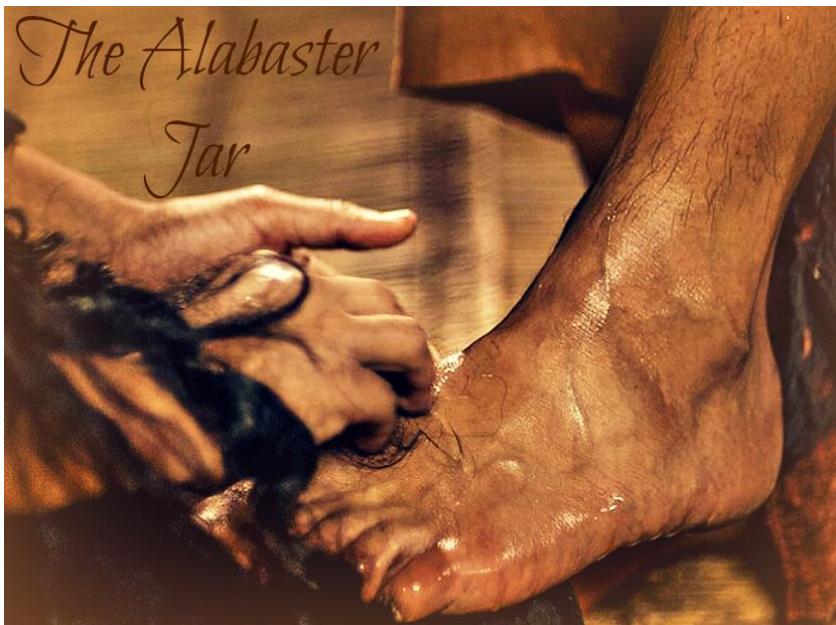


## THE FIFTH SUNDAY IN LENT

**3. APRIL. 2022  
8:30 am and 10:00 a.m.**

**Mass: Rite II**

*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*



*Please help keep a sense of silent meditation in the church before the liturgy. Many thanks.*

**The Prelude Sonata Op. 10 No. 3, 2nd Movement L. von Beethoven**

**The Welcome**

**The Introit Hymn: A Lent Prose: Attende**

*New English Hymnal #507 [Standing]*

Refrain (Cantor 1st time)

Hear us, O Lord, \* have mer - cy up - on us:

for we have sinn'd a - gainst thee.

Cantor

1. To thee, Re - deem - er, on thy throne of glo - ry:

*Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

- 1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings : listen, O Jesu, to our supplications. *Refrain.*
- 2 O thou chief Corner-stone, Right Hand of the Father : Way of Salvation, Gate of Life Celestial : cleanse thou our sinful souls from all defilement. *Refrain.*
- 3 God, we implore thee, in thy glory seated : bow down and hearken to thy weeping children : pity and pardon all our grievous trespasses. *Refrain.*
- 4 Sins oft committed now we lay before thee : with true contrition, now no more we veil them : grant us, Redeemer, loving absolution. *Refrain.*
- 5 Innocent, captive, taken unresisting : falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain.*

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*The people standing*

*Priest:* Bless the Lord who forgives all our sins.

*All:* God's mercy endures for ever.

*All:* Almighty God, to you all hearts are open, all desire known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Trisagion: H#S102*

Ho - ly God,  
Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)

## ***The Collect of the Day***

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## ***The Sermon***

*[Seated]*

### ***The First Lesson: Isaiah 43:16-21***

Thus says the LORD,  
    who makes a way in the sea,  
        a path in the mighty waters,  
    who brings out chariot and horse,  
        army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

**Reader:** The Word of the Lord.

**All:** **Thanks be to God.**

## **Psalm 126 *In convertendo***

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

*St Meinrad Mode IV (4-line)*



© Saint Meinrad Archabbey

When the LORD restored the fortunes of Zion,  
then were we like those who dream.

Then was our mouth filled with laughter,  
and our tongue with shouts of joy.

Then they said among the nations,  
"The LORD has done great things for them."

The LORD has done great things for us,  
and we are glad indeed.

Restore our fortunes, O LORD,  
like the watercourses of the Negev.

Those who sowed with tears  
will reap with songs of joy.

Those who go out weeping,  
carrying the seed,  
will come again with joy,  
shouldering their sheaves.

## ***The Epistle: 2 Philippians 3:4b-14***

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader:*           The Word of the Lord.

*People:*          **Thanks be to God.**

## ***The Gospel: John 12:1-8***

(*Standing*)

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John  
*All:*      **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the

table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Priest:*                   The Gospel of the Lord.

*All:*                      **Praise to you, Lord Christ**

***The Nicene Creed***

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**  
**Amen.**

## ***The Intercessions: (Kneeling)***

Sisters and brothers, the Lord has done great things for us. With glad and thankful hearts, let us pray, “Fix our hearts where joy is found; *Lord, hear our prayer.*”

Do a new thing in your Church, O Lord. From our dry places spring forth new life. Refresh your bishops, priests, and deacons. Refresh all Christians in their vocations.

Fix our hearts where joy is found;  
***Lord, hear our prayer.***

Restore the dreams of those who have lost hope. Among the swift and varied changes of the world, be a strong foundation on which all can rely.

Fix our hearts where joy is found;  
***Lord, hear our prayer.***

Give water in dry places. Remove the suffering of those who live with drought. Bring water, quench thirst, and give growth in desperate lands.

Fix our hearts where joy is found;  
***Lord, hear our prayer.***

We pray, O God, for the poor. Be merciful to victims of theft. Restore the fortunes of those devastated by dishonest men and women. Never forget the lives of your poor.

Fix our hearts where joy is found;  
***Lord, hear our prayer.***

Let those who sow with tears, reap with songs of joy. Fill down-turned mouths with shouts of joyful deliverance. Restore your people, O Lord. We pray especially for Leo Gauthier, John David Tate, Casey McElroy, and the pupils and staff of Sea Breeze School

Fix our hearts where joy is found;  
***Lord, hear our prayer.***

O God, we long to know Christ and the power of his resurrection. Even as we share in his suffering, even as we die, may we, and all who die, attain the resurrection of the dead.

Fix our hearts where joy is found;

***Lord, hear our prayer.***

For what else shall we pray? (*You are invited to say your prayer intentions out loud*)

**All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### ***The Confession & Absolution***

Let us confess our sins in penitence and faith.

*Silence*

**All: Almighty God, Creator of heaven and earth, we confess that we have sinned in thought, word, and deed. We have not loved you with all our being, we have not loved our neighbours as ourselves: we have disfigured your image in which we are made. In your mercy, forgive what we have been and what we have done, guide us and help us to amend our lives, and bring us to fullness of life in you, for the sake of your Son who died for us, Jesus Christ our Lord. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(Standing)*

### ***The Peace***

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you:" Regard not our sins, but the faith of your

Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*Priest:*              The peace of the Lord be always with you.

*All:*                  **And also with you.**

*Priest:*              Let us offer one another a non-tactile sign of Peace.

**The Offertory Sentence:** I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

**The Offertory Motet-Choir:** Ave Verum- Mozart / Liebergen

**The Eucharistic Prayer (Scottish Episcopal)**              [Standing]

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome. Your Spirit frees us to live as sons and daughters in our Father's house. We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

**The Sanctus & Benedictus**  
[Recited at 8:30 am]

Hymnal #S122

The musical notation consists of four staves of music in common time and G major. The lyrics are integrated into the music, with each line of text corresponding to a specific melodic line. The first staff begins with "Ho - ly," followed by "power and might," then "Ho - san - na in the name of the Lord." The second staff begins with "ho - ly," followed by "heav - en and earth are full of your glo - ry." The third staff begins with "ho - ly Lord, God of," followed by "Bless - ed is he who comes." The fourth staff begins with "Ho - san - na in the high - est." The music features various note values including eighth and sixteenth notes, with some notes having stems pointing up and others down.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign. Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat.  
This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.  
Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

**Amen.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.**

## ***The Fraction:***

We break this bread to share in the Body of Christ.

**All: Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

[*The Eucharist may be consumed*]

## ***The Agnus Dei:***

**Hymnal #S160**

[Recited at 8:30 am]

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

*In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

*If you would like to receive holy communion (under one kind [host] during the pandemic), please:*

1. *Come up the center aisle keeping 6 feet distance*
2. *Receive the host in your hand*
3. *Wait until you are socially-distanced to lower your mask and consume the host.*

***The Post-communion Prayer:***

Lord God Almighty,  
your people are washed clean in the saving flood of baptism,  
and born again:  
As we follow the way of the cross,  
we ask you to unseal for us the wellspring of your grace, cleanse  
our hearts of all that is not holy,  
and cause your gift of new life to flourish in us;  
grant this through Jesus Christ your Son,  
who sets us free from sin,  
and lives and reigns with you in the unity of the Holy Spirit,  
holy and mighty God, world without end. Amen.

***The Announcements***

***The Benediction:*** *[Standing]*

May the Lord support us all the day long of this troublous life, till the shades lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in his mercy, may he give us a safe lodging and a holy rest, and peace at the last; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**The Recessional Hymn: St Flavian    Hymnal #141 [Standing]**

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

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**The Dismissal.**

*Priest:* Let us go in peace to love and serve Our Lord.

*People:* **Thanks be to God.**

**The Postlude**   Nunc dimittis

F. Saunders

## ANNOUNCEMENTS

<b>MAUNDY THURSDAY</b>	<b>April 14</b>	<b>7.00 pm</b>
<b>GOOD FRIDAY</b>	<b>April 15</b>	<b>7.00 pm</b>
<b>EASTER VIGIL</b>	<b>April 16</b>	<b>7.00 pm</b>
<b>EASTER DAY</b>	<b>April 17</b>	<b>8.30 &amp; 10.00 am</b>

### **Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	Apr 3	8:30 am	Mass
Sunday	Apr 3	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Apr 4	1:00 pm	Zoom Bible Study
Tuesday	Apr 5		
Wednesday	Apr 6	10:00 am	Contemplative Meditation
Thursday	Apr 7	7:30 pm	Choir Rehearsal
Friday	Apr 8		
Saturday	Apr 9		
Sunday	Apr 10		

### **TODAY**

**Sunday, April 3, 10:00 am** Youth Group Meeting, Courtyard

### **THIS WEEK**

**Monday, April 4, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

### **LENT**

**Mondays of Lent @5:00 pm** Colorful Episcopal History on Zoom  
Topic: Saint Ambrose's Color Episcopal History  
Time: Monday 5:00 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/83298156352?pwd=R1FqQ0RqUzZnVmC4WXAvTmpTYnpaZz09>

Meeting ID: 832 9815 6352

Passcode: 520318

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+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington D.C.)

+1 312 626 6799 US (Chicago)

Meeting ID: 832 9815 6352

Passcode: 520318

Find your local number: <https://us02web.zoom.us/u/ketuXa8wQG>

## **Coffee Hour**

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

## **Virtual Sunday School for preschoolers and kids in Elementary school**

Starting January, Teacher Fe and Teacher Raphaele will take your child through the stories of Jesus, with songs and fun!

You can send an email to [saintambrosesundayschool@gmail.com](mailto:saintambrosesundayschool@gmail.com) to be added to the distribution list.

## **Prayer Support Group**

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu)

## **Choir Rehearsals**

Saint Ambrose Choir has resumed rehearsals on **Thursdays at 7:30 PM.** We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at [mhfromme@yahoo.com](mailto:mhfromme@yahoo.com) or 415.990.6758.

## **Worship Leaders Needed**

Please sign up as a Lector for our 8:30 am Mass by emailing [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: [Signup Genius](#) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

## **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

## **Contemplative Meditation**

Father Shane guides a thirty-minute weekly ‘Zoom-Zen’ contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, and the pupils and staff of Sea Breeze School.

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

**The Altar Flowers are given by**

The Altar Guild to the Glory of God

**In the Anglican cycle of prayer we pray for:**

The Church of Nigeria, The Diocese of Kontagora (Nigeria), The Diocese of Kootenay (Canada);The Diocese of Eastern Kowloon (Hong Kong Sheng Kung Hui ); The Diocese of Western Kowloon (Hong Kong Sheng Kung Hui ); The Diocese of Krishna-Godavari (South India); The Diocese of Kubwa (Nigeria)

**In the Diocesan cycle of prayer we pray for Reverends:**

Dr. Robert Weldy, Anna Lange-Soto, Robin MerrellIda Johnson, Nancy Bryan, Alan Gates, Matthew Woodward





## ***The Mission of St. Ambrose Church of Foster City***

Is to proclaim the Good News of God in Jesus Christ as we care for each other and our larger community. We worship in the Episcopal and Anglican tradition, extending an open and inclusive invitation to all people, welcoming children into our church family and serving those in need.

### **Worship Leaders:**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector  
Eugene Hetzer/Warren Wong Lectors  
Warren Wong/Intercessor  
Hamilton Fong, Cantor  
Frank Saunders, Organist  
Daniel Tate, Acolyte  
Alison LeBlanc, Livestream Technician*

### **Worship Leader Rota:**

- 3 Apr Lectors: Eugene Hetzer, Warren Wong; Intercessor: Warren Wong  
Usher: Jim Neubert; Greeter: Warren Wong; Livestream  
Technician: Alison LeBlanc
- 10 Apr Lectors: Shaiji Ajit, Dulce Lord; Intercessor: Dulce Lord  
Usher: Ajit Philip; Greeter: Jim Neubert; Livestream  
Technician: Alison LeBlanc
- 17 Apr Lectors: Shelley Keefe, Warren Wong; Intercessor: Shelley Keefe  
Usher: Larry Buyer; Greeter: Raphaele Gerber; Livestream  
Technician: Scott Chang
- 24 Apr Lectors: Steve Yuen, Suzanne Tjandra; Intercessor: Steve Yuen  
Usher: Elliott Dun; Greeter: Jim Neubert; Livestream  
Technician: Scott Chang

***Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com***