

THE THIRD SUNDAY IN LENT

20. MARCH. 2022
8:30 am and 10:00 a.m.

Mass: Rite II

We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.



Please help keep a sense of silent meditation in the church before the liturgy. Many thanks.

The Prelude: Sonata No. 8, Op. 13, 2nd Movement L. von Beethoven

The Welcome

The Introit Hymn: *Aus der Tiefe Rufe Ich*
Hymnal #150 [Standing]

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The piano accompaniment consists of chords and single notes.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

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The people standing

Priest: Bless the Lord who forgives all our sins.

All: God's mercy endures for ever.

All: Almighty God, to you all hearts are open, all desire known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Kyrie:

Andante ♩ = 120

f
 Lord have mer - cy up - on us, Lord have mer - cy up - on us,

5
 Lord have mer - cy up - on us.

9
 ♩ = 70
 Christ, have mer - cy up - on us, Christ, have mer - cy up - on us,

11
 ♩ = 120
 Christ, have mer - cy up - on us. Lord have mer - cy up - on us,

15
 Lord have mer - cy up - on us, Lord have mer - cy up - on us.

The Collect of the Day

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

The Sermon

[Seated]

The First Lesson: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent

you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, 'I AM has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 63:1-8 *Deus, Deus meus*

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode IV (4-line)



© Saint Meinrad Archabbey

O God, you are my God;
eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.
For your loving-kindness is better than life itself;
my lips shall give you praise.

So will I bless you as long as I live
and lift up my hands in your Name.
My soul is content,
as with marrow and fatness,

And my mouth praises you
with joyful lips,
When I remember you upon my bed,
and meditate on you in the night watches.

For you have been my helper,
and under the shadow of your wings I will rejoice.
My soul clings to you;
your right hand holds me fast.

The Epistle: 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were

destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel: Luke 13:1-9.

(Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke

All: **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them-- do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Priest: The Gospel of the Lord.
All: Praise to you, Lord Christ

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Intercessions: (Kneeling)

Brothers and sisters, our God is faithful. Let us offer our prayers to God, saying, “God, your loving-kindness is better than life itself; *we bless you and we praise you.*”

O God, you are our God; eagerly we seek you; our souls thirst for you, our flesh faints for you, as in a parched and barren land. Refresh your Church, revive your Church with living water. Give wisdom to our

Search Committee as they discern which priest you are calling to serve our parish.

God, your loving-kindness is better than life itself;

We bless you and we praise you.

Faithful God, be the comfort and strength of innocent victims and their families. We pray especially for the people of the Ukraine, and we pray for all those who die suddenly and unprepared.

God, your loving-kindness is better than life itself;

We bless you and we praise you.

Great Mountain God, open our eyes to your presence in the world around us. Set the fire of your presence before us and lead our feet to holy ground.

God, your loving-kindness is better than life itself;

We bless you and we praise you.

We pray, O God, for victims of sexual violence and abuse. Deliver them; heal their wounds and scars; restore innocence and the ability to trust. Purify our own hearts that we may honor and respect each other.

God, your loving-kindness is better than life itself;

We bless you and we praise you.

O God, you are our helper; you hide us under the mighty shadow of your wings. Defend your children from all adversities which may happen to the body or soul. We pray especially for Ronnie Rosen, Clara Padilla, Bettie Davis, Arjun Katyan, and everyone who has asked us to pray for them.

God, your loving-kindness is better than life itself;

We bless you and we praise you.

God of Abraham, Isaac, and Jacob, God of our fathers and mothers, feed us with spiritual food; refresh us with spiritual drink. Preserve us, with all your saints, forever.

God, your loving-kindness is better than life itself;

We bless you and we praise you.

For what else shall we pray? (*You are invited to say your prayer intentions out loud*)

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

Let us confess our sins in penitence and faith.

Silence

All: Almighty God, Creator of heaven and earth, we confess that we have sinned in thought, word, and deed. We have not loved you with all our being, we have not loved our neighbours as ourselves: we have disfigured your image in which we are made. In your mercy, forgive what we have been and what we have done, guide us and help us to amend our lives, and bring us to fullness of life in you, for the sake of your Son who died for us, Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(Standing)

The Peace

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you." Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another a non-tactile sign of Peace.

The Offertory Sentence: God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Offertory Motet-Choir: God So Loved the World- Wold

The Eucharistic Prayer (Scottish Episcopal) [Standing]

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome. Your Spirit frees us to live as sons and daughters in our Father's house. We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

The Sanctus & Benedictus

Hymnal #S122

[Recited at 8:30 am]

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Setting: Plain song; Mass 18; adapt. Mason Martens (b. 1933)

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign. Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat.
This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

Amen.

Priest: And now, as our Savior Christ taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory
forever and ever. Amen.**

The Fraction:

We break this bread to share in the Body of Christ.

All: Though we are many, we are One Body, because we all share in one bread.

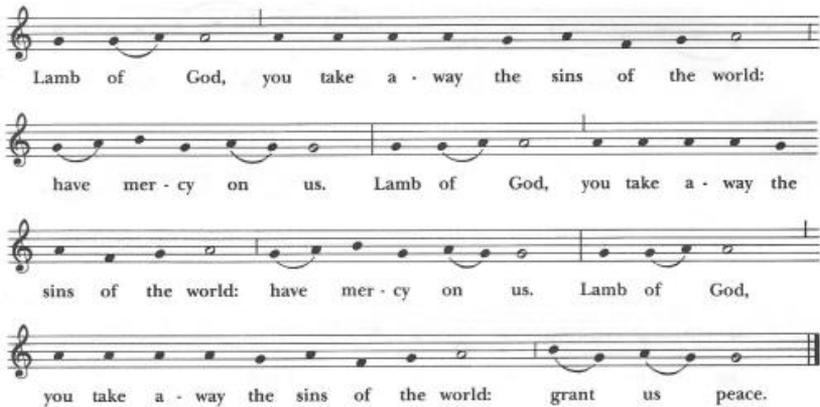
The Gifts of God for the people of God.

[The Eucharist may be consumed]

The Agnus Dei:

[Recited at 8:30 am]

Hymnal #S160



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ’s body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Post-communion Prayer:

**Lord God Almighty,
your people are washed clean in the saving flood of baptism,
and born again:
As we follow the way of the cross,
we ask you to unseal for us the wellspring of your grace, cleanse
our hearts of all that is not holy,
and cause your gift of new life to flourish in us;
grant this through Jesus Christ your Son,
who sets us free from sin,
and lives and reigns with you in the unity of the Holy Spirit,
holy and mighty God, world without end. Amen.**

The Announcements

The Benediction:

[Standing]

May the Lord support us all the day long of this troublous life, till the shades lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in his mercy, may he give us a safe lodging and a holy rest, and peace at the last; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recessional Hymn: Old 124th Hymnal #149 [Standing]

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
know - ing our - selves bap - tized in - to your death:
glo - rious in spring - time dress of leaf and flower,

far off yet here—the goal of all de- sire.
 so we are dead and live with you in God.
 so in the Fa- ther's glo- ry shall we wake.

Words: Thomas H. Cain (b. 1931)
 Music: *Old 124th*, melody *Psaumes octante trois de David*, 1551;
 harm. Charles Winfred Douglas (1867-1944)

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The Dismissal.

Priest: Let us go in peace to love and serve Our Lord.

People: **Thanks be to God.**

The Postlude

Let There be Peace On Earth, and Let It Begin With Me

J & S Miller

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	Mar 20	8:30 am	Mass
Sunday	Mar 20	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Mar 21	1:00 pm	Zoom Bible Study
Tuesday	Mar 22		
Wednesday	Mar 23	10:00 am	Contemplative Meditation
Thursday	Mar 24	7:30 pm	Choir Rehearsal
Friday	Mar 25		
Saturday	Mar 26		
Sunday	Mar 27		

TODAY

Sunday, March 20, 10:00 am Youth Group Meeting, Courtyard

THIS WEEK

Monday, March 21, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

LENT

Mondays of Lent @5:00 pm Colorful Episcopal History on Zoom
Topic: Saint Ambrose's Color Episcopal History
Time: Monday 5:00 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/83298156352?pwd=R1FqQ0RqUzZnVmc4WXAvtmpTYnpaZz09>

Meeting ID: 832 9815 6352

Passcode: 520318

One tap mobile

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+1 301 715 8592 US (Washington D.C.)

+1 312 626 6799 US (Chicago)

Meeting ID: 832 9815 6352

Passcode: 520318

Find your local number: <https://us02web.zoom.us/j/83298156352?pwd=R1FqQ0RqUzZnVmc4WXAvtmpTYnpaZz09>

Coffee Hour

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

Virtual Sunday School for preschoolers and kids in Elementary school

Starting January, Teacher Fe and Teacher Raphaela will take your child through the stories of Jesus, with songs and fun!

You can send an email to saintambrosesundayschool@gmail.com to be added to the distribution list.

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir has resumed rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: **Signup Genius** or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong (hfongster@gmail.com) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, and the pupils and staff of Sea Breeze School.

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

The Altar Guild to the Glory of God

In the Anglican cycle of prayer we pray for:

La Iglesia Anglicana de Mexico, The Diocese of Kitale (Kenya), The Diocese of Kiteto (Tanzania); The Diocese of Kitgum (Uganda); The Diocese of Kitui (Kenya) The Diocese of Kivu (Eglise Anglicane du Rwanda) The Diocese of Nord Kivu (Province de L'Eglise Anglicane Du Congo)

In the Diocesan cycle of prayer we pray for Reverends:

Roger Wharton, Dr. John Baker Jr, Richard Mapplebeckpalmer, David McBride, Chris Rankin-Williams, Elizabeth De Ruff, The Rt. Rev. Bavi Rivera, Jose Torres-Bayas, Timothy and Christoffersen

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders:

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Steve Yuen/Maureen Fromme Lectors
Steve Yuen/Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Daniel Tate, Acolyte
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

20 Mar Lectors: Steve Yuen, Maureen Fromme; Intercessor: Steve Yuen
Usher: Steve Yuen; Greeter: Raphael Gerber; Livestream
Technician: Alison LeBlanc

27 Mar Lectors: Shaiji Ajit, Shelley Keefe; Intercessor: Warren Wong
Usher: Larry Buyers; Greeter: Jim Neubert; Livestream
Technician: Alison LeBlanc

Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com