

THIRD SUNDAY AFTER THE EPIPHANY

23. JANUARY. 2022
8:30 am and 10:00 a.m.

Mass: Rite II

We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.



*Before the Liturgy, it is our tradition to spend the time in quiet prayer.
As the old adage says:*

“Before Mass, talk to God.

During Mass, let God talk to you.

After Mass, talk to each other.”

The Prelude Microkosmos #3

B. Bartok

The Welcome

The Introit Hymn: *Down Ampney* Hymnal #516 [Standing]

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn long,
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

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The people standing

Priest: Blessed be God, Father, Son, and Holy Spirit. *BCP, Page 355*

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria in Excelsis *Said at 8:30 am* *Hymnal #S280*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Sermon

[Seated]

The First Lesson: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then

he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

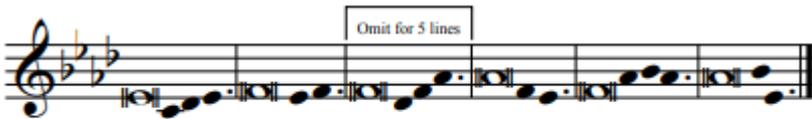
Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 19 *Caeli enarrant*

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode VIII



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The heavens declare the glory of God,
and the firmament shows his handiwork.

One day tells its tale to another,
and one night imparts knowledge to another.

Although they have no words or language,
and their voices are not heard.

In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.

The law of the LORD is perfect
and revives the soul;
the testimony of the LORD is sure
and gives wisdom to the innocent.

The statutes of the LORD are just
and rejoice the heart;

The commandment of the LORD is clear
and gives light to the eyes.

The fear of the LORD is clean
and endures for ever;
the judgments of the LORD are true
and righteous altogether.

More to be desired are they than much fine gold,
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened,
and in keeping them there is great reward.

Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound.

Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my strength and my redeemer.

The Epistle: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel: Luke 4:14-21

(Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke

All: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Priest: The Gospel of the Lord.
All: **Praise to you, Lord Christ**

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with

the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Intercessions: (Kneeling)

Now you are the body of Christ and individually members of it. Empowered by the Spirit, let us pray together saying, “We bless you, Lord our God. *Amen, amen.*”

Let the words of our mouths and the meditations of our hearts be acceptable in your sight, O Lord, our strength and our redeemer.

We bless you, Lord our God.

Amen, amen.

By the spirit of the Lord, may we, your Church, carry on the work of Jesus. Open our hearts to the poor and the captives, to the blind and the oppressed. Guide us in our search for a Rector.

We bless you, Lord our God.

Amen, amen.

The heavens declare your glory, Great Creator, and the firmament shows your handiwork. We praise you and we thank you for the beauty and majesty of your creation.

We bless you, Lord our God.

Amen, amen.

We thank you, O God, for the many members that make up our body; for the gifts, the work, and the prayers we share. We ask you to bless especially our leaders, lay and ordained. Give us wisdom and guide by your Spirit.

We bless you, Lord our God.

Amen, amen.

We pray for those who are sick or sorrowful. When they suffer, we suffer with them. Revive and heal them, we pray, especially Charlene Adolph, Miles Martin, and Barbara Milligan, and all who have asked us to pray for them. May your joy be their strength.

We bless you, Lord our God.

Amen, amen.

O God, you have formed an eternal bond with us in baptism. Whether living or dead, bless and keep your children forever. We pray especially for the repose of the soul of Raphaele Gerber's Aunt Michele.

We bless you, Lord our God.

Amen, amen.

For what else shall we pray?

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(Standing)

The Peace

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you." Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another a non-tactile sign of Peace.

The Offertory Sentence: "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Offertory Motet-Choir: *Sing to the Lord- Owens*

The Eucharistic Prayer (B)

[Standing]

Hymnal S130

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; [for you are the source of light and life, you made us in your image, and called us to new life In Jesus Christ our Lord.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus

Hymnal #S114

[Recited at 8:30 am]

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Santa Maria Magdalena*, Healey Willan (1880-1968)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your

saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest: And now, as our Savior Christ taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

**For thine is the kingdom, and the power, and the glory
forever and ever. Amen**

The Fraction:

We break this bread to share in the Body of Christ.

All: **Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

[The Eucharist may be consumed]

The Agnus Dei:
[Recited at 8:30 am]

Hymnal #S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Post-communion Prayer:

Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

The Announcements

The Benediction:

[Standing]

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**



1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.



God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -



jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,



Hal - le - lu - jah! And his words are
 To - rah o - ra,



words of wis - dom, Hal - le - lu - jah!
 To - rah o - ra, Hal - le - lu - jah!

Da Capo

"Torah ora" is Hebrew for, "The Law is our Light."

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The Dismissal.

Priest: Let us go in peace to love and serve Our Lord.

People: **Thanks be to God.**

The Postlude Peace Is Flowing Like A River C. Landrey

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	Jan 23	8:30 am	Mass
Sunday	Jan 23	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Jan 24	1:00 pm	Zoom Bible Study
Tuesday	Jan 25		
Wednesday	Jan 26	10:00 am	Contemplative Meditation
Thursday	Jan 27	7:30 pm	Choir Rehearsal
Friday	Jan 28		
Saturday	Jan 29		
Sunday	Jan 30		

TODAY

Sunday, Jan 23, 10:00 am Youth Group Meeting, Courtyard

THIS WEEK

Monday, Jan 23, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

John Milligan Memorial

You are all invited to attend, either in person or online, the memorial service for Barbara Milligan's husband, John Milligan, even if you didn't know John. The date is Saturday, January 29, and the place is All Saints' Episcopal Church in Palo Alto. For details, please email or text Barbara at bp.milligan@gmail.com.

Saint Ambrose Annual General Meeting

Join us for the St. Ambrose Annual General Meeting on Sunday, January 30 2022 at 11:30 AM Pacific Time (US and Canada). You can join the Zoom Meeting by clicking the following link.

<https://us02web.zoom.us/j/86448099104?pwd=NzE5STB5N1dCdnlQRWhJMTZhRmtWdz09>

Meeting ID: 864 4809 9104

Passcode: 651289

One tap mobile

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+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 864 4809 9104

Passcode: 651289

Find your local number: <https://us02web.zoom.us/u/klmrmHhHv>

Coffee Hour

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

Virtual Sunday School for preschoolers and kids in Elementary school

Starting January, Teacher Fe and Teacher Raphaela will take your child through the stories of Jesus, with songs and fun!

You can send an email to saintambrosesundayschool@gmail.com to be added to the distribution list.

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfangster@gmail.com)) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, and the pupils and staff of Sea Breeze School.

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

Raphaele Gerber in loving memory of Raphaele's Aunt Michele

In the Anglican cycle of prayer we pray for:

Hong Kong Sheng Kung Hui, The Diocese of Kafanchan (Nigeria), The Diocese of Kagera (Tanzania), The Diocese of Kajiado (Kenya), The Diocese of Kajo-Keji (South Sudan), The Diocese of Kamango, The Diocese of Kampala (L'Eglise Anglicane Du Congo)

In the Diocesan cycle of prayer we pray for the Reverends:

James Kirchhoffer, Dr. Pamela Redding, Lori Walton, Dr. Kevin Maxwell, Kirsten Spalding, Patricia Bingham, Jureck Fernandez, Susan Parsons, and Dr. Frank Sawyer

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders:

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Warren Wong/Suzanne Tjandra Lectors
Suzanne Tjamdra, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Shelley Keefe, Livestream Technician

Worship Leader Rota:

23 Jan Lectors: Warren Wong, Suzanne Tjandra; Intercessor: Suzanne Tjandra
Usher: Elliott Dun; Greeter: Jim Neubert; Livestream
Technician: Shelley Keefe

30 Jan Lector: Shelley Keefe/Warren Wong; Intercessor: Shelley Keefe,
Usher: Larry Buyers; Greeter: Warren Wong; Acolyte: Daniel Tate
Livestream Technician: Alison LeBlanc

6 Feb Lectors: Shelley Keefe, Eugene Hetzer; Intercessor: Shelley Keefe
Usher: Elliott Dun; Greeter: Jim Neubert; Livestream
Technician: Alison LeBlanc

13 Feb Lectors: Suzanne Tjandra, Warren Wong; Intercessor: Suzanne Tjandra
Usher: Jim Neubert; Greeter: Warren Wong; Livestream
Technician: Alison LeBlanc

20 Feb Lectors: Steve Yuen, Maureen Fromme; Intercessor: Steve Yuen
Usher: Steve Yuen; Greeter: Raphael Gerber; Livestream
Technician: Alison LeBlanc

Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com