

**THIRD SUNDAY OF ADVENT  
REFRESHMENT SUNDAY  
STIR-UP SUNDAY**

**12. DECEMBER. 2021  
8:30 am and 10:00 a.m.**

**Mass: Rite II**

*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*



*Before the Liturgy, it is our tradition to spend the time in quiet prayer.  
As the old adage says:*

*“Before Mass, talk to God.*

*During Mass, let God talk to you.*

*After Mass, talk to each other.”*

**The Prelude** Lead Me, Guide Me Along The Way

Akers - AME Church

**The Welcome**

**The Introit Hymn:** *Rorate Caeli*

*New English Hymnal #501*

[Standing]. Congregation: Refrain

The image shows two staves of musical notation. The first staff is labeled 'Cantor (1st time)' and the second is labeled 'All'. The lyrics are written below the notes. The first staff contains the lyrics 'Drop down, ye hea - vens, from a - bove,\*' and the second staff contains 'and let the skies pour down right - eous - ness.' The music is written in a simple, square-note style on a five-line staff.

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*The people standing*

*Priest:* Blessed are you, holy and living One.

*All:* **You come to your people and set them free.**

***The Collect for Purity***

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The Trisagion (sung x 3) Said at 8:30 am Hymnal #S102*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

***The Collect of the Day***

*Priest:* The Lord be with you.  
*All:* **And also with you.**  
*Priest:* Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

***The Sermon***

*[Seated]*

***The First Lesson: Zephaniah 3:14-20***

Sing aloud, O daughter Zion;  
shout, O Israel!

Rejoice and exult with all your heart,  
O daughter Jerusalem!

The LORD has taken away the judgments against you,  
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;  
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion;  
do not let your hands grow weak.

The LORD, your God, is in your midst,  
a warrior who gives victory;

he will rejoice over you with gladness,  
he will renew you in his love;

he will exult over you with loud singing  
as on a day of festival.

I will remove disaster from you,  
so that you will not bear reproach for it.

I will deal with all your oppressors  
at that time.

And I will save the lame  
and gather the outcast,

and I will change their shame into praise  
and renown in all the earth.

At that time I will bring you home,  
at the time when I gather you;

for I will make you renowned and praised  
among all the peoples of the earth,

when I restore your fortunes  
before your eyes, says the LORD.

**Reader:** The Word of the Lord.

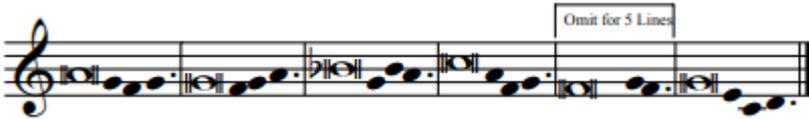
**All:** **Thanks be to God.**

## Canticle 9 Page 86, BCP

*The First Song of Isaiah* Ecce Deus  
*Isaiah 12:2-6*

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

*St Meinrad Mode I*



© Saint Meinrad Archabbey

Surely, it is God who saves me;  
I will trust in him and not **be** afraid.

For the Lord is my stronghold and my sure defense,  
and he will be my Savior.

Therefore you shall draw water with rejoicing  
from the springs of salvation.

And on that day you shall say,  
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples;  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,  
and this is known in all the world.

Cry aloud inhabitants of Zion, ring out your joy,  
for the great one in the midst of you  
is the Holy One of Israel.

Glory to the Father, and to the Son,  
and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

## ***The Epistle: Philippians 4:4-7***

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

## ***The Gradual Hymn: #56***

*Verse, sung by officiant:* O Come, thou Dayspring from on high, and cheer us by thy drawing nigh; disperse the gloomy clouds of night, and death's dark shadow put to flight.

*Refrain sung by all:*

**Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!**

## ***The Gospel: Luke 3:7-18***

*(Standing)*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:*       **Glory to you, Lord Christ.**

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who

has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

*Priest:*               The Gospel of the Lord.

*All:*                    **Praise to you, Lord Christ**

*Refrain sung by all:*

**Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!**

## *An Affirmation of Faith*

*Celebrant:* Let us affirm our faith in Jesus Christ, God the Son.

**All: Though he was divine,  
Jesus did not cling to equality with God,  
but made himself nothing.**

**Taking the form of a slave,  
he was born in human likeness.**

**And being found in human form,  
he was humbler yet,  
even to accepting death,  
death upon the cross.**

**Therefore God has raised him on high,  
and given him the name above every name:**

**that at the name of Jesus every knee should bow, in the heavens, on earth, and in the underworld, and every voice proclaim that Jesus Christ is Lord, to the glory of God the Father. Amen.**

## *The Intercessions: (Kneeling)*

Rejoice in the Lord always; again I will say, rejoice. Surely, it is God who saves us; therefore, we joyfully pray to the Lord, “God our salvation: *thank you.*”

Though hindered by our sins and in need of your bountiful grace and mercy, you never leave us. You are ever in our midst. Renew your Church in love.

God our salvation:

*Thank you.*

Make your deeds known among the people, O God. Save the lame; gather the outcast. May the exiles know home and all people know your peace.

*Silence*

God our salvation:

*Thank you.*

May your springs of salvation renew the earth. Heal our planet and restore in us a sense of responsibility and gratitude.

*Silence*

God our salvation:

*Thank you.*

Merciful God, in this month of great excess and consumerism, call the financial and business communities to act justly and generously. Grant that those without coats be clothed and those without food be fed.

*Silence*

God our salvation:

*Thank you.*

O God, you have done great things. With thankful hearts we pray to you for those burdened by shame, grief, or weakness. Be for them a stronghold and a sure defense. We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, and Miles Martin.

*silence*

God our salvation:

*Thank you.*

God our salvation, gather us, with all those who have died, into your sacred heart. Grant us to sing your praises for all eternity.

*Silence*

God our salvation:

*Thank you.*

For what else shall we pray?

**All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## *The Confession & Absolution*

*Priest:* The Sun of Righteousness has dawned bringing to light those things now hidden in darkness, and disclosing the purposes of the heart. Let us come to the light of Christ, confessing our sins in penitence and faith. (*Silence*).

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* May the God of all healing and forgiveness draw close and (+) cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord.

*(Standing)*

## *The Peace*

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you:” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another a non-tactile sign of Peace.

***The Offertory Sentence:*** Your God will rejoice over you with gladness, and renew you in his love; God will exult over you with loud singing as on a day of festival.

## ***The Offertory Motet-Choir:***

*Come, Thou Long-Expected Jesus*

*arr. Havergal*

*The Eucharistic Prayer [Standing] Scottish Episcopal Church*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed.

As children of your redeeming purpose who await with eager longing the fulfilment of all things in the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

# The Sanctus & Benedictus

Hymnal #S130

[Recited at 8:30 am]

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody of quarter notes and rests, with lyrics underneath. The bass staff provides a harmonic accompaniment of quarter notes.

might, — Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody and accompaniment. It features a long note in the treble staff with a horizontal line underneath, indicating a sustained sound. The lyrics are placed below the treble staff.

God of power and might, — hea - ven and earth are

The third system continues the melody and accompaniment. It features a long note in the treble staff with a horizontal line underneath. The lyrics are placed below the treble staff.

full, — full of your glo - ry. Ho -

The fourth system continues the melody and accompaniment. It features a long note in the treble staff with a horizontal line underneath. The lyrics are placed below the treble staff.

san - na in the high - est. Ho - san - na

The first system of music features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time. The vocal line begins with a half note 'san', followed by a quarter note 'na', then a half note 'in', a quarter note 'the', a half note 'high', a quarter note 'est.', a half note 'Ho', a quarter note 'san', and a half note 'na'. The piano accompaniment consists of chords in the right hand and a bass line in the left hand.

in the high - est. Bless - ed is he who comes

The second system continues the vocal line with 'in the high - est. Bless - ed is he who comes'. The vocal line has a half note 'in', a quarter note 'the', a half note 'high', a quarter note 'est.', a half note 'Bless', a quarter note 'ed', a half note 'is', a quarter note 'he', a half note 'who', and a quarter note 'comes'. The piano accompaniment continues with chords and a bass line.

in the name of the Lord. Ho - san - na

The third system continues with 'in the name of the Lord. Ho - san - na'. The vocal line has a half note 'in', a quarter note 'the', a half note 'name', a quarter note 'of', a half note 'the', a quarter note 'Lord.', a half note 'Ho', a quarter note 'san', and a half note 'na'. The piano accompaniment continues with chords and a bass line.

in the high - est. Ho - san - na in the high - est.

The fourth system concludes with 'in the high - est. Ho - san - na in the high - est.'. The vocal line has a half note 'in', a quarter note 'the', a half note 'high', a quarter note 'est.', a half note 'Ho', a quarter note 'san', a half note 'na', a quarter note 'in', a half note 'the', a quarter note 'high', a quarter note 'est.'. The piano accompaniment continues with chords and a bass line.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Glory and thanksgiving be to you, most loving Father.

In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, alight with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

**AMEN.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen

*The Fraction:*

We break this bread to share in the Body of Christ.

*All:* **Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

*[The Eucharist may be consumed]*

**The Agnus Dei:**  
[Recited at 8:30 am]

**Hymnal #S164**

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of a vocal line and a piano accompaniment. The vocal line is in G major and 4/4 time, with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the vocal line and piano accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The musical structure remains consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world:

The third system continues the vocal line and piano accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The piano accompaniment includes some chromatic movement in the bass line.

give us your peace, give us your peace.

The fourth system concludes the vocal line and piano accompaniment. The lyrics are: "give us your peace, give us your peace." The piano accompaniment ends with a final chord.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

*If you would like to receive holy communion (under one kind [host] during the pandemic), please:*

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

### ***The Post-communion Prayer:***

**Loving God, your Son Jesus Christ has come to us in bread and wine, in word and Spirit. Make us holy, and bring us to perfection, when we stand before him who comes to judge the living and the dead, Jesus Christ our Lord. Amen**

### ***The Announcements***

#### ***The Benediction:***

*[Standing]*

Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

**Amen.**

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve-ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
the day of earth's re - demp - tion, and ev - er be with thee!

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***The Dismissal.***

*Priest:* Let us go in peace to love and serve Our Lord.

*People:* **Thanks be to God.**

**The Postlude** Peace be with you

Traditional

**ANNOUNCEMENTS**

**Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	Dec 12	8:30 am	Mass
Sunday	Dec 12	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Dec 13	1:00 pm	Zoom Bible Study
Tuesday	Dec 14		
Wednesday	Dec 15	10:00 am	Contemplative Meditation
Thursday	Dec 16	7:30 pm	Choir Rehearsal
Friday	Dec 17		
Saturday	Dec 18		
Sunday	Dec 19		

**TODAY**

**Sunday, Dec 12, 10:00 am** Youth Group Meeting, Courtyard

**THIS WEEK**

**Monday, Dec 13, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

**Coffee Hour**

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

## **Christmas Eve with the Choir**

The choir traditionally presents a '**Christmas Musical Offering**' prior to the Christmas Eve Service. Since the Service is at 4:00 PM this year, the choir will be presenting its program on **December 24 at 3:30 PM**. The music will lead us in to the service that follows. The choir will be directed by Maureen Fromme and accompanied by Frank Saunders, along with some instrumental guests. Come and join us at 3:30 PM as the choir sings worshipful music of Advent and Christmas.

## **Christmas Pageant!**

Actors! Singers! The Christmas Pageant this year is going to be an all-congregation event. Children, youth and adults are all invited to join in the celebration. No auditions! All who are interested can participate. All parts are open. We are welcoming all to come celebrate the birth of Jesus.

The pageant will take place on **Christmas Eve December 24th, Friday at 4:00 P.M.** There will be two rehearsals after the Sunday church services: December 12th and December 19th.

If you have questions, please contact Daniel Tate by e-mail, [ym\\_stambrosefc@att.net](mailto:ym_stambrosefc@att.net), or by phone 650-799-7084. Be a memorable part of telling the Christmas story this year at St. Ambrose.

## **Virtual Sunday School**

Virtual Sunday School for preschoolers and kids in elementary school. Starting December, Teacher Fe and Teacher Raphaelae will take your child through the stories of Jesus, with songs and fun!

-Advent week 2/4 <https://youtu.be/PXZaiNQNwjwt>

You can send an email to [saintambrosesundayschool@gmail.com](mailto:saintambrosesundayschool@gmail.com) to be added to the distribution list.

## **El Buen Pastor de Belmont**

Many in our community have to choose between food and clean clothes and then they have to bring their laundry on public transportation. El Buen Pastor de Belmont will be organizing an event on **December 18th** at a laundromat on 512 Woodside Dr. Redwood City, to pay for the

laundry of all present from 8:00 am - 11:00 am (the busiest time of the week), and to provide soap, toys for kids, snacks, and companionship.

In addition to **quarters**, for laundry, our wish list includes:

**Kids toys (portable)**

- Coloring books/crayons with carrying bag
- Toy trucks
- Brown-skinned dolls
- Playskool Heroes Marvel Avengers figures
- Push bubble fidget toys
- My Little Pony
- Kids blankets

**Other:**

Heavy-duty laundry bags (to carry laundry on the bus)

Small-size laundry soap (easy to carry on the bus)

Anything helps! And again thank you for thinking of El Buen Pastor

Bring your donations to Jim Neubert or Steve Yuen by December 18<sup>th</sup>!

**Prayer Support Group**

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu)

**Choir Rehearsals**

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at [mhfromme@yahoo.com](mailto:mhfromme@yahoo.com) or 415.990.6758.

## **Worship Leaders Needed**

We need Lectors, Usher and a Greeter for our **Friday, December 24<sup>th</sup> mass at 4:00 pm**. Please email me at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or signup via Signup Genius.

Please sign up as a Lector for our 8:30 am Mass by emailing [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

## **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

## **Contemplative Meditation**

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, and Casey McElroy

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

**The Altar Flowers are given by**

The Altar Guild to the Glory of God

**In the Anglican cycle of prayer we pray for:**

The Anglican Church of Canada, The Diocese of Ijumu (Nigeria); The Diocese of Ikara (Nigeria); The Diocese of Ikeduru (Nigeria); The Diocese of Ikka (Nigeria); The Diocese of Ikwerre (Nigeria); The Diocese of Ikwo (Nigeria)

**In the Diocesan cycle of prayer we pray for the Reverends:**

Leslie Nipps, Carol Cleland, and Christopher Chase

## *Mission of St. Ambrose Church of Foster City*

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders Thank You to Each of You**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Warren Wong/Dulce Lord Lectors*  
*Shelley Keefe, Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Alison LeBlanc, Livestream Technician*

### **Worship Leader Rota:**

12 Dec Lector: Warren Wong/Dulce Lord; Intercessor: Shelley Keefe,  
Usher: Jim Neubert; Greeter: Raphael Gerber; Acolyte: Daniel Tate  
Livestream Technician: Alison LeBlanc

19 Dec Lector: Warren Wong/Stephen Yuen; Intercessor: Warren Wong,  
Usher: Stephen Yuen; Greeter: Jim Neubert; Acolyte: Daniel Tate  
Livestream Technician: Scott Chang

24 Dec Lectors: Suzanne Canada, Ben Tjandra, Maureen Fromme, Shelley Keefe,  
Intercessor: Yvonne Sidell, Usher: Jim Neubert; Greeter: Vacant; Livestream  
Technician: Alison LeBlanc

26 Dec Lector: Maureen Fromme/Shelley Keefe; Intercessor: Vacant,  
Usher: Larry Buyers; Greeter: Jim Neubert; Acolyte: Daniel Tate  
Livestream Technician: Alison LeBlanc

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