

**THE FOURTH SUNDAY IN LENT**  
**“Laetare Sunday”**

**27. MARCH. 2022**  
**8:30 am and 10:00 a.m.**

**Mass: Rite II**

*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*



**LAETARE**  
*Sunday*  
*-.to rejoice*  
*a day of hope - Easter is near*

*Please help keep a sense of silent meditation in the church before the liturgy. Many thanks.*

**The Prelude:** Sarabande, from *Pour le Piano*

C. Debussy

**The Welcome**

**The Introit Hymn:** *A Lent Prose: Attende*

*New English Hymnal #507 [Standing]*

Refrain (Cantor 1st time)

Hear us, O Lord, \*have mer - cy up - on us:

for we have sinn'd a - gainst thee.

Cantor

1. To thee, Re - deem - er, on thy throne of glo - ry:

The musical score is written in G major (one sharp) and 3/4 time. It consists of a Cantor's part and a piano accompaniment. The Cantor's part is written on a single staff with square notes. The piano accompaniment is written on two staves (treble and bass clef) with eighth and sixteenth notes, including some slurs and ties. The lyrics are placed below the corresponding musical lines.

lift we our weep-ing eyes in ho - ly plead - ings:

lis - ten O Je - su, to our sup - pli - ca - tions. Hear

*Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

- 1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain.*
- 2 O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain.*
- 3 God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain.*
- 4 Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain.*
- 5 Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain.*

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*The people standing*

*Priest:* Bless the Lord who forgives all our sins.

*All:* **God's mercy endures for ever.**

*All:* **Almighty God, to you all hearts are open, all desire known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The Trisagion: H#S102*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the last two phrases. The piano accompaniment features a steady, rhythmic pattern of chords and single notes.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

## ***The Collect of the Day***

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## ***The Sermon***

*[Seated]*

### ***The First Lesson: Joshua 5:9-12***

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

## Psalm 32 *Beati quorum*

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode VIII (6-line)



© Saint Meinrad Archabbey

Happy are they whose transgressions are forgiven,  
and whose sin is put away!

Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!

While I held my tongue, my bones withered away,  
because of my groaning all day long.

For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you,  
and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD."  
Then you forgave me the guilt of my sin.

Therefore all the faithful  
will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.

You are my hiding-place;  
you preserve me from trouble;  
you surround me with shouts of deliverance.

I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.  
Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.  
Be glad you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.

### ***The Epistle: 2 Corinthians 5:16-21***

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

### ***The Gospel: Luke 15:1-3, 11b-32 (Standing)***

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke  
*All:* **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong

to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to

celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

*Priest:* The Gospel of the Lord.  
*All:* Praise to you, Lord Christ

*The Nicene Creed*

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

***The Intercessions: (Kneeling)***

Be glad and rejoice in the Lord; shout for joy, all you who are true of heart. Having been reconciled to God through Christ Jesus, let us pray, "Lord, let your mercy embrace us; *accept our prayer.*"

Gracious God, you have entrusted to your Church the ministry of reconciliation. Reconcile our members to you and to each other, and then work through us to embrace the world.

Lord, let your mercy embrace us;  
*Accept our prayer.*

Open our hearts to welcome sinners as you welcome us. Give us eyes to see others, not from a human point of view, but as you see them.

Lord, let your mercy embrace us;  
*Accept our prayer.*

Jesus, you are the true bread which gives life to the world: evermore give us this bread that our souls may be satisfied. And satisfy our bodies with abundant produce from the land.

Lord, let your mercy embrace us;  
*Accept our prayer.*

We pray, O God, for families. Restore broken relationships. Heal those who have suffered betrayal and alienation. Comfort those for whom reconciliation in this life is not possible. We pray especially for Carol, Janet McAnnally, Marilyn Canon, Alison LeBlanc, and Ronnie Rosen

Lord, let your mercy embrace us;  
*Accept our prayer.*

You, O God, are a hiding place for those in trouble: you deliver the oppressed; you forgive the guilty; you roll away the disgrace of your people. We make our prayers to you for those in trouble.

Lord, let your mercy embrace us;  
*Accept our prayer.*

Holy Jesus, it is our prayer that you may live in us, and we in you, both in this mortal life and for all eternity.

Lord, let your mercy embrace us;  
*Accept our prayer.*

For what else shall we pray? (*You are invited to say your prayer intentions out loud*)

**All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### ***The Confession & Absolution***

Let us confess our sins in penitence and faith.

*Silence*

**All: Almighty God, Creator of heaven and earth, we confess that we have sinned in thought, word, and deed. We have not loved you with all our being, we have not loved our neighbours as ourselves: we have disfigured your image in which we are made. In your mercy, forgive what we have been and what we have done, guide us and help us to amend our lives, and bring us to fullness of life in you, for the sake of your Son who died for us, Jesus Christ our Lord. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(Standing)*

### ***The Peace***

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you:" Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another a non-tactile sign of Peace.

***The Offertory Sentence:*** If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

***The Offertory Motet-Choir:*** Lenten Carol- Schwartz

***The Eucharistic Prayer (Scottish Episcopal)*** [Standing]

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome. Your Spirit frees us to live as sons and daughters in our Father's house. We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

# The Sanctus & Benedictus

Hymnal #S122

[Recited at 8:30 am]

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of four staves of music in a single treble clef. The lyrics are written below the notes. The first staff contains the words 'Ho - ly, ho - ly, ho - ly Lord, God of'. The second staff continues with 'power and might, hea - ven and earth are full of your glo - ry.'. The third staff begins with 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff concludes with 'in the name of the Lord. Ho - san - na in the high - est.'.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign. Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat.  
This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

**Amen.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**O**ur Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those who trespass against us.

**And lead us not into temptation,**

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.**

***The Fraction:***

We break this bread to share in the Body of Christ.

**All: Though we are many, we are One Body, because we all share in one bread.**

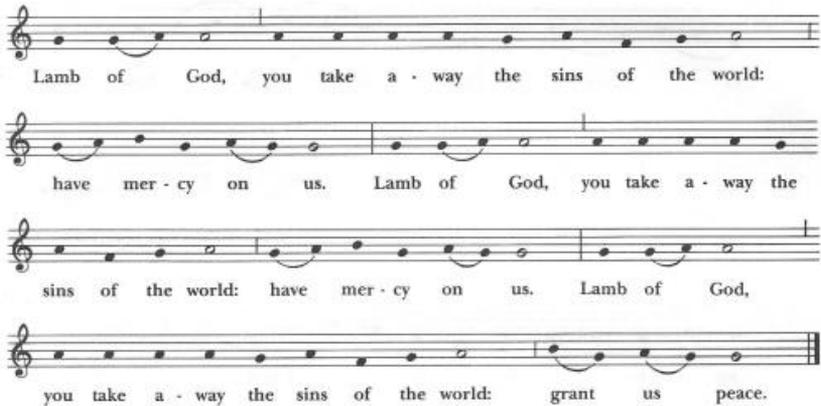
The Gifts of God for the people of God.

*[The Eucharist may be consumed]*

***The Agnus Dei:***

*[Recited at 8:30 am]*

***Hymnal #S160***



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

*In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ’s body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

*If you would like to receive holy communion (under one kind [host] during the pandemic), please:*

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

***The Post-communion Prayer:***

**Lord God Almighty,  
your people are washed clean in the saving flood of baptism,  
and born again:  
As we follow the way of the cross,  
we ask you to unseal for us the wellspring of your grace, cleanse  
our hearts of all that is not holy,  
and cause your gift of new life to flourish in us;  
grant this through Jesus Christ your Son,  
who sets us free from sin,  
and lives and reigns with you in the unity of the Holy Spirit,  
holy and mighty God, world without end. Amen.**

***The Announcements***

***The Benediction:***

*[Standing]*

May the Lord support us all the day long of this troublous life, till the shades lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in his mercy, may he give us a safe lodging and a holy rest, and peace at the last; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Recessional Hymn: New Britain Hymnal #671 [Standing]*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

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**The Dismissal.**

*Priest:* Let us go in peace to love and serve Our Lord.

*People:* **Thanks be to God.**

**The Postlude** Mendocino Blessing

Traditional

## ANNOUNCEMENTS

### **Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	Mar 27	8:30 am	Mass
Sunday	Mar 27	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Mar 28	1:00 pm	Zoom Bible Study
Tuesday	Mar 29		
Wednesday	Mar 30	10:00 am	Contemplative Meditation
Thursday	Mar 31	7:30 pm	Choir Rehearsal
Friday	Apr 1		
Saturday	Apr 2		
Sunday	Apr 3		

### TODAY

**Sunday, March 27, 10:00 am** Youth Group Meeting, Courtyard

### THIS WEEK

**Monday, March 28, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

### LENT

**Mondays of Lent @5:00 pm** Colorful Episcopal History on Zoom  
Topic: Saint Ambrose's Color Episcopal History  
Time: Monday 5:00 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/83298156352?pwd=R1FqQ0RqUzZnVmc4WXAvTmpTYnpaZz09>

Meeting ID: 832 9815 6352

Passcode: 520318

One tap mobile

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+12532158782,,83298156352#,,,,\*520318# US (Tacoma)

Dial by your location

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- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington D.C)
- +1 312 626 6799 US (Chicago)

Meeting ID: 832 9815 6352

Passcode: 520318

Find your local number: <https://us02web.zoom.us/j/83298156352>

### **Coffee Hour**

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

### **Virtual Sunday School for preschoolers and kids in Elementary school**

Starting January, Teacher Fe and Teacher Raphaelae will take your child through the stories of Jesus, with songs and fun!

You can send an email to [saintambrosesundayschool@gmail.com](mailto:saintambrosesundayschool@gmail.com) to be added to the distribution list.

### **Prayer Support Group**

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu)

### **Choir Rehearsals**

Saint Ambrose Choir has resumed rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at [mhfromme@yahoo.com](mailto:mhfromme@yahoo.com) or 415.990.6758.

### **Worship Leaders Needed**

Please sign up as a Lector for our 8:30 am Mass by emailing [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

### **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

### **Contemplative Meditation**

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, and the pupils and staff of Sea Breeze School.

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

**The Altar Flowers are given by**

The Altar Guild to the Glory of God

**In the Anglican cycle of prayer we pray for:**

The Church of the Province of Myanmar (Burma), The Diocese of Kobe (The Nippon Sei Ko Kai), The Diocese of Koforidua (West Africa), The Diocese of Kolhapur (North India ), The Diocese of Kollam - Kottarakkara (South India)The Diocese of Kondoa (Tanzania)The Diocese of Kongor (South Sudan)

**In the Diocesan cycle of prayer we pray for Reverends:**

Penelope Duckworth, Ronald Culmer, Jennifer Nelson, Thomas Brindley, Dr. Clark Trafton OHC, Mark Henderson, Dr. Scott Sinclair, Susanna Singer, Richard Peterson, Richard Hewetson and Anna Horen





## ***The Mission of St. Ambrose Church of Foster City***

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders:**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Shaiji Ajit/Shelley Keefe Lectors*  
*Warren Wong/Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Daniel Tate, Acolyte*  
*Alison LeBlanc, Livestream Technician*

### **Worship Leader Rota:**

- 27 Mar Lectors: Shaiji Ajit, Shelley Keefe; Intercessor: Warren Wong  
Usher: Larry Buyers; Greeter: Jim Neubert; Livestream  
Technician: Alison LeBlanc
- 3 Apr Lectors: Eugene Hetzer, Warren Wong; Intercessor: Warren Wong  
Usher: Jim Neubert; Greeter: Warren Wong; Livestream  
Technician: Alison LeBlanc
- 10 Apr Lectors: Shaiji Ajit, Dulce Lord; Intercessor: Dulce Lord  
Usher: Ajit Philip; Greeter: Jim Neubert; Livestream  
Technician: Alison LeBlanc
- 17 Apr Lectors: Shelley Keefe, Warren Wong; Intercessor: Shelley Keefe  
Usher: Larry Buyer; Greeter: Raphaele Gerber; Livestream  
Technician: Scott Chang
- 24 Apr Lectors: Steve Yuen, Suzanne Tjandra; Intercessor: Steve Yuen  
Usher: Elliott Dun; Greeter: Jim Neubert; Livestream  
Technician: Scott Chang

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