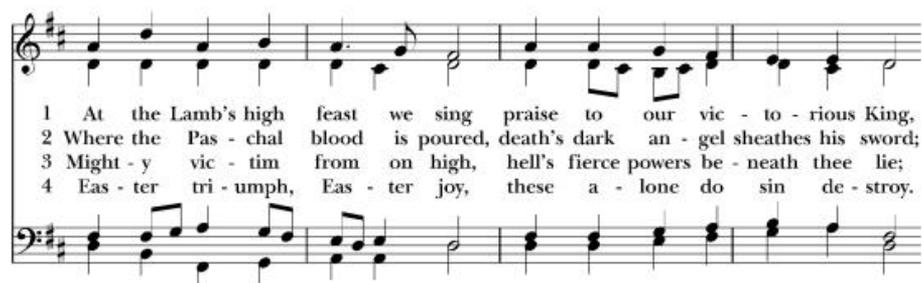
*The Announcements*

*The Benediction:*

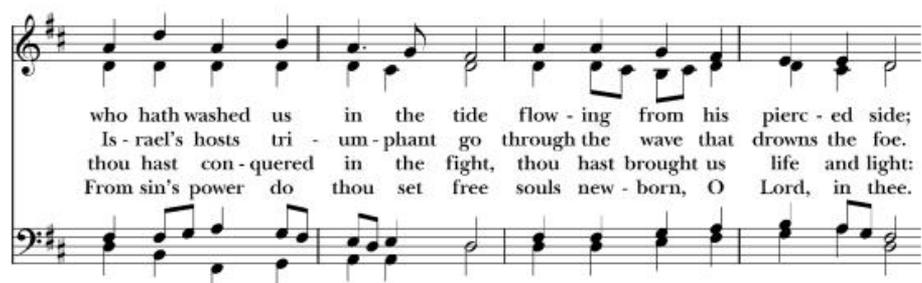
May the God of all wisdom free your hearts and minds from anxiety, by revealing what is passing, and what is eternally true, so that we may abide in peace and tranquility, and the blessing of God Almighty, (+) Father, Son, and Holy Spirit, be upon you and remain with you always.  
Amen

## The Recessional Hymn: At the Lamb's High Feast

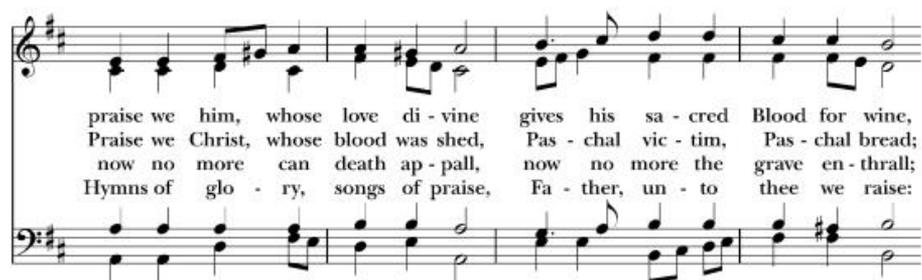
Hymnal #174 (1-3)



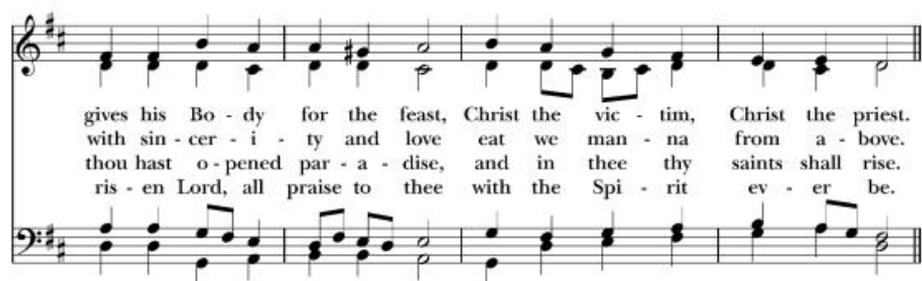
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light;  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

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## ***The Dismissal***

*Priest:* Let us go in peace to love and serve the Lord.  
*People:* **Thanks be to God.**

***The Postlude: Go Now In Peace***

*N. Sleeth*

## **TODAY**

**11:30 am:** Zoom Coffee Hour, to be invited contact Shelley Keefe at [onyourtoz@gmail.com](mailto:onyourtoz@gmail.com) or 650 787-7614

***Prayer list:*** We pray especially for Gee, Peggy Redmond, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, and Ed Avakoff.  
*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

### **The Altar Flowers are given by**

Barbara Milligan in loving memory of William Malacarne's birthday on September 3<sup>rd</sup> and also given by Angela Carducci in loving memory of Barbara Smith.

### **In the Anglican cycle of prayer we pray for:**

The Anglican Provinces of Tanzania, Nigeria, South Sudan, Myanmar, South Africa, Uganda, Pakistan, and the Anglican Church of Kenya and the Anglican Communion in Japan

### **In the Diocesan cycle of prayer we pray for:**

The Revs Dr. Arthur Holder, Nathan Speck-Ewer, Meg Brogan, and Davidson Bidwell-Waite



## ***The Mission of St. Ambrose Church of Foster City***

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### ***Blessing***

Life is short, and we do not have much time  
to gladden the hearts of those who walk the way with us.  
So, let us be swift to love. Make haste to be kind.  
And the blessing of God: Father, Son and Holy Spirit be among you  
always. *Amen.*

### **Worship Leaders Thank You to Each of You**

The Rev'd Dr Shane Scott-Hamblen, *Interim Rector*

*Shelley Keefe, Lector*  
*Jim Neubert, Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Lydia McIntyre, Technician*

Thank you to the Worship Team and virtual congregation for joining in  
worship.

#### **Lector/Intercessor Rota:**

*6 Sept: (R)Jim Neubert/Cathy Rincon*  
*Shelley Keefe (I)*

*13 Sept: (R)Cathy Rincon/David McIntyre*  
*Jim Neubert (I)*

**Fr Shane** can be contacted on 845-240-4516, or at  
[FrshaneSH@gmail.com](mailto:FrshaneSH@gmail.com)