

FOURTH SUNDAY OF ADVENT

19. DECEMBER. 2021

8:30 am and 10:00 a.m.

Mass: Rite II

We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.



*Before the Liturgy, it is our tradition to spend the time in quiet prayer.
As the old adage says:*

“Before Mass, talk to God.

During Mass, let God talk to you.

After Mass, talk to each other.”

The Prelude Erste Verlust

R. Schumann

The Welcome

The Introit Hymn: *Rorate Caeli*
[Standing]. Congregation: Refrain

New English Hymnal #501

The image shows two staves of musical notation for the Introit Hymn 'Rorate Caeli'. The first staff is labeled 'Cantor (1st time)' and the second staff is labeled 'All'. The lyrics are written below the notes. The first staff has the lyrics 'Drop down, ye hea - vens, from a - bove,*' and the second staff has the lyrics 'and let the skies pour down right - eous - ness.' The music is written in a simple, square-note style on a five-line staff.

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The people standing

Priest: Blessed are you, holy and living One.

All: **You come to your people and set them free.**

The Collect for Purity

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Trisagion (sung x 3) Said at 8:30 am Hymnal #S102

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor). The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

The Collect of the Day

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Sermon

[Seated]

The First Lesson: Micah 5:2-5a

You, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Magnificat *Page 91, BCP*

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode I



© Saint Meinrad Archabbey

(+) My soul magnifies the Lord,
my spirit rejoices in God my Savior;
for he has looked with favor on his lowly servant.

From this day all generations will call me bless-ed:
the Almighty has done great things for me,
and holy is his Name.

He has mercy on those who fear him
in every generation.

He has shown the strength of his arm,
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.

He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel,
for he has remembered his promise of mercy,
The promise he made to our fathers,
to Abraham and his children for ever.

Glory to the Father,
and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever.
A - - -men.

The Epistle: Hebrews 10:5-10

When Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
but a body you have prepared for me;

in burnt offerings and sin offerings
you have taken no pleasure.

Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gradual Hymn: #56

Verse, sung by officiant: O Come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear.

Refrain sung by all:

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

The Gospel: Luke 1:39-45

(Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ**

Refrain sung by all:

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

An Affirmation of Faith

Celebrant: Let us affirm our faith in Jesus Christ, God the Son.

**All: Though he was divine,
Jesus did not cling to equality with God,
but made himself nothing.**

**Taking the form of a slave,
he was born in human likeness.**

**And being found in human form,
he was humbler yet,
even to accepting death,
death upon the cross.**

**Therefore God has raised him on high,
and given him the name above every name:**

**that at the name of Jesus every knee should bow, in the heavens, on
earth, and in the underworld, and every voice proclaim that Jesus
Christ is Lord, to the glory of God the Father. Amen.**

The Intercessions: (Kneeling)

The Mighty One has done great things for us. And so we appeal to God once again, praying, “Stir up your strength, O Lord; *and come to help us.*”

Prepare in us a mansion for yourself, O Christ.

Silence

Stir up your strength, O Lord;
And come to help us.

Restore us, O God of hosts. May we know security. May we know peace. May we know the benefits of the reign of your Christ.

Silence

Stir up your strength, O Lord;

And come to help us.

Show the strength of your arm, O God: lift up the lowly. Fill the hungry with good things. Look on your children with favor.

Silence

Stir up your strength, O Lord;

And come to help us.

Have mercy on all captives and prisoners, O God. Remember them and come to their aid. Fill our hearts with mercy. May we learn to forgive even as you forgive us.

silence

Stir up your strength, O Lord;

And come to help us.

Hear the prayers of your people, O God of hosts. May those who have fed on the bread of tears, feed instead on your strength, O Lord. We pray especially for Frank Brown, Barbara and John Milligan, and Ed Avakoff. Show them the light of your countenance and be their salvation.

silence

Stir up your strength, O Lord;

And come to help us.

Great Shepherd, gather your flock into your eternal kingdom. Bless the dying, embrace the dead, and comfort those who mourn. We pray especially for Simon Shin and all who have died.

Silence

Stir up your strength, O Lord;

And come to help us.

For what else shall we pray?

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

Priest: The Sun of Righteousness has dawned bringing to light those things now hidden in darkness, and disclosing the purposes of the heart. Let us come to the light of Christ, confessing our sins in penitence and faith. (*Silence*).

***All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest: May the God of all healing and forgiveness draw close and (+) cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

(Standing)

The Peace

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you:” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another a non-tactile sign of Peace.

The Offertory Sentence: He shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God.

The Offertory Motet-Choir:

O Come, Divine Messiah –

arr. Willan

The Eucharistic Prayer [Standing] Scottish Episcopal Church

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed.

As children of your redeeming purpose who await with eager longing the fulfilment of all things in the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

The Sanctus & Benedictus

Hymnal #S130

[Recited at 8:30 am]

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in B-flat major (two flats). The melody is primarily composed of quarter and eighth notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, — Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody. It features a long note with a fermata over the word "might," followed by a rest. The lyrics are: "might, — Ho - ly, ho - ly, ho - ly Lord,".

God of power and might, — hea - ven and earth are

The third system continues the melody. It features a long note with a fermata over the word "might," followed by a rest. The lyrics are: "God of power and might, — hea - ven and earth are".

full, — full of your glo - ry. Ho -

The fourth system continues the melody. It features a long note with a fermata over the word "full," followed by a rest. The lyrics are: "full, — full of your glo - ry. Ho -".

san - na in the high - est. Ho - san - na

The first system of musical notation features a treble and bass staff in B-flat major. The treble staff contains a vocal line with lyrics 'san - na in the high - est. Ho - san - na'. The bass staff provides a harmonic accompaniment with chords and moving lines.

in the high - est. Bless - ed is he who comes

The second system continues the vocal line with 'in the high - est. Bless - ed is he who comes'. The bass staff accompaniment continues with similar harmonic support.

in the name of the Lord. Ho - san - na

The third system features the vocal line with 'in the name of the Lord. Ho - san - na'. The bass staff accompaniment continues.

in the high - est. Ho - san - na in the high - est.

The fourth system concludes the vocal line with 'in the high - est. Ho - san - na in the high - est.'. The bass staff accompaniment concludes with a final chord.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Glory and thanksgiving be to you, most loving Father.

In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, alight with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

AMEN.

Priest: And now, as our Savior Christ taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen

The Fraction:

We break this bread to share in the Body of Christ.

All: **Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

[The Eucharist may be consumed]

The Agnus Dei:
[Recited at 8:30 am]

Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a treble and bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of music concludes the phrase. The lyrics are: "give us your peace, give us your peace."

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Post-communion Prayer:

Loving God, your Son Jesus Christ has come to us in bread and wine, in word and Spirit. Make us holy, and bring us to perfection, when we stand before him who comes to judge the living and the dead, Jesus Christ our Lord. Amen

The Announcements

The Benediction:

[Standing]

Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

Amen.

The Recessional Hymn: Hemsley

Hymnal #57 [Standing]

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

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The Dismissal.

Priest: Let us go in peace to love and serve Our Lord.

People: **Thanks be to God.**

The Postlude Holy Father, Hear Our Prayer

J. Fisher

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	Dec 19	8:30 am	Mass
Sunday	Dec 19	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Dec 20	1:00 pm	Zoom Bible Study
Tuesday	Dec 21		
Wednesday	Dec 22	10:00 am	Contemplative Meditation
Thursday	Dec 23	7:30 pm	Choir Rehearsal
Friday	Dec 24	3:30 pm	Xmas Musical Offering
Friday	Dec 24	4:00 pm	Christmas Eve Mass
Saturday	Dec 25		
Sunday	Dec 26		

TODAY

Sunday, Dec 19, 10:00 am Youth Group Meeting, Courtyard

THIS WEEK

Monday, Dec 20, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Coffee Hour

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

Christmas Eve with the Choir

The choir traditionally presents a '**Christmas Musical Offering**' prior to the Christmas Eve Service. Since the Service is at 4:00 PM this year, the choir will be presenting its program on **December 24 at 3:30 PM**. The music will lead us in to the service that follows. The choir will be directed by Maureen Fromme and accompanied by Frank Saunders, along with some instrumental guests. Come and join us at 3:30 PM as the choir sings worshipful music of Advent and Christmas.

Christmas Pageant!

Actors! Singers! The Christmas Pageant this year is going to be an all-congregation event. Children, youth and adults are all invited to join in the celebration. No auditions! All who are interested can participate. All parts are open. We are welcoming all to come celebrate the birth of Jesus.

The pageant will take place on **Christmas Eve December 24th, Friday at 4:00 P.M.** There will be two rehearsals after the Sunday church services: December 12th and December 19th.

If you have questions, please contact Daniel Tate by e-mail, ym_stambrosefc@att.net, or by phone 650-799-7084. Be a memorable part of telling the Christmas story this year at St. Ambrose.

Virtual Sunday School

Virtual Sunday School for preschoolers and kids in elementary school. Starting December, Teacher Fe and Teacher Raphaelae will take your child through the stories of Jesus, with songs and fun!

-Advent Week 3/4 <https://youtu.be/WaW3FsgC70A>

You can send an email to saintambrosesundayschool@gmail.com to be added to the distribution list.

El Buen Pastor de Belmont

Many in our community have to choose between food and clean clothes and then they have to bring their laundry on public transportation.

El Buen Pastor de Belmont will be organizing an event on **December 18th** at a laundromat on 512 Woodside Dr. Redwood City, to pay for the laundry of all present from 8:00 am - 11:00 am (the busiest time of the week), and to provide soap, toys for kids, snacks, and companionship.

In addition to **quarters**, for laundry, our wish list includes:

Kids toys (portable)

- Coloring books/crayons with carrying bag
- Toy trucks
- Brown-skinned dolls
- Playskool Heroes Marvel Avengers figures

- Push bubble fidget toys
- My Little Pony
- Kids blankets

Other:

Heavy-duty laundry bags (to carry laundry on the bus)

Small-size laundry soap (easy to carry on the bus)

Anything helps! And again thank you for thinking of El Buen Pastor

Bring your donations bring your donations to the church office before Dec. 18th.

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong (hfongster@gmail.com) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, and Casey McElroy

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

Phoebe Venkat in loving memory of Simon Shin
Diane Robertson for Christmas Flowers for December 25

In the Anglican cycle of prayer we pray for:

The Church of the Province of Central Africa; The Diocese of Ikwuano (Nigeria); The Diocese of Ilaje (Nigeria); The Diocese of Ile - Oluji (Nigeria) The Diocese of Ilesa (Nigeria); The Diocese of Ilesa South West (Nigeria) The Diocese of North East India (The (united) Church of North India)

In the Diocesan cycle of prayer we pray for Revs:

Carol Bowen, Dr. Matthew Fox, Paul Fromberg, George Ross, Laina Casillas, Jeffrey Frost, Susan Champion, and Dr. Sumner Walters Jr

Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Warren Wong/Stephen Yuen Lectors
Warren Wong, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Scott Chang, Livestream Technician

Worship Leader Rota:

- 19 Dec Lector: Warren Wong/Stephen Yuen; Intercessor: Warren Wong,
Usher: Stephen Yuen; Greeter: Jim Neubert; Acolyte: Daniel Tate
Livestream Technician: Scott Chang
- 24 Dec Lectors: Suzanne Canada, Ben Tjandra, Maureen Fromme, Shelley Keefe,
Intercessor: Yvonne Sidell, Usher: Jim Neubert; Greeter: Vacant; Livestream
Technician: Alison LeBlanc
- 26 Dec Lector: Maureen Fromme/Shelley Keefe; Intercessor: Vacant,
Usher: Larry Buyers; Greeter: Jim Neubert; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc
- 2 Jan Lector: Warren Wong/Vacant Intercessor: Vacant,
Usher; Greeter: Acolyte: Daniel Tate, Livestream Technician: Shelley Keefe

Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com