

Feast of ALL SAINTS

7. November. 2021
8:30 am and 10:00 a.m.

Mass: Rite II

We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.



Before the Liturgy, it is our tradition to spend the time in quiet prayer.
As the old adage says:

“Before Mass, talk to God.

During Mass, let God talk to you.

After Mass, talk to each other.”

The Prelude Traumerei

R. Schumann

The Welcome

The Introit Hymn: *Sine Nomine*

Hymnal #287 [Standing]



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the warfare long, steals on the ear the
 *6 The golden evening bright-ens in the west; soon, soon to faith-ful

dis-tant triumph song, and hearts are— brave a-gain, and arms are
 warriors com-eth rest;— sweet is the calm of par-a-dise the

strong, Al - le - lu - ia, al - le - lu - ia!
 blest.

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-ccean's far-thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host—

King of— glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

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The people standing

Priest: Blessed be God, Father, Son, and Holy Spirit. *BCP, Page 355*
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

***All:* Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.**

The Gloria *Said at 8:30 am*

Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The Sermon

[Seated]

The First Lesson:

Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God,
 and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them forever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader: The Word of the Lord.

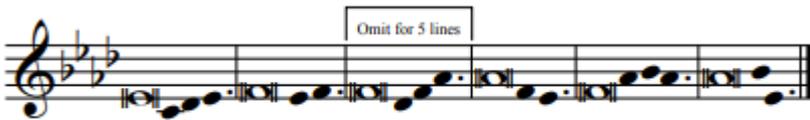
All: **Thanks be to God.**

Psalm *Domini est terra*

Psalm 24

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode VIII (6-line)



© Saint Meinrad Archabbey

The earth is the LORD's and all that is in it,
the world and all who dwell therein.

For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the LORD? "
and who can stand in his holy place?"

"Those who have clean hands
and a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
They shall receive a blessing from the LORD
and a just reward from the God of their salvation."

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

"Who is this King of glory?"
"The LORD, strong and mighty,
the LORD, mighty in battle."

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

"Who is he, this King of glory?"
"The LORD of hosts,
he is the King of glory."

The Epistle: *Revelation 21:1-6a*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;

they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel: *John 11:32-44* (Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ**

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions: (Kneeling)

For your holy Church: for those who have led the way; for our bishop, interim Rector, for our future Rector, and for everyone who volunteers at St Ambrose's,

we give thanks.

For those who will follow us,
we rejoice in hope.

For those who sit beside us, those whom we will never meet, who hunger for the riches of your grace,
give them strength for today and for tomorrow.

For those who hold earthly power throughout the world, give them who are in need of courage to hold the space for justice and peace, we pray:
give them strength for today and for tomorrow.

For those whose faith is fragile, who are beset by doubt and wounded by memories of hurt among your church, we pray:
give them strength for today and for tomorrow.

For all who suffer physical pain and for those whose take skilled, tender care of them, we pray especially for: Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown *and* Casey McElroy
give them strength for today and hope for tomorrow.

For those who face death today, may they join the throng of those before your throne who praise you, adored by angels and the throng of faithful people called your saints.

May we, too, sing your praises in harmony with those throughout the ages who have looked to you in hope, and have seen your glory. Give us joy, we pray and,
give us strength for each day and each tomorrow.

For what else shall we pray?

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

(Standing)

The Peace

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you." Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another a non-tactile sign of Peace.

The Offertory Sentence: Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

The Offertory Motet-Choir:

What Does the Lord Require

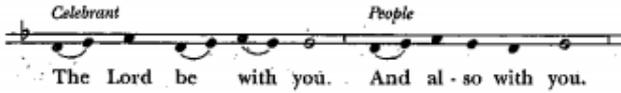
- *Routley*

The Eucharistic Prayer (B)

[Standing]

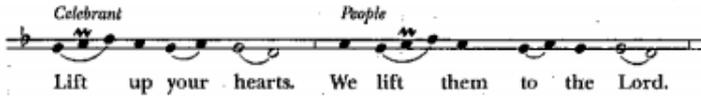
Hymnal S130

Celebrant *People*



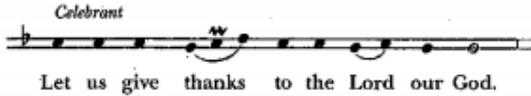
The Lord be with you. And al-so with you.

Celebrant *People*



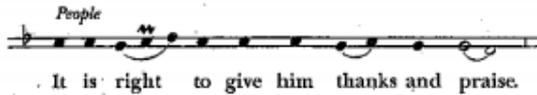
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; [for you are the source of light and life, you made us in your image, and called us to new life In Jesus Christ our Lord.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus

Hymnal #S125

[Recited at 8:30 am]



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest: And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen

The Fraction:

We break this bread to share in the Body of Christ.

All: Though we are many, we are One Body, because we all share in one bread.

The Gifts of God for the people of God.
[The Eucharist may be consumed]

The Agnus Dei:

Hymnal #S159

[Recited at 8:30 am]

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Post-communion Prayer:

Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

The Announcements

The Benediction:

[Standing]

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

The Recessional Hymn: Hymn to Joy *Worship Hymnal 467*
 [Standing]



1. Sing with all the saints in glo - ry, Sing the res - ur -
 2. O what glo - ry, far ex - ceed - ing All that eye has
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
 4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,
 yet per - ceived! Ho - liest hearts for a - ges plead - ing,
 once was dead; Shout with joy, O death - less voic - es!
 joy un - known, When, a - midst earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the
 Nev - er that full joy con - ceived. God has prom - ised,
 Child of God, lift up your head! Pa - tri - archs from
 Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;
 Christ pre - pares it, There on high our wel - come waits;
 dis - tant a - ges, Saints all long - ing for their heaven,
 that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en, Know - ing ev - er - last - ing peace.
 Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.
 Proph - ets, psalm - ists, seers, and sag - es, All a - wait the glo - ry giv'n.
 Know, with you, O God im - mor - tal, "Je - sus Christ whom you have sent!"

Text: 1 Cor. 15:20; William J. Irons, 1812-1883, alt.
 Tune: HYMN TO JOY, 8 7 8 7 D; Arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

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The Dismissal.

Priest: Let us go in peace to love and serve Our Lord.

People: **Thanks be to God.**

The Postlude Peace Is Flowing Like A River Traditional

ANNOUNCEMENTS

Weekly Calendar

| DAY | DATE | TIME | EVENT |
|------------|-------------|-------------|--------------------------|
| Sunday | Nov 7 | 8:30 am | Mass |
| Sunday | Nov 7 | 10:00 am | Mass |
| | | 10:00 am | Youth Grp Mtg, Courtyard |
| | | 11:00 am | Coffee Hour, Courtyard |
| Monday | Nov 8 | 1:00 pm | Zoom Bible Study |
| Tuesday | Nov 9 | | |
| Wednesday | Nov 10 | 10:00 am | Contemplative Meditation |
| Thursday | Nov 11 | 7:30 pm | Choir Rehearsal |
| Friday | Nov 12 | | |
| Saturday | Nov 13 | | |
| Sunday | Nov 14 | | |

TODAY

Sunday, Nov 7, 10:00 am Youth Group Meeting, Courtyard

Sunday, Nov 7, 11:00 am Coffee Hour, Courtyard

THIS WEEK

Monday, Nov 8, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Rector’s Discretionary Fund appeal:

At our last Vestry Meeting we voted to send \$1,000 to the Missions serving in the Episcopal Convocation of Europe. Despite what many think, our Episcopal “diocese” in all of Europe is very poor and doing a lot of important work on less than a shoe-string. The Vestry and I hope we might be able to raise a matching amount from S. Ambrose’s congregation. Checks can be made to “Rector’s Discretionary Fund”. In the memo please put “Europe”. Many thanks! Here is Bishop Mark Edington’s response to the Vestry:

Oh, my gosh! Shane, this is truly, amazingly generous. I am deeply grateful, and more than a little bit humbled at this.

Examples of some of the things I’ve needed to respond to recently are — providing financial assistance for a member of the clergy whose husband is in treatment for cancer, and who wasn’t properly insured in Germany;

— helping out the “sandwich ministry” that has arisen at the cathedral, which is now feeding more than a hundred homeless folks every week;

— helping out a priest to cover the costs of maintaining a pension contribution between compensated positions

— providing assistance for continuing education for a clergy member serving two missions

Thank you so, so much for this kindness. It puts me in a very good frame of spirit for All Saints tide!

Blessings,

Bishop Mark (Edington)

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Reflection and Gratitude

This fall, Saint Ambrose would like to invite you to a time of reflection and gratitude, especially after the pandemic.

The scope is:

1. Reflect on how the pandemic has impacted you
2. Reflect on the blessings received and on how our Church has helped you navigate through this unprecedented time

If you like, please share with the community: come and write your thoughts on a poster board located in the Narthex of Saint Ambrose or send an email to St Ambrose Reflections and Gratitude (reflections.gratitude@gmail.com). We will copy your email on a post-it that will be displayed on the board. This way, as a community, we can be

more mindful about what we went through, pray together, and share gratitude.

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Carl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong (hfongster@gmail.com) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, and John David Tate, Casey McElroy

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

David McIntyre and Cathy Rincon in honor of their 29th Wedding Anniversary

In the Anglican cycle of prayer we pray for:

The Anglican Church in Aotearoa, New Zealand and Polynesia and the Dioceses of Hereford, Southern Highlands, Highveld, Eastern Himalayas, Ho, and Hokkaido

In the Diocesan cycle of prayer we pray for Revs:

Gregory Martin, Philip Rountree Jr, Donald Adolphson, Kristin Pope, Amber Evans, Sosaia Fineanganofu, Kathleen Bradford, Julie Graham, Patricia Pearson, John Tirrell, and Derek Jones

Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Suzanne Canada /Warren Wong Lectors
Yvonne Sidell, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

- 7 Nov Lectors: Suzanne Canada/Warren Wong Intercessor: Yvonne Sidell
Usher: Larry Buyers; Greeter: James Neubert: Acolyte: Jimmy Bradford
Livestream Technician: Alison LeBlanc
- 14 Nov Lectors: Shaiji Ajit/Stephen Yuen; Intercessor: Shelley Keefe
Usher: James Neubert; Greeter: Clara Padilla: Acolyte: Reuben Ajit
Livestream Technician: Alison LeBlanc
- 21 Nov Lectors: Dulce Lord/Warren Wong; Intercessor: Warren Wong
Usher: James Neubert; Greeter: Warren Wong: Acolyte: Nathan Matsuo
Livestream Technician: Alison LeBlanc
- 28 Nov Lector: Eugene Hetzer/Maureen Fromme; Intercessor: Steve Yuen,
Usher: Elliott Dun; Greeter: Clara Padilla; Acolyte: Don Gundry, Livestream
Technician: Alison LeBlanc

Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com