

FIRST SUNDAY OF ADVENT

28. November. 2021

8:30 am and 10:00 a.m.

Mass: Rite II

We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.



*Before the Liturgy, it is our tradition to spend the time in quiet prayer.
As the old adage says:*

“Before Mass, talk to God.

During Mass, let God talk to you.

After Mass, talk to each other.”

The Prelude *Lullaby*

E. Humperdinck

The Welcome

The Introit Hymn: *Rorate Caeli*
[Standing]. Congregation: Refrain

New English Hymnal #501

The image shows two staves of musical notation for the Introit Hymn 'Rorate Caeli'. The first staff is labeled 'Cantor (1st time)' and the second staff is labeled 'All'. The lyrics are written below the notes. The first staff has the lyrics 'Drop down, ye hea - vens, from a - bove,*' and the second staff has the lyrics 'and let the skies pour down right - eous - ness.' The music is written in a simple, square-note style on a five-line staff.

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The people standing

Priest: Blessed be God, Father, Son, and Holy Spirit. *BCP, Page 355*
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Trisagion (sung x 3) Said at 8:30 am Hymnal #S102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

The Collect of the Day

Priest: The Lord be with you.
All: **And also with you.**
Priest: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Sermon

[Seated]

The First Lesson: Jeremiah 33:14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the

land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called:
"The LORD is our righteousness."

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm *Ad te, Domine, levavi*

Psalm 25:1-9

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode I



© Saint Meinrad Archabbey

To you O LORD, I lift up my soul;
my God, I put my trust in you;
let me not be humiliated,
nor let my enemies triumph over me.

Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.

Show me your ways, O LORD,
and teach me your paths.

Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.

Remember your compassion and love, for they are from
everlasting.

Remember not the sins of my youth
and my transgressions;
remember me according to your love
and for the sake of your goodness, O LORD.

Gracious and upright is the LORD;
therefore he teaches sinners in his way.

He guides the humble
in doing right
and teaches his way
to the lowly.

All the paths of the LORD are love and faithfulness
to those who keep his covenant and his testimonies.

The Epistle: *1 Thessalonians 3:9-13*

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader: The Word of the Lord.
People: **Thanks be to God.**

The Gradual Hymn: #56

Verse, sung by officiant

Refrain sung by all:

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

The Gospel: *Luke 21:25-36*

(Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ**

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally

begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions: (Kneeling)

My brothers and sisters, may God strengthen your hearts in holiness. Trusting in God, let us pray, “O come, o come, Emmanuel; *be our hope and our salvation.*”

God our hope, make us increase and abound in love for one another. Keep your Church on the paths of love and faithfulness.

Silence

O come, o come, Emmanuel;
Be our hope and our salvation.

God our hope, usher in your reign of justice and righteousness. May all the world know your peace and safety.

Silence

O come, o come, Emmanuel;
Be our hope and our salvation.

God our hope, you place signs in the sun, the moon, and the stars. Give us the eyes to see, the wisdom to prepare, and the faith to trust in you.

Silence

O come, o come, Emmanuel;

Be our hope and our salvation.

God our hope, under your reign divisions are overcome, unity restored: bring the people of this region—from city, village and town—together in a spirit of love and respect.

silence

O come, o come, Emmanuel;

Be our hope and our salvation.

God our hope, remember your compassion and love. Heal and restore the sick and the suffering, the anxious and the grieving. We pray especially for Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, and all those who have asked us to pray for them.

silence

O come, o come, Emmanuel;

Be our hope and our salvation.

God our hope, keep us blameless before you that we may meet the coming of our Lord Jesus with joy. May we, and all who have died, rise to life immortal with all your saints. We pray especially for Myrte Dellinger

Silence

O come, o come, Emmanuel;

Be our hope and our salvation.

For what else shall we pray?

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

(Standing)

The Peace

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another a non-tactile sign of Peace.

The Offertory Sentence: May the Lord make you increase and abound in love for one another and for all, just as we abound in love for you.

The Offertory Motet-Choir:

Creator of the Stars of Night

arr. Raabe

The Eucharistic Prayer [Standing] Scottish Episcopal Church

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed.

As children of your redeeming purpose who await with eager longing the fulfilment of all things in the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

The Sanctus & Benedictus

Hymnal #S130

[Recited at 8:30 am]

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody of quarter notes and rests, with lyrics underneath. The bass staff provides a harmonic accompaniment with chords and single notes.

might, — Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody and accompaniment. It features a long note with a fermata over the word 'might' in the treble staff, followed by the repeated phrase 'Ho - ly, ho - ly, ho - ly Lord,'.

God of power and might, — hea - ven and earth are

The third system continues the melody and accompaniment. It features a long note with a fermata over the word 'might' in the treble staff, followed by the phrase 'hea - ven and earth are'.

full, — full of your glo - ry. Ho -

The fourth system continues the melody and accompaniment. It features a long note with a fermata over the word 'full,' in the treble staff, followed by the phrase 'full of your glo - ry. Ho -'.

san - na in the high - est. Ho - san - na

The first system of musical notation features a treble and bass staff in B-flat major (two flats) and 4/4 time. The melody in the treble staff begins with a half note 'san', followed by quarter notes 'na', 'in', 'the', and a half note 'high' with a slur over it. The bass staff provides a harmonic accompaniment with chords and single notes.

in the high - est. Bless - ed is he who comes

The second system continues the melody with 'in the high - est.' followed by a quarter rest, then 'Bless - ed is he who comes' with a quarter note 'comes' and a long horizontal line indicating a continuation of the melody.

in the name of the Lord. Ho - san - na

The third system begins with a quarter rest, followed by 'in the name of the Lord.' with a quarter note 'Lord.' and a long horizontal line. The melody then resumes with 'Ho - san - na'.

in the high - est. Ho - san - na in the high - est.

The fourth system concludes the phrase with 'in the high - est. Ho - san - na in the high - est.' The melody ends with a quarter rest.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Glory and thanksgiving be to you, most loving Father.

In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, alight with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages,

world without end.

AMEN.

Priest: And now, as our Savior Christ taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen

The Fraction:

We break this bread to share in the Body of Christ.

All: **Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

[The Eucharist may be consumed]

The Agnus Dei:
[Recited at 8:30 am]

Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of a vocal line and a piano accompaniment line. The vocal line is in G major and 4/4 time, with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The piano accompaniment features a steady bass line and chords in the right hand.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the vocal line and piano accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The musical structure remains consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the vocal line and piano accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The piano accompaniment includes some chromatic movement in the bass line.

give us your peace, give us your peace.

The fourth system of music concludes the vocal line and piano accompaniment. The lyrics are: "give us your peace, give us your peace." The piano accompaniment ends with a final chord.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Post-communion Prayer:

Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

The Announcements

The Benediction:

[Standing]

Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

The Recessional Hymn: Helmsley Hymnal #57 [Standing]

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

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The Dismissal.

Priest: Let us go in peace to love and serve Our Lord.

People: **Thanks be to God.**

The Postlude *Alleluia, Alleluia*

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	Nov 28	8:30 am	Mass
Sunday	Nov 28	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
		11:00 am	Coffee Hour, Courtyard
Monday	Nov 29	1:00 pm	Zoom Bible Study
Tuesday	Nov 30		
Wednesday	Dec 1	10:00 am	Contemplative Meditation
Thursday	Dec 2	7:30 pm	Choir Rehearsal
Friday	Dec 3		
Saturday	Dec 4		
Sunday	Dec 5		

TODAY

Sunday, Nov 28, 10:00 am Youth Group Meeting, Courtyard

Sunday, Nov 28, 11:00 am Coffee Hour, Courtyard

THIS WEEK

Monday, Nov 29, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Altar Guild Bake Sale –Dec. 5th

The annual Altar Guild bake sale is Back!

Home made Christmas cookies-including a gluten free option

When: Sunday December 5th after services. Money collected goes for our weekly altar flowers.

Rector’s Discretionary Fund appeal:

At our last Vestry Meeting we voted to send \$1,000 to the Missions serving in the Episcopal Convocation of Europe. Despite what many think, our Episcopal “diocese” in all of Europe is very poor and doing a lot of important work on less than a shoe-string. The Vestry and I hope

we might be able to raise a matching amount from S. Ambrose's congregation. Checks can be made to "Rector's Discretionary Fund". In the memo please put "Europe". Many thanks! Here is Bishop Mark Edington's response to the Vestry:

Oh, my gosh! Shane, this is truly, amazingly generous. I am deeply grateful, and more than a little bit humbled at this.

Examples of some of the things I've needed to respond to recently are — providing financial assistance for a member of the clergy whose husband is in treatment for cancer, and who wasn't properly insured in Germany;
— helping out the "sandwich ministry" that has arisen at the cathedral, which is now feeding more than a hundred homeless folks every week;
— helping out a priest to cover the costs of maintaining a pension contribution between compensated positions
— providing assistance for continuing education for a clergy member serving two missions

Thank you so, so much for this kindness. It puts me in a very good frame of spirit for All Saints tide!

Blessings,

Bishop Mark (Edington)

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link
<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Reflection and Gratitude

This fall, Saint Ambrose would like to invite you to a time of reflection and gratitude, especially after the pandemic.

The scope is:

1. Reflect on how the pandemic has impacted you
2. Reflect on the blessings received and on how our Church has helped you navigate through this unprecedented time

If you like, please share with the community: come and write your thoughts on a poster board located in the Narthex of Saint Ambrose or send an email to St Ambrose Reflections and Gratitude (reflections.gratitude@gmail.com). We will copy your email on a post-it that will be displayed on the board. This way, as a community, we can be more mindful about what we went through, pray together, and share gratitude.

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly ‘Zoom-Zen’ contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong (hffongster@gmail.com) or to Nilda Chong

(nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, and John David Tate, Casey McElroy

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

Kyn Dellinger in reembrace of Myrte Dellinger

In the Anglican cycle of prayer we pray for:

Igreja Episcopal Anglicana do Brasil; The Diocese of Idoani (Nigeria); The Diocese of Ife (Nigeria); The Diocese of Ife East (Nigeria); The Diocese of Ifo (Nigeria); The Diocese of Igbomina (Nigeria); The Diocese of Igbomina - West (Nigeria)

In the Diocesan cycle of prayer we pray for Revs:

Katherine Salinaro, John Sutton, Janet Holland, Kathleen Bean, James Stickney, Marcus Crim, Roderick Thompson, and Dr. Palmer Wilkins

Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Eugene Hetzer/Maureen Fromme Lectors
Steve Yuen, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

- 28 Nov Lector: Eugene Hetzer/Maureen Fromme; Intercessor: Steve Yuen,
Usher: Elliott Dun; Greeter: Clara Padilla; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc
- 5 Dec Lector: Warren Wong/Fe Balamiento; Intercessor: Suzanne Tjandra,
Usher: Elliott Dun; Greeter: Warren Wong; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc
- 12 Dec Lector: Warren Wong/Dulce Lord; Intercessor: Shelley Keefe,
Usher: Jim Neubert; Greeter: Raphael Gerber; Acolyte: Daniel Tate
Livestream Technician: Michael Lord
- 19 Dec Lector: Warren Wong/Stephen Yuen; Intercessor: Warren Wong,
Usher: Stephen Yuen; Greeter: Jim Neubert; Acolyte: Daniel Tate
Livestream Technician: Scott Chang
- 26 Dec Lector: Maureen Fromme/Shelley Keefe; Intercessor: Yvonne Sidell,
Usher: Larry Buyers; Greeter: Jim Neubert; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc

Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com