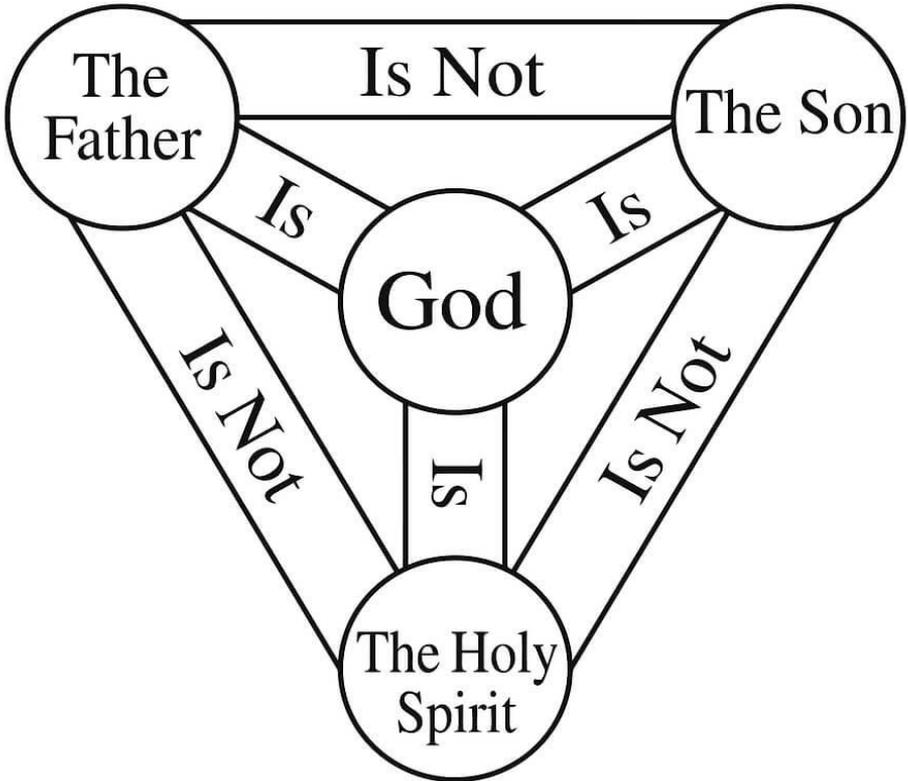


THE SECOND SUNDAY IN LENT

13. MARCH. 2022
8:30 am and 10:00 a.m.

Mass: Rite II

We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.



Please help keep a sense of silent meditation in the church before the liturgy. Many thanks.

The Welcome

The Introit Hymn: *St Patrick's Breastplate*

Hymnal #370 [vv 1-5] [Standing]



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the

love of cher - u - bim; the sweet "Well done" in

of the star - lit heaven the glo - rious sun's life -

God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;

judg - ment hour; the ser - vice of the ser - a - phim;

giv - ing ray, the white - ness of the moon at even,

might to stay, his ear to heark - en, to my need;

his burst - ing from the spic - ed tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

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The people standing

Priest: Bless the Lord who forgives all our sins.

All: God's mercy endures for ever.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our

Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Kyrie:

Andante ♩ = 120

f
Lord have mer - cy up - on us, Lord have mer - cy up - on us,

5
Lord have mer - cy up - on us.

9
♩ = 70
Christ, have mer - cy up - on us, Christ, have mer - cy up - on us,

11
♩ = 120
Christ, have mer - cy up - on us. Lord have mer - cy up - on us,

15
Lord have mer - cy up - on us, Lord have mer - cy up - on us.

The Collect of the Day

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth

of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The Sermon

[Seated]

The First Lesson: Genesis 15:1-12,17-18

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 27 Dominus illuminatio

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode IV (4-line)



© Saint Meinrad Archabbey

Priest: The LORD is my light and my salvation;
whom then shall I fear?
the LORD is the strength of my life;
of whom then shall I be afraid?

***All:* When evildoers came upon me
to eat up my flesh,
it was they, my foes and my adversaries,
who stumbled and fell.**

Priest: Though an army should encamp against me,
yet my heart shall not be afraid;
And though war should rise up against me,
yet will I put my trust in him.

***All:* One thing have I asked of the LORD;
one thing I seek;
that I may dwell in the house of the LORD
all the days of my life;**

To behold the fair beauty of the LORD
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling and set me
high upon a rock.

**Even now he lifts up my head
above my enemies round about me.**

**Therefore I will offer in his dwelling an oblation
with sounds of great gladness;**

I will sing and make music to the LORD.
Hearken to my voice O LORD, when I call;
have mercy on me and answer me.
You speak in my heart and say, "Seek my face."

Your face LORD, will I seek.

**Hide not your face from me,
nor turn away your servant in displeasure.**

You have been my helper;

cast me not away;
do not forsake me, O God of my salvation.
Though my father and my mother forsake me,
the LORD will sustain me.

**Show me your way, O LORD;
lead me on a level path,
because of my enemies.**

Deliver me not into the hand of my adversaries,

for false witnesses have risen up against me,
and also those who speak malice.
What if I had not believed

that I should see the goodness of the LORD in the land of the living?

O tarry and await

the LORD's pleasure;

be strong and he shall comfort your heart;

wait patiently for the LORD.

The Epistle: Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel: Luke 13:31-35

(Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke

All: **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is

impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ**

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions: (Kneeling)

Brothers and sisters, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, “Hearken to our voice, O Lord, when we call; *have mercy on us and answer us.*”

Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm.

Hearken to our voice, O Lord, when we call;
Have mercy on us and answer us.

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance.

Hearken to our voice, O Lord, when we call;
Have mercy on us and answer us.

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you.

Hearken to our voice, O Lord, when we call;
Have mercy on us and answer us.

We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever.

Hearken to our voice, O Lord, when we call;
Have mercy on us and answer us.

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy. We pray especially for Max Gumbert, Isabella, Jerry Boykin, and Carol Newman.

Hearken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Lord Jesus, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness. We pray especially for Ida Lorraine Yip.

Hearken to our voice, O Lord, when we call;

Have mercy on us and answer us.

For what else shall we pray? (*You are invited to say your prayer intentions out loud*)

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

Let us confess our sins in penitence and faith.

Silence

All: Almighty God, Creator of heaven and earth, we confess that we have sinned in thought, word, and deed. We have not loved you with all our being, we have not loved our neighbours as ourselves: we have disfigured your image in which we are made. In your mercy, forgive what we have been and what we have done, guide us and help us to amend our lives, and bring us to fullness of life in you, for the sake of your Son who died for us, Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(Standing)

The Peace

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another a non-tactile sign of Peace.

The Offertory Sentence: Christ will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

The Offertory Motet-Choir: The Prayer of St. Patrick-Schoenfeld

The Eucharistic Prayer (Scottish Episcopal) [Standing]

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome. Your Spirit frees us to live as sons and daughters in our Father's house. We who

by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

The Sanctus & Benedictus

Hymnal #S122

[Recited at 8:30 am]

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign. Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat.

This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

Amen.

Priest: And now, as our Savior Christ taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.

The Fraction:

We break this bread to share in the Body of Christ.

All: Though we are many, we are One Body, because we all share in one bread.

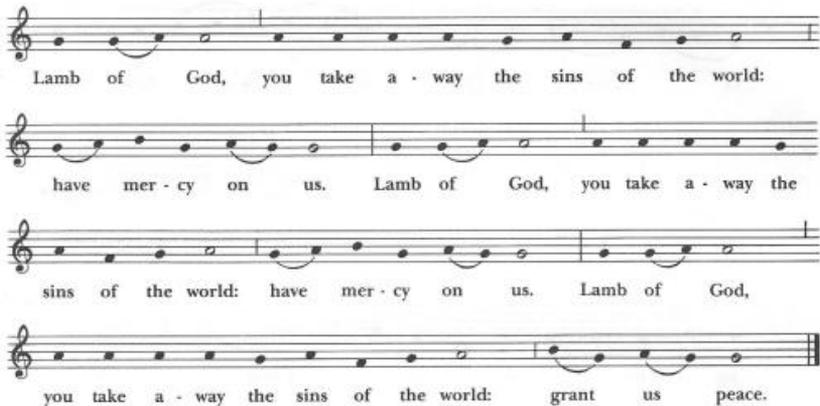
The Gifts of God for the people of God.

[The Eucharist may be consumed]

The Agnus Dei:

Hymnal #S160

[Recited at 8:30 am]



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ’s body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Post-communion Prayer:

**Lord God Almighty,
your people are washed clean in the saving flood of baptism,
and born again:**

**As we follow the way of the cross,
we ask you to unseal for us the wellspring of your grace, cleanse
our hearts of all that is not holy,
and cause your gift of new life to flourish in us;
grant this through Jesus Christ your Son,
who sets us free from sin,
and lives and reigns with you in the unity of the Holy Spirit,
holy and mighty God, world without end. Amen.**

The Announcements

The Benediction:

[Standing]

May the Lord support us all the day long of this troublous life, till the shades lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in his mercy, may he give us a safe lodging and a holy rest, and peace at the last; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recessional Hymn: Unde et Memores

Hymnal #337

[Standing]

1 And now, O Fa-ther, mind-ful of the love that
2 Look Fa-ther, look on his a-noint-ed face, and
*3 And then for those, our dear-est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal-vary's tree, and hav-ing with us
on-ly look on us as found in him; look not on our mis-
this pre-vail-ing pres-ence we ap-peal; O fold them clos-er
pa-tient Sa-vior, who canst love us still! And by this food, so

him that pleads a-bove, we here pre-sent, we here spread
us-ings of thy grace, our prayer so lan-guid, and our
to thy mer-cy's breast! O do thine ut-most for their
awe-some and so sweet, de-liv-er us from ev-ery

forth to thee, that on-ly of-fering per-fect in thine
faith so dim: for lo! be-tween our sins and their re-
soul's true weal! From taint-ing mis-chief keep them pure and
touch of ill: in thine own ser-vice make us glad and

eyes, the one true, pure, im-mor-tal sac-ri-fice.
ward, we set the pas-sion of thy Son our Lord.
clear, and crown thy gifts with strength to per-se-vere.
free, and grant us nev-er-more to part from thee.

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The Dismissal.

Priest: Let us go in peace to love and serve Our Lord.
People: **Thanks be to God.**

The Postlude Go Now In Peace. N. Sleeth

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	Mar 13	8:30 am	Mass
Sunday	Mar 13	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Mar 14	1:00 pm	Zoom Bible Study
Tuesday	Mar 15		
Wednesday	Mar 16	10:00 am	Contemplative Meditation
Thursday	Mar 17	7:30 pm	Choir Rehearsal
Friday	Mar 18		
Saturday	Mar 19		
Sunday	Mar 20		

TODAY

Sunday, March 13, 10:00 am Youth Group Meeting, Courtyard

THIS WEEK

Monday, March 13, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

LENT

Mondays of Lent @5:00 pm Colorful Episcopal History on Zoom

Topic: Saint Ambrose's Color Episcopal History

Time: Monday 5:00 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/83298156352?pwd=R1FqQ0RqUzZnVmc4WXAvTmpTYnpaZz09>

Meeting ID: 832 9815 6352

Passcode: 520318

One tap mobile

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+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

Meeting ID: 832 9815 6352

Passcode: 520318

Find your local number: <https://us02web.zoom.us/j/83298156352?pwd=R1FqQ0RqUzZnVmc4WXAvTmpTYnpaZz09>

Coffee Hour

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

Virtual Sunday School for preschoolers and kids in Elementary school

Starting January, Teacher Fe and Teacher Raphaelae will take your child through the stories of Jesus, with songs and fun!

You can send an email to saintambrosesundayschool@gmail.com to be added to the distribution list.

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir has resumed rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfangster@gmail.com)) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, and the pupils and staff of Sea Breeze School.

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

Margie Lee in loving memory of Ida Yip

In the Anglican cycle of prayer we pray for:

The Anglican Church of Melanesia, The Diocese of Kindu (Province de L'Eglise Anglicane Du Congo), The Diocese of Kinkiizi (Uganda), The Diocese of Kinshasa (Province de L'Eglise Anglicane Du Congo), The Diocese of Kirinyaga (Kenya), The Diocese of Kisangani (Province de L'Eglise Anglicane Du Congo), The Diocese of Kita-Kanto (The Nippon Sei Ko Kai)

In the Diocesan cycle of prayer we pray for Reverends:

Shari Young, Susanne George, James Brown, Machrina Blasdell, John Gallagher, Dorothy Jones and Wendy Manley

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders:

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Dulce Lord/Warren Wong Lectors
Dulce Lord/Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Daniel Tate, Acolyte
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

13 Mar Lectors: Dulce Lord, Warren Wong; Intercessor: Dulce Lord
Usher: Jim Neubert; Greeter: Warren Wong; Livestream
Technician: Scott Chang

20 Mar Lectors: Steve Yuen, Maureen Fromme; Intercessor: Steve Yuen
Usher: Steve Yuen; Greeter: Raphael Gerber; Livestream
Technician: Alison LeBlanc

27 Mar Lectors: Shaiji Ajit, Shelley Keefe; Intercessor: Warren Wong
Usher: Larry Buyers; Greeter: Jim Neubert; Livestream
Technician: Alison LeBlanc

Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com