

SECOND SUNDAY OF ADVENT
5. DECEMBER. 2021
8:30 am and 10:00 a.m.

Mass: Rite II

We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.



*Before the Liturgy, it is our tradition to spend the time in quiet prayer.
As the old adage says:*

“Before Mass, talk to God.

During Mass, let God talk to you.

After Mass, talk to each other.”

The Prelude Traumerei

R. Schumann

The Welcome

The Introit Hymn: *Rorate Caeli*
[Standing]. Congregation: Refrain

New English Hymnal #501

The image shows two staves of musical notation for the Introit Hymn 'Rorate Caeli'. The first staff is labeled 'Cantor (1st time)' and the second staff is labeled 'All'. The lyrics are written below the notes. The first staff has the lyrics 'Drop down, ye hea - vens, from a - bove,*' and the second staff has the lyrics 'and let the skies pour down right - eous - ness.' The music is written in a simple, square-note style on a five-line staff.

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The people standing

Priest: Blessed are you, holy and living One.

All: You come to your people and set them free.

The Collect for Purity

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Trisagion (sung x 3) Said at 8:30 am Hymnal #S102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelosky (1846-1924)

The Collect of the Day

Priest: The Lord be with you.
All: **And also with you.**
Priest: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Sermon

[Seated]

The First Lesson: Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem,
and put on forever the beauty of the glory from God.
Put on the robe of the righteousness that comes from God;
put on your head the diadem of the glory of the Everlasting;
for God will show your splendor everywhere under heaven.

For God will give you evermore the name,
 "Righteous Peace, Godly Glory."
 Arise, O Jerusalem, stand upon the height;
 look toward the east,
 and see your children gathered from west and east
 at the word of the Holy One,
 rejoicing that God has remembered them.
 For they went out from you on foot,
 led away by their enemies;
 but God will bring them back to you,
 carried in glory, as on a royal throne.
 For God has ordered that every high mountain and the everlasting
 hills be made low
 and the valleys filled up, to make level ground,
 so that Israel may walk safely in the glory of God.
 The woods and every fragrant tree
 have shaded Israel at God's command.
 For God will lead Israel with joy,
 in the light of his glory,
 with the mercy and righteousness that come from him.

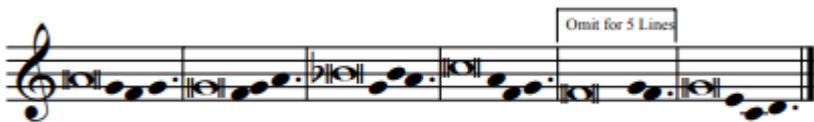
Reader: The Word of the Lord.

All: **Thanks be to God.**

The Benedictus *Luke 1: 68-79*

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode I



© Saint Meinrad Archabbey

(+) Blessed be the Lord,
the God of Israel;
 he has come to his people
and set them free.
He has raised up for us a mighty savior,
 born of the house of his servant David.

Through his holy prophets
he promised of old,
that he would save us from our enemies,
 from the hands of all who hate us.
He promised to show mercy to our fathers
 and to remember his holy covenant.

This was the oath
he swore to our father Abraham,
 to set us free from the hands of our enemies,
Free to worship him without fear,
 holy and righteous in his sight
 all the days of our life.

You my child, shall be called the prophet of the Most High,
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation
 by the forgiveness of their sins.
In the tender compassion of our God
 the dawn from on high shall break upon us,

To shine on those who dwell in darkness
and the shadow of death,
 and to guide our feet into the way of peace.
Glory to the Father, and to the Son,

and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: *Philippians 1:3-11*

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gradual Hymn: #56

Verse, sung by officiant: O Come, thou key of David, come and open wide our heavenly home; make safe the way that leads on high, and close the path that leads to misery.

Refrain sung by all:

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

The Gospel: *Luke 3:1-6* (Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Christ.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,
make his paths straight.

Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God."

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ**

Refrain sung by all:

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death

and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Intercessions: (Kneeling)

I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. Prepare your hearts for his arrival, praying, “Fill the valleys, make low the hills; *come, great Redeemer, come.*”

Merciful God, increase our love to overflowing. Make your Church pure and blameless that we may greet with joy the coming of our Lord Jesus Christ.

Silence

Fill the valleys, make low the hills;
Come, great Redeemer, come.

Merciful God, we long for the light of hope to break into our world, to shine on those who dwell in darkness and the shadow of death, to guide us into the way of peace. We pray especially for Rocco Frank De Torre

Silence

Fill the valleys, make low the hills;
Come, great Redeemer, come.

Merciful God, give us grace to heed the warnings of those calling us to be better stewards of your creation. We thank you for all you have made, especially those things that sustain and better our lives.

Silence

Fill the valleys, make low the hills;

Come, great Redeemer, come.

Merciful God, you lead us with joy; you delight in our joy. You clothe us in beauty. We give you thanks for your tender care. We pray especially for the teachers and staff of Sea Breeze School.

silence

Fill the valleys, make low the hills;

Come, great Redeemer, come.

Merciful God, you remember your children. You do not leave us in sorrow or affliction. Crown your children with glory; clothe them with righteousness. We pray especially for Leo Gauthier, and John David Tate, and Casey McElroy

silence

Fill the valleys, make low the hills;

Come, great Redeemer, come.

Merciful God, you have raised up for us salvation through your Son. Keep us, with all your saints, in the eternal life of Christ.

Silence

Fill the valleys, make low the hills;

Come, great Redeemer, come.

For what else shall we pray?

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

Priest: The Sun of Righteousness has dawned bringing to light those things now hidden in darkness, and disclosing the purposes of the heart. Let us come to the light of Christ, confessing our sins in penitence and faith. (*Silence*).

***All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest: May the God of all healing and forgiveness draw close and (+) cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord.

(Standing)

The Peace

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you:” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another a non-tactile sign of Peace.

The Offertory Sentence: May your love overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Offertory Motet-Choir:

Sing Out, Earth and Skies

Haugen

The Eucharistic Prayer [Standing] Scottish Episcopal Church

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed.

As children of your redeeming purpose who await with eager longing the fulfilment of all things in the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

The Sanctus & Benedictus

Hymnal #S130

[Recited at 8:30 am]

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

might, — Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody and bass line. It features a long note in the treble staff with a horizontal line underneath, indicating a sustained sound. The lyrics are placed below the treble staff.

God of power and might, — hea - ven and earth are

The third system continues the melody and bass line. It features a long note in the treble staff with a horizontal line underneath. The lyrics are placed below the treble staff.

full, — full of your glo - ry. Ho -

The fourth system continues the melody and bass line. It features a long note in the treble staff with a horizontal line underneath. The lyrics are placed below the treble staff.

san - na in the high - est. Ho - san - na

The first system of music features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time. The vocal line begins with a half note 'san', followed by a quarter note 'na', then a half note 'in', a quarter note 'the', a half note 'high', a quarter note 'est.', a half note 'Ho', a quarter note 'san', and a half note 'na'. The piano accompaniment consists of chords in the right hand and single notes in the left hand.

in the high - est. Bless - ed is he who comes

The second system continues the vocal line with a half note 'in', a quarter note 'the', a half note 'high', a quarter note 'est.', a half note 'Bless', a quarter note 'ed', a half note 'is', a quarter note 'he', a half note 'who', and a quarter note 'comes'. The piano accompaniment continues with similar chordal and melodic patterns.

in the name of the Lord. Ho - san - na

The third system continues with a half note 'in', a quarter note 'the', a half note 'name', a quarter note 'of', a half note 'the', a quarter note 'Lord.', a half note 'Ho', a quarter note 'san', and a half note 'na'. The piano accompaniment provides harmonic support.

in the high - est. Ho - san - na in the high - est.

The fourth system concludes with a half note 'in', a quarter note 'the', a half note 'high', a quarter note 'est.', a half note 'Ho', a quarter note 'san', a half note 'na', a quarter note 'in', a half note 'the', a quarter note 'high', a half note 'est.', and a final quarter note. The piano accompaniment ends with a final chord.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Glory and thanksgiving be to you, most loving Father.

In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, alight with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

AMEN.

Priest: And now, as our Savior Christ taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen

The Fraction:

We break this bread to share in the Body of Christ.

All: **Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

[The Eucharist may be consumed]

The Agnus Dei:
[Recited at 8:30 am]

Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves, treble and bass clef, in G major. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The melody is simple and hymn-like, with a final cadence.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The musical structure remains consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The musical structure remains consistent with the previous systems.

give us your peace, give us your peace.

The fourth system of music concludes the hymn. The lyrics are: "give us your peace, give us your peace." The melody and accompaniment end with a final cadence.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Post-communion Prayer:

Loving God, your Son Jesus Christ has come to us in bread and wine, in word and Spirit. Make us holy, and bring us to perfection, when we stand before him who comes to judge the living and the dead, Jesus Christ our Lord. Amen

The Announcements

The Benediction:

[Standing]

Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

Amen.

The Recessional Hymn: Winchester New Hymnal #76 [Standing]

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and hear - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

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The Dismissal.

Priest: Let us go in peace to love and serve Our Lord.

People: **Thanks be to God.**

The Postlude Go Now In Peace N. Sleeth

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	Dec 5	8:30 am	Mass
Sunday	Dec 5	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
		11:00 am	1st Sunday of month Coffee Hour, Courtyard
			Altar Guild Bake Sale
Monday	Dec 6	1:00 pm	Zoom Bible Study
Tuesday	Dec 7		
Wednesday	Dec 8	10:00 am	Contemplative Meditation
Thursday	Dec 9	7:30 pm	Choir Rehearsal
Friday	Dec 10		
Saturday	Dec 11		
Sunday	Dec 12		

TODAY

Sunday, Dec 5, 10:00 am Youth Group Meeting, Courtyard

Sunday, Dec 5, 11:00 am Coffee Hour, Courtyard

THIS WEEK

Monday, Dec 6, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Altar Guild Bake Sale –Dec. 5th

The annual Altar Guild bake sale is Back!

Homemade Christmas cookies-including a gluten free option

When: Sunday December 5th after services. Money collected goes for our weekly altar flowers.

Teacher's Appreciation Day

Today we thank God for the teachers and staff members of the Sea Breeze School and all they do for us and for the children entrusted to our care. We are truly blessed.

Coffee Hour

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

Christmas Pageant!

Actors! Singers! The Christmas Pageant this year is going to be an all-congregation event. Children, youth and adults are all invited to join in the celebration. No auditions! All who are interested can participate. All parts are open. We are welcoming all to come celebrate the birth of Jesus.

The pageant will take place on Christmas Eve December 24th, Friday at 4:00 P.M. There will be two rehearsals after the Sunday church services: December 12th and December 19th.

If you have questions, please contact Daniel Tate by e-mail, ym_stambrosefc@att.net, or by phone 650-799-7084. Be a memorable part of telling the Christmas story this year at St. Ambrose.

El Buen Pastor de Belmont

Many in our community have to choose between food and clean clothes and then they have to bring their laundry on public transportation. El Buen Pastor de Belmont will be organizing an event on December 18th at a laundromat on 512 Woodside Dr. Redwood City, to pay for the laundry of all present from 8:00 am - 11:00 am (the busiest time of the week), and to provide soap, toys for kids, snacks, and companionship.

In addition to **quarters**, for laundry, our wish list includes:

Kids toys (portable)

Coloring books/crayons with carrying bag

Toy trucks

Brown-skinned dolls

Playskool Heroes Marvel Avengers figures

Push bubble fidget toys

My Little Pony

Kids blankets

Other:

Heavy-duty laundry bags (to carry laundry on the bus)

Small-size laundry soap (easy to carry on the bus)

Anything helps! And again thank you for thinking of El Buen Pastor

Bring your donations to Jim Neubert or Steve Yuen by December 18th!

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

We need Lectors, Usher and a Greeter for our **Friday, December 24th mass at 4:00 pm**. Please email me at stambrose@mindspring.com or signup via Signup Genius.

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: **Signup Genius** or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Reflection and Gratitude

This fall, Saint Ambrose would like to invite you to a time of reflection and gratitude, especially after the pandemic.

The scope is:

1. Reflect on how the pandemic has impacted you
2. Reflect on the blessings received and on how our Church has helped you navigate through this unprecedented time

If you like, please share with the community: come and write your thoughts on a poster board located in the Narthex of Saint Ambrose or send an email to St Ambrose Reflections and Gratitude (reflections.gratitude@gmail.com). We will copy your email on a post-it that will be displayed on the board. This way, as a community, we can be more mindful about what we went through, pray together, and share gratitude.

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfangster@gmail.com)) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, and Casey McElroy

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

Jeanne DeTorre-Ozeki in loving memory of Rocco Frank DeTorre

In the Anglican cycle of prayer we pray for:

The Anglican Church of Burundi; The Diocese of Ihiala (Nigeria); The Diocese of Ijebu (Nigeria); The Diocese of Ijebu – North (Nigeria); The Diocese of Ijebu South West (Nigeria); The Diocese of Ijesa North East (Nigeria); The Diocese of Ijesha North (Nigeria)

In the Diocesan cycle of prayer we pray for Revs:

Stacy Williams-Duncan, Gerald Shaon, Scott Denman, Eleanor Woodroffe, Paul Allick, Roberta Kuschel and Mary Greene

Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Warren Wong/Fe Balamiento Lectors
Warren Wong, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

- 5 Dec Lector: Warren Wong/Fe Balamiento; Intercessor: Warren Wong,
Usher: Elliott Dun; Greeter: Warren Wong; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc
- 12 Dec Lector: Warren Wong/Dulce Lord; Intercessor: Shelley Keefe,
Usher: Jim Neubert; Greeter: Raphael Gerber; Acolyte: Daniel Tate
Livestream Technician: Vacant
- 19 Dec Lector: Warren Wong/Stephen Yuen; Intercessor: Warren Wong,
Usher: Stephen Yuen; Greeter: Jim Neubert; Acolyte: Daniel Tate
Livestream Technician: Scott Chang
- 24 Dec Lector: Suzanne Canada, Ben Tjandra, Lector 3 & 4 Vacant
Usher: Vacant; Greeter: Vacant; Livestream Technician: Alison LeBlanc
- 26 Dec Lector: Maureen Fromme/Shelley Keefe; Intercessor: Yvonne Sidell,
Usher: Larry Buyers; Greeter: Jim Neubert; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc

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