

The Christmas Vigil
December 24, 2021
(3.30) 4.00 pm



We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.

Prelude: Praeludium #1 in C major J. S. Bach

Welcome

Beloved in Christ, be it this Christmastide our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child.

But first, let us pray for the needs of the whole world; for peace on earth and goodwill among all his people; for unity and brotherhood within the Church he came to build, and especially in Foster City, and the diocese of California.

And because this of all things would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry, and the oppressed; the sick and them that mourn, the lonely and the unloved, the aged and the little children; all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are for ever one.

The Introit Hymn: Adeste Fidelis

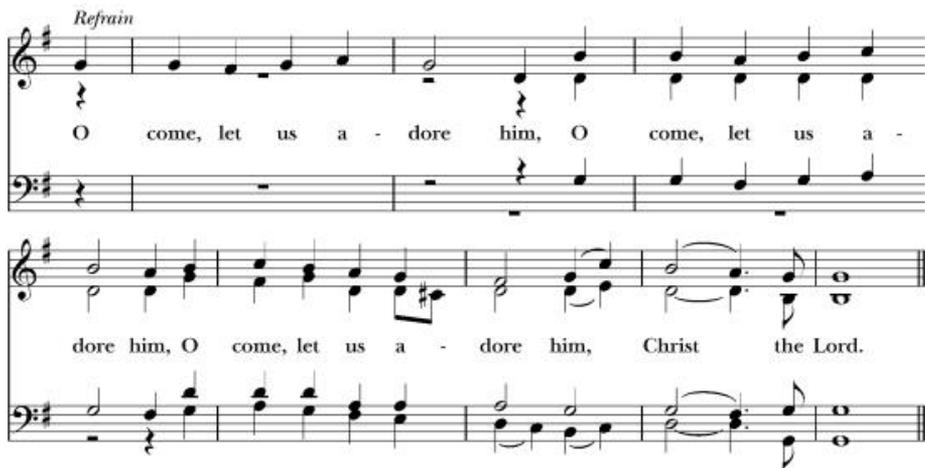
Hymnal #83 [vv 1,2,3,6]

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain



O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Priest: Blessed be the God of our salvation.

All: **For the Word became flesh, and lived among us,
 full of grace and truth. Amen.**

The Collect for Purity

All: **Good and gracious God,
 you have given us your Son Lord of the universe,
 wrapped in swaddling clothes,
 Savior of all, lying in a manger.
 Draw us into the mystery of your love.
 Join our voices with the heavenly host
 that we may sing your glory on high.
 Give us a place among the shepherds,
 that we may find the one for whom we have waited,
 Jesus Christ, your Word made flesh,
 who lives and reigns with you in the unity of the Holy Spirit,
 in the splendor of eternal light, God for ever and ever. Amen.**

The Gloria in Excelsis

Hymnal #280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

The Collect of the Day

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of

that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

The Old Testament: Isaiah

9:2-7

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness--
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.
For all the boots of the tramping warriors
 and all the garments rolled in blood
 shall be burned as fuel for the fire.
For a child has been born for us,
 a son given to us;
authority rests upon his shoulders;
 and he is named
Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace.
His authority shall grow continually,
 and there shall be endless peace
for the throne of David and his kingdom.
 He will establish and uphold it
with justice and with righteousness
 from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Reader: The Word of the Lord.
All: **Thanks be to God.**

Psalm 96. Cantate Domino [St Meinrad Mode VIII – 6-line]



© Saint Meinrad Archabbey

Sing to the LORD a new song;
sing to the LORD, all the whole earth.
Sing to the LORD and bless his Name;
proclaim the good news of his salvation from day to day.
Declare his glory among the nations
and his wonders among all peoples.

For great is the LORD and greatly to be praised;
he is more to be feared than all gods.
As for all the gods of the nations, they are but idols;
but it is the LORD who made the heavens.
Oh, the majesty and magnificence of his presence!
Oh, the power and the splendor of his sanctuary!

Ascribe to the LORD, you families of the peoples;
ascribe to the LORD honor and power.
Ascribe to the LORD the honor due his Name;
bring offerings and come into his courts.
Worship the LORD in the beauty of holiness;
let the whole earth tremble before him.

Tell it out among the nations:

"The LORD is King!

he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

Let the heavens rejoice,
and let the earth be glad;

let the sea thunder and all that is in it;

Then shall all the trees of the wood shout for joy
before the LORD when he comes,
when he comes to judge the earth.

He will judge the world with righteousness
and the peoples with his truth.

The Epistle: *Titus*

2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Standing, All sing: **Glo-ria in Excelsis Deo. Glo-ria in Excelsis Deo!**

The Gospel: *Luke 2:1-14*

(15-20)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because

he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see - I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ**

All sing: **Glo-ria in Excelsis Deo. Glo-ria in Excelsis Deo!**

The Christmas Pageant

O little town of Bethlehem, how still we see thee lie! Above thy deep and dreamless sleep the silent stars go by; yet in thy dark streets shineth the everlasting Light; the hopes and fears of all the years are met in thee tonight. (*Hymnal #79*)

Angels from the realms of glory, wing your flight o'er all the earth; ye, who sang creation's story, now proclaim Messiah's birth: Come and worship, come and worship, worship Christ, the new-born King. (*Hymnal #93*)

Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight. Gloria in Excelsis Deo. Gloria in Excelsis Deo. (*Hymnal #96*)

What child is this, who, laid to rest, on Mary's lap is sleeping? Whom angels greet with anthems sweet, while shepherds watch are keeping? This, this is Christ the King, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary. (*Hymnal #115*)

We three kings of Orient are, bearing gifts we traverse afar, field and fountain, moor and mountain, following yonder star. O star of wonder, star of night, star with royal beauty bright; westward leading, still proceeding, guide us to thy perfect light! (*Hymnal #128*)

The first Nowell the angel did say was to certain poor shepherds in fields as they lay; in fields as they lay, keeping their sheep, on a cold winter's night that was so deep. Nowell, Nowell, Nowell, born is the King of Israel. (*Hymnal #109*)

The Affirmation of Faith:

Celebrant: Let us affirm our faith in Jesus Christ, God the Son and Son of Mary:

**All: We believe in God the Father,
from whom every family in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God;
Father, Son and Holy Spirit. Amen.**

The Intercessions:

With angel song bursting through the heavens, shattering the stillness of this night, you have our attention, God! We praise your name, your gift of yourself, with a joyful noise.

With those who have lived before us and those who come after us, we praise you. As your Church, we are amazed at your goodness. Give your church a sense of awe and wonder as we open our hearts to receive the gift of your very self among us.

May our lives reflect the joy of your good news.

We pray for our leaders, who pass laws and make decisions that impact lives around the world. May their decisions reflect wisdom and justice and peace.

***May our relationships
reflect the peace of your good news.***

With people around the world, we rejoice at your presence in our world. With people around the world, we weep with those who are oppressed, hungry, living in fear of violence.

May our hearts reflect

the generosity of your good news.

We pray for those who live and work in our neighborhoods, who rush to our sides when we are in crisis. For those who are crying this night from pain, from broken relationships, from loneliness; with those struggling to be born and with those who are dying, we ask your healing and wholeness.

*May our prayers reflect
the healing power of your good news.*

For those who have died and entered the larger presence of your love; for all those who in Christmases past were with us but are now upon that far distant shore; and we pray most especially for the millions who have died in 2021 of the Corona virus, from violence, from poverty, and from despair, we pray:

*May our lives reflect
the hope and comfort of your good news.*

For what else shall we pray?

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

Priest: The Sun of Righteousness has dawned bringing to light those things now hidden in darkness, and disclosing the purposes of the heart. Let us come to the light of Christ, confessing our sins in penitence and faith. (*Silence*).

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: May the God of all healing and forgiveness draw close and (+) cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

The Peace

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you:” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

The Offertory Sentence: In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

The Offertory Motet: *In the Bleak Midwinter (arr. Printz)*

The Eucharistic Prayer [*Standing*] *Scottish Episcopal Church*

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker.

Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more. In Christ, your Word became flesh, and was born of the Virgin Mary. He emptied himself, taking our human form, that through his incarnation and passion we might come to share in his divine nature.

Filled with the Spirit, who at the first Creation moved over the face of the waters, and overshadowed the blessed Virgin at Nazareth, we await with joy the fulfilment of your new Creation. As children of your redeeming purpose who celebrate the birth of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

The Sanctus

Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From A Community Mass; Richard Proulx (b. 1937)

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us, and lived for a time among us, that we might forever live with you. In the manger at Bethlehem, in his flight to Egypt, and as the carpenter's son, the Only-begotten bent low to meet us. Obedient to your calling, he accepted death on the cross. When you exalted him on the third day, and bestowed on him the name above all names, he opened the gate of glory that we might be your children, and share in his kingdom of Peace.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:

“Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son’s command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, St Joseph, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Priest: And now, as our Savior Christ taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen

The Fraction:

We break this bread to share in the Body of Christ.

All: **Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

[The Eucharist may be consumed]

The Agnus Dei:

Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff contains a piano accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff contains a piano accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff contains a piano accompaniment.

give us your peace, give us your peace.

The fourth system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: "give us your peace, give us your peace." The bass staff contains a piano accompaniment.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

***Music during Communion:** Allemande & Sarabande from
Unaccompanied 'Cello Suite in d minor, J.S. Bach
Irei & Isabelle Fromme*

The Post-communion Hymn: Stille Nacht

Hymnal #111

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. born! Sleep in hea - ven - ly peace. born!
birth. Christ, the Sa - vior, is born!
Je - sus, Lord, at thy birth.

The Post-communion Prayer:

God our Father, as once your Word came among us in the Holy Child of Bethlehem, you have come to us again in word and Spirit, in bread and cup; May the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord. Amen.

The Announcements

The Benediction:

[Standing]

May the light of the gospel of Christ so shine in your heart and transform your life, that you might be a light to others. and the blessing of almighty God, (+) Father, Son, and Holy Spirit, descend upon you and remain with you always. **Amen.**

The Recessional Hymn: Handel's Antioch

Hymnal #100

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far and
na - tions prove the glo - ries of his right - eous - ness, and

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far and
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

- 1 and heaven and na - ture sing, and
- 2 re - peat the sound - ing joy, re -
- 3 far as the curse is found, far
- 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

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The Dismissal:

Priest: Let us go in peace to love and serve our Lord.

People: **Thanks be to God.**

The Postlude Festival for Carillon

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Friday	Dec 24	3:30 pm	A Christmas Musical Offering
	Dec 24	4:00 pm	Christmas Mass
Sunday	Dec 26	8:30 am	Mass
Sunday	Dec 26	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Dec 27	1:00 pm	Zoom Bible Study
Tuesday	Dec 28		
Wednesday	Dec 29	10:00 am	Contemplative Meditation
Thursday	Dec 30	7:30 pm	Choir Rehearsal
Friday	Dec 31		
Saturday	Jan 1		
Sunday	Jan 2	11:00 am	Coffee Hour, Courtyard

TODAY

Friday, Dec 24, 3:30 pm A Christmas Musical Offering

Coffee Hour

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

Virtual Sunday School

Virtual Sunday School for preschoolers and kids in elementary school. Starting December, Teacher Fe and Teacher Raphaelae will take your child through the stories of Jesus, with songs and fun!

-Advent Week 3/4 <https://youtu.be/WaW3FsgC70A>

If interested please send an email to Saintambrosesundayachool@gmail.com

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong (hfongster@gmail.com) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, and Casey McElroy

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

Eunice and Karen Chee in loving memory of Merilyn Vosberg and Peggy Redmond, beloved members of St. Ambrose & leaders of our Altar Guild.

In the Anglican cycle of prayer we pray for:

Iglesia Anglicana de la Region Central de America; The Diocese of Northern Indiana (The Episcopal Church); The Diocese of Indianapolis (The Episcopal Church); The Diocese of Iowa (The Episcopal Church); The Diocese of Iran (The Episcopal Church in Jerusalem & The Middle East); The Diocese of Irele - Eseodo (Nigeria); The Diocese of Isimbano (Nigeria)

In the Diocesan cycle of prayer we pray for Revs:

Todd Bryant, Cn. Frances Tornquist, Sharon Wagner, and Ronnie Willis

Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Suzanne Tjandra, Ben Tjandra, Shelley Keefe, Maureen Fromme Lectors
Yvonne Sidell, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

- 24 Dec Lectors: Suzanne Tjandra, Ben Tjandra, Shelley Keefe, Maureen Fromme;
Intercessor: Yvonne Sidell Usher Jim Neubert; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc
- 26 Dec Lector: Maureen Fromme/Shelley Keefe; Intercessor: Shelley Keefe,
Usher: Larry Buyers; Greeter: Jim Neubert; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc
- 2 Jan Lector: Warren Wong/Maureen Fromme Intercessor: Shelley Keefe,
Usher: Elliott Dun; Greeter: Jim Neubert Acolyte: Daniel Tate, Livestream
Technician: Shelley Keefe
- 9 Jan Lector: Warren Wong/Eugene Hetzer; Intercessor: Warren Wong,
Usher: Larry Buyers; Greeter: Warren Wong; Acolyte: Daniel Tate
Livestream Technician: Shelley Keefe
- 16 Jan Lectors: Steve Yuen/ Maureen Fromme; Intercessor: Steve Yuen
Usher: Steve Yuen; Greeter: Raphaele Gerber; Livestream
Technician: Shelley Keefe

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