

# FIRST SUNDAY AFTER THE EPIPHANY

**9. JANUARY. 2022**  
**8:30 am and 10:00 a.m.**

**Mass: Rite II**

*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*



*Before the Liturgy, it is our tradition to spend the time in quiet prayer.  
As the old adage says:*

*“Before Mass, talk to God.*

*During Mass, let God talk to you.*

*After Mass, talk to each other.”*

**The Prelude** Praeludium XXII in B flat minor J. S. Bach

**The Welcome**

**The Introit Hymn: Salzburg**

*Hymnal #135*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

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*The people standing*

*Priest:* Blessed be the God of our salvation.

*All:* **For the Word became flesh, and lived among us,  
 full of grace and truth. Amen.**

***The Collect for Purity***

*All:* **Good and gracious God,  
 you have given us your Son, the Lord of the universe,  
 wrapped in swaddling clothes,  
 Savior of all, lying in a manger.  
 Draw us into the mystery of your love.  
 Join our voices with the heavenly host  
 that we may sing your glory on high.  
 Give us a place among the shepherds,  
 that we may find the one for whom we have waited,  
 Jesus Christ, your Word made flesh,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 in the splendor of eternal light, God for ever and ever. Amen.**

*The Gloria in Excelsis*

*Said at 8:30 am*

*Hymnal #S280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## ***The Collect of the Day***

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## ***The Sermon***

*[Seated]*

## ***The First Lesson: Isaiah 43:1-7***

Thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

For I am the LORD your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;  
I will say to the north, "Give them up,"  
and to the south, "Do not withhold;  
bring my sons from far away  
and my daughters from the end of the earth--  
everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made."

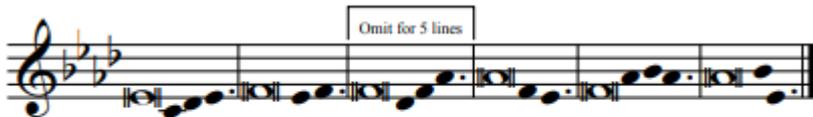
*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

### ***Psalm 29 Afferte Domino***

*[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]*

*St Meinrad Mode VIII*



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Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.

Ascribe to the LORD  
the glory due his Name;  
worship the LORD  
in the beauty of holiness.  
The voice of the LORD

is upon the waters;  
the God of glory thunders;  
the LORD is upon the mighty waters.

The voice of the LORD  
is a powerful voice;

The voice of the LORD  
is a voice of splendor.

The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.

The voice of the LORD  
splits the flames of fire;  
the voice of the LORD  
shakes the wilderness;  
the LORD - shakes  
the wilderness of Kadesh.

The voice of the LORD  
makes the oak trees writhe  
and strips the forests bare.  
And in the temple of the LORD  
all are crying, "Glory!"  
The LORD sits enthroned above the flood;

The LORD sits enthroned  
as King for evermore.  
The LORD shall give  
strength to his people;  
the LORD shall give his people  
the blessing of peace.

## ***The Epistle: Acts 8:14-17***

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## ***The Gospel: Luke 3:15-17, 21-22***

*(Standing)*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke

*All:* **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Priest:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ**

## *An Affirmation of Faith*

*Celebrant:* Let us affirm our faith in Jesus Christ, God the Son and Son of Mary:

**All: We believe in God the Father,  
from whom every family in heaven and on earth is named.  
We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.  
We believe in God the Holy Spirit,  
who strengthens us with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit. Amen.**

## *The Intercessions: (Kneeling)*

The Lord shall give us the blessings of strength and peace. Beloved of God, let us pray, “Walk with us through the waters, O God; *walk with us through the fire.*”

Deliver your Church, O God, from fear. Strengthen those you have redeemed by your presence. Help us in our search for a new Rector; Give us all the courage to keep our baptismal promises.

Walk with us through the waters, O God;  
*Walk with us through the fire.*

O God, you have blessed us to be members of your household. Strengthen the unity of the Church—those serving you in the east, west, north, and south.

Walk with us through the waters, O God;  
*Walk with us through the fire.*

Your power, O God, is evident in the mysteries of our universe. By water and your Holy Spirit you have made us a new people. We give you thanks and praise.

Walk with us through the waters, O God;  
*Walk with us through the fire.*

Break down the walls of division in our city and our nation. Bring us together as one human family, formed and made by your great hands.

Walk with us through the waters, O God;  
*Walk with us through the fire.*

Heal and comfort your beloved children, O God. Be with the needy in their trials, especially Marilyn Canon, Alison LeBlanc, Ronnie Rosen, and Leo Gauthier. May they know that they are precious in your sight.

Walk with us through the waters, O God;  
*Walk with us through the fire.*

Heavenly Parent, you have accepted us as your children. You have made us heirs with Christ. In your great mercy, receive us, Fred White, and all who have died, into glory everlasting.

Walk with us through the waters, O God;  
*Walk with us through the fire.*

For what else shall we pray?

**All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### ***The Confession & Absolution***

*Priest:* The Sun of Righteousness has dawned bringing to light those things now hidden in darkness, and disclosing the purposes of the heart. Let us come to the light of Christ, confessing our sins in penitence and faith. (*Silence*).

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we**

**have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* May the God of all healing and forgiveness draw close and (+) cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

*(Standing)*

### ***The Peace***

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another a non-tactile sign of Peace.

***The Offertory Sentence:*** Thus says the Lord who created you:  
Do not fear, for I have redeemed you;  
I have called you by name, you are mine.

### ***The Offertory Motet-Choir:***

*Children of the Heavenly Father- Swedish folk Hymn*

***The Eucharistic Prayer*** [*Standing*] *Scottish Episcopal Church*

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker.

Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more. In Christ, your Word became flesh, and was born of the Virgin Mary. He emptied himself, taking our human form, that through his incarnation and passion we might come to share in his divine nature.

Filled with the Spirit, who at the first Creation moved over the face of the waters, and overshadowed the blessed Virgin at Nazareth, we await with joy the fulfilment of your new Creation. As children of your redeeming purpose who celebrate the birth of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

## The Sanctus & Benedictus

*Hymnal #S125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us, and lived for a time among us, that we might forever live with you. In the manger at Bethlehem, in his flight to Egypt, and as the carpenter's son, the Only-begotten bent low to meet us. Obedient to your calling, he accepted death on the cross. When you exalted him on the third day, and bestowed on him the name above all names, he opened the gate of glory that we might be your children, and share in his kingdom of Peace.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:

“Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son's command:

**All: We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, St Joseph, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen

*The Fraction:*

We break this bread to share in the Body of Christ.

*All:* **Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

*[The Eucharist may be consumed]*

*The Agnus Dei:*  
[Recited at 8:30 am]

*Hymnal #S164*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

*If you would like to receive holy communion (under one kind [host] during the pandemic), please:*

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

### ***The Post-communion Prayer:***

**God our Father, as once your Word came among us in the Holy Child of Bethlehem, you have come to us again in word and Spirit, in bread and cup; May the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord. Amen.**

### ***The Announcements***

#### ***The Benediction:***

*[Standing]*

May the light of the gospel of Christ so shine in your heart and transform your life, that you might be a light to others. and the blessing of almighty God, (+) Father, Son, and Holy Spirit, descend upon you and remain with you always. **Amen.**

*The Recessional Hymn: Caithness Hymnal #121 [Standing]*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead - fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains four lines of lyrics, and the second system contains three lines. The music is written in a simple, hymn-like style with block chords and moving lines.

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***The Dismissal.***

*Priest:* Let us go in peace to love and serve Our Lord.

*People:* **Thanks be to God.**

**The Postlude** Away In A Manger

## ANNOUNCEMENTS

### **Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	Jan 9	8:30 am	Mass
Sunday	Jan 9	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Jan 10	1:00 pm	Zoom Bible Study
Tuesday	Jan 11		
Wednesday	Jan 12	10:00 am	Contemplative Meditation
Thursday	Jan 13	7:30 pm	Choir Rehearsal
Friday	Jan 14		
Saturday	Jan 15		
Sunday	Jan 16		

### TODAY

**Sunday, Jan 9, 10:00 am** Youth Group Meeting, Courtyard

### THIS WEEK

**Monday, Jan 10, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

### Coffee Hour

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

**Many Thanks** from Father Shane for all the lovely gifts, cards, and Christmas and birthday best wishes and prayers.

### **Virtual Sunday School for preschoolers and kids in Elementary school**

Starting January, Teacher Fe and Teacher Raphaelae will take your child through the stories of Jesus, with songs and fun!

You can send an email to [saintambrosesundayschool@gmail.com](mailto:saintambrosesundayschool@gmail.com) to be added to the distribution list.

### **Prayer Support Group**

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu)

### **Choir Rehearsals**

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at [mhfromme@yahoo.com](mailto:mhfromme@yahoo.com) or 415.990.6758.

### **Worship Leaders Needed**

Please sign up as a Lector for our 8:30 am Mass by emailing [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

### **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

### **Contemplative Meditation**

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfangster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, and Casey McElroy

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

**The Altar Flowers are given by**

George & Janet Gardiner in loving memory of Fred White

**In the Anglican cycle of prayer we pray for:**

Iglesia Anglicana de Chile, The Diocese of Jaffna (South India) , The Diocese of Jalingo (Nigeria) , The Diocese of Jamaica & The Cayman Islands (West Indies), The Diocese of Jebba (Nigeria) , The Diocese of Jerusalem (Jerusalem & the Middle East) , The Diocese of San Joaquin (The Episcopal Church)

**In the Diocesan cycle of prayer we pray for Revs:**

Charles Robinson, Elizabeth Phillips, Douglas Bachmann, Pamela Carey, Fran Sweet, and Christine Trainor







## *Mission of St. Ambrose Church of Foster City*

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders Thank You to Each of You**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Warren Wong/Eugene Hetzer Lectors*  
*Warren Wong, Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Shelley Keefe, Livestream Technician*

### **Worship Leader Rota:**

- 9 Jan Lector: Warren Wong/Eugene Hetzer; Intercessor: Warren Wong;  
Usher: Larry Buyers; Greeter: Warren Wong; Acolyte: Daniel Tate  
Livestream Technician: Shelley Keefe
- 16 Jan Lectors: Steve Yuen/ Maureen Fromme; Intercessor: Steve Yuen  
Usher: Steve Yuen; Greeter: Raphael Gerber; Livestream  
Technician: Shelley Keefe
- 23 Jan Lectors: Warren Wong, Suzanne Tjandra, Intercessor: Suzanne Tjandra  
Usher: Elliott Dun; Greeter: Jim Neubert; Livestream  
Technician: Shelley Keefe
- 30 Jan Lector: Shelley Keefe/Warren Wong; Intercessor: Shelley Keefe,  
Usher: Larry Buyers; Greeter: Warren Wong; Acolyte: Daniel Tate  
Livestream Technician: Alison LeBlanc

*Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com*