

CHRIST THE KING
21. November. 2021
8:30 am and 10:00 a.m.

Mass: Rite II

We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.



*Before the Liturgy, it is our tradition to spend the time in quiet prayer.
As the old adage says:*

“Before Mass, talk to God.

During Mass, let God talk to you.

After Mass, talk to each other.”

The Prelude *Sabbath Prayer*

Gerald Bock

The Welcome

The Introit Hymn: Coronation

Hymnal #450 (vv 1, 2, 3 & 6)

[Standing]

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

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The people standing

Priest: Blessed be God, Father, Son, and Holy Spirit.

BCP, Page 355

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria Said at 8:30 am

Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Sermon

[Seated]

The First Lesson: 2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,
 the oracle of the man whom God exalted,

the anointed of the God of Jacob,
the favorite of the Strong One of Israel:
The spirit of the LORD speaks through me,
his word is upon my tongue.
The God of Israel has spoken,
the Rock of Israel has said to me:
One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.
Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.
Will he not cause to prosper
all my help and my desire?
But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm: *Memento, Domine* Psalm 132:1-13 (14-19)

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode VIII (6-line)



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LORD, remember David,
and all the hardships he endured;
How he swore an oath to the LORD
and vowed a vow to the Mighty One of Jacob:
"I will not come under the roof of my house,"
nor climb up into my bed;

I will not allow my eyes to sleep,
nor let my eyelids slumber;
Until I find a place for the LORD,
a dwelling for the Mighty One of Jacob."
"The ark! We heard it was in Ephratah;
we found it in the fields of Jearim.

Let us go to God's dwelling place;
let us fall upon our knees before his footstool."
Arise O LORD, into your resting-place,
you and the ark of your strength.
Let your priests be clothed with righteousness;
let your faithful people sing with joy.

For your servant David's sake,
do not turn away the face of your Anointed.
The LORD has sworn an oath to David;
in truth, he will not break it:
"A son, the fruit of your body
will I set upon your throne.

If your children keep my covenant
and my testimonies that I shall teach them,
their children will sit upon your throne for evermore."

For the LORD has chosen Zion;
There will I make the horn of David flourish;
I have prepared a lamp for my Anointed.

The Epistle: *Revelation 1:4b-8*

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel: *John 18:33-37* (Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I

am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Priest: The Gospel of the Lord.
All: **Praise to you, Lord Christ**

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions: (Kneeling)

As the people of your hand and the people of your church, we approach you in deep humility and deep gratitude. May we reflect your image in all that we are and all that we do. We are awe of your glory and majesty.

Amen. Glory to you, Lord God.

As people of many nations, we ask you to instill in our leaders, our courts, and fellow citizens wisdom and integrity, that we may reflect your image in all that we are and all that we do. We are in awe of your righteousness.

Amen. Glory to you, Lord God.

As people who are flawed and frail, we ask you for healing for each of us and those we love, for those who face surgery, those who are consumed with endless worry and needless guilt, and those who turn their backs on their brothers and sisters. We pray especially for Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan. We are in awe of your compassionate care and loving-kindness. Forgive us and heal us.

Amen. Glory to you, Lord God.

As people whose time is limited, we ask you to carry us at the end of our lives into your eternal habitation, where we will behold your glory forever. We pray for those who have recently died. We are in awe of your promise of eternal glory with the saints in light and in your presence forever.

Amen. Glory to you, Lord God.

For what else shall we pray?

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

(Standing)

The Peace

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another a non-tactile sign of Peace.

The Offertory Sentence: “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Offertory Motet-Choir:

For the Fruit of All Creation-

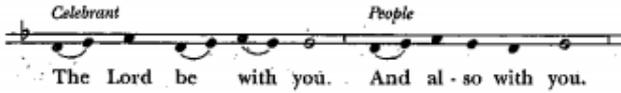
Hopson

The Eucharistic Prayer (B)

[Standing]

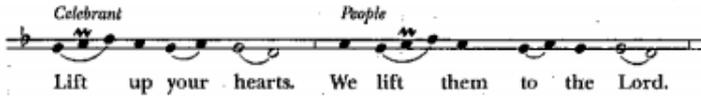
Hymnal S130

Celebrant *People*



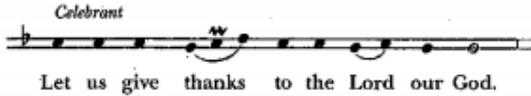
The Lord be with you. And al-so with you.

Celebrant *People*



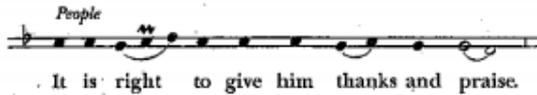
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; [for you are the source of light and life, you made us in your image, and called us to new life In Jesus Christ our Lord.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus

Hymnal #S125

[Recited at 8:30 am]



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest: And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen

The Fraction:

We break this bread to share in the Body of Christ.

All: Though we are many, we are One Body, because we all share in one bread.

The Gifts of God for the people of God.
[The Eucharist may be consumed]

The Agnus Dei:

Hymnal #S159

[Recited at 8:30 am]

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Post-communion Prayer:

Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

The Announcements

The Benediction:

[Standing]

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

The Recessional Hymn: Hyfrydol *Hymnal #460* [Standing]

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans arc we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scepter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scepter, his the throne; Al - le - lu - ia! his the

1 triumph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day; In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -
 5 triumph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

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The Dismissal.

Priest: Let us go in peace to love and serve Our Lord.

People: **Thanks be to God.**

The Postlude Go Now In Peace

N. Sleeth

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	Nov 21	8:30 am	Mass
Sunday	Nov 21	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
		11:00 am	Coffee Hour, Courtyard
Monday	Nov 22	1:00 pm	Zoom Bible Study
Tuesday	Nov 23		
Wednesday	Nov 24	10:00 am	Contemplative Meditation
Thursday	Nov 25	7:30 pm	Choir Rehearsal
Friday	Nov 26		
Saturday	Nov 27		
Sunday	Nov 28		

TODAY

Sunday, Nov 21, 10:00 am Youth Group Meeting, Courtyard

Sunday, Nov 21, 11:00 am Coffee Hour, Courtyard

THIS WEEK

Monday, Nov 22, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Altar Guild Bake Sale –Dec. 5th

The annual Altar Guild bake sale is Back!

Home made Christmas cookies-including a gluten free option

When: Sunday December 5th after services. Money collected goes for our weekly altar flowers.

Rector's Discretionary Fund appeal:

At our last Vestry Meeting we voted to send \$1,000 to the Missions serving in the Episcopal Convocation of Europe. Despite what many think, our Episcopal "diocese" in all of Europe is very poor and doing a lot of important work on less than a shoe-string. The Vestry and I hope

we might be able to raise a matching amount from S. Ambrose's congregation. Checks can be made to "Rector's Discretionary Fund". In the memo please put "Europe". Many thanks! Here is Bishop Mark Edington's response to the Vestry:

Oh, my gosh! Shane, this is truly, amazingly generous. I am deeply grateful, and more than a little bit humbled at this.

Examples of some of the things I've needed to respond to recently are — providing financial assistance for a member of the clergy whose husband is in treatment for cancer, and who wasn't properly insured in Germany;
— helping out the "sandwich ministry" that has arisen at the cathedral, which is now feeding more than a hundred homeless folks every week;
— helping out a priest to cover the costs of maintaining a pension contribution between compensated positions
— providing assistance for continuing education for a clergy member serving two missions

Thank you so, so much for this kindness. It puts me in a very good frame of spirit for All Saints tide!

Blessings,

Bishop Mark (Edington)

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me

know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers, especially Greeters for our 10:30 am Mass. Contact us at stambrose@mindspring.com or use the following link to signup: **Signup Genius** or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Reflection and Gratitude

This fall, Saint Ambrose would like to invite you to a time of reflection and gratitude, especially after the pandemic.

The scope is:

1. Reflect on how the pandemic has impacted you
2. Reflect on the blessings received and on how our Church has helped you navigate through this unprecedented time

If you like, please share with the community: come and write your thoughts on a poster board located in the Narthex of Saint Ambrose or send an email to St Ambrose Reflections and Gratitude (reflections.gratitude@gmail.com). We will copy your email on a post-it that will be displayed on the board. This way, as a community, we can be more mindful about what we went through, pray together, and share gratitude.

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong (hffongster@gmail.com) or to Nilda Chong

(nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, and John David Tate, Casey McElroy

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

The Altar Guild to the Glory of God

In the Anglican cycle of prayer we pray for:

The Church of Bangladesh; The Diocese of Ibadan North (Nigeria); The Diocese of Ibadan South (Nigeria); The Diocese of Ibba (South Sudan); The Diocese of Idah (Nigeria); The Diocese of Idaho (The Episcopal Church); The Diocese of Ideato, (Nigeria)

In the Diocesan cycle of prayer we pray for Revs:

Vanessa Glass, Anna Rossi, Lawrence Larson Jr, Eugenia Kinney, Aristotle Rivera, and G Hoy

Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Dulce Lord /Steve Yuen Lectors
Steve Yuen, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

- 21 Nov Lectors: Dulce Lord/Steve Yuen; Intercessor: Steve Yuen
Usher: James Neubert; Greeter: Warren Wong; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc
- 28 Nov Lector: Eugene Hetzer/Maureen Fromme; Intercessor: Steve Yuen,
Usher: Elliott Dun; Greeter: Clara Padilla; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc
- 5 Dec. Lector: Warren Wong/Fe Balamiento; Intercessor: Suzanne Tjandra,
Usher: Elliott Dun; Greeter: Warren Wong; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc
- 12 Dec. Lector: Warren Wong/Dulce Lord; Intercessor: Shelley Keefe,
Usher: Jim Neubert; Greeter: Raphael Gerber; Acolyte: Daniel Tate
Livestream Technician: Michael Lord
- 19 Dec. Lector: Warren Wong/Stephen Yuen; Intercessor: Warren Wong,
Usher: Stephen Yuen; Greeter: Jim Neubert; Acolyte: Daniel Tate
Livestream Technician: Scott Chang

Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com