

# Sunday of the Passion Palm Sunday

April 10, 2022  
8:30 am and 10:00 a.m.

**Mass: Rite II**

*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*



## The Welcome

### The Liturgy of the Palms:

Blessed is the King who comes in the name of the Lord:

*All:* **Peace in heaven and glory in the highest.**

### Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

## **The Blessing of the Palms:**

*Officiant:* The Lord be with you.

*All:* **And also with you.**

*Officiant:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Officiant:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

*Officiant:* Blessed is the one who comes in the name of the Lord.

*All:* **Hosanna in the highest.**

## **The Procession:**

*Officiant:* Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. **Amen.**

*Officiant:* Let us go forth in peace.

*All:* **In the name of Christ. Amen.**

## **Psalm 118**

The Lord is my strength and my might;  
he has become my salvation.

*All:* **There are glad songs of victory in the tents of the righteous:  
“The right hand of the Lord does valiantly;**

*Officiant (etc):* the right hand of the Lord is exalted;  
the right hand of the Lord does valiantly.”

**I shall not die, but I shall live,  
and recount the deeds of the Lord.**

The Lord has punished me severely,  
but he did not give me over to death.

**Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.**

This is the gate of the Lord;  
the righteous shall enter through it.

**I thank you that you have answered me  
and have become my salvation.**

The stone that the builders rejected  
has become the chief cornerstone.

**This is the Lord's doing;  
it is marvelous in our eyes.**

This is the day that the Lord has made;  
let us rejoice and be glad in it.

**Save us, we beseech you, O Lord!**

**O Lord, we beseech you, give us success!**

Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.

**The Lord is God,  
and he has given us light.**

Bind the festal procession with branches,  
up to the horns of the altar.

**You are my God, and I will give thanks to you;  
you are my God, I will extol you.**

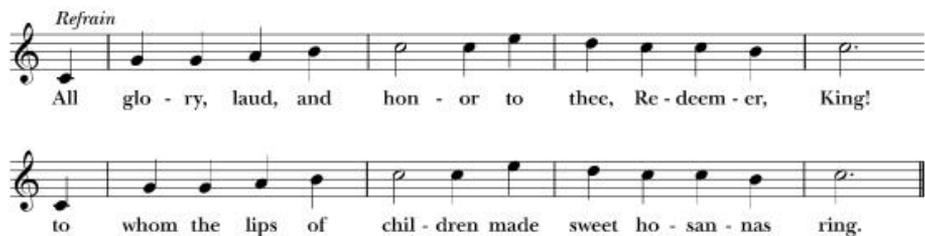
O give thanks to the Lord, for he is good,  
for his steadfast love endures forever.

Glory be to the Father; and to the Son;  
And to the Holy Spirit.

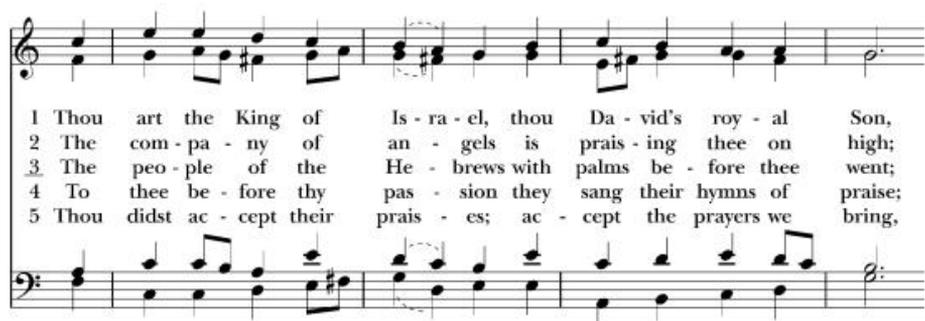
*All:* **As it was in the beginning,  
is now and ever shall be, world without end. Amen.**

## The Introit Hymn: *Valet Will Ich Dir Geben* Hymnal#154

*Refrain*

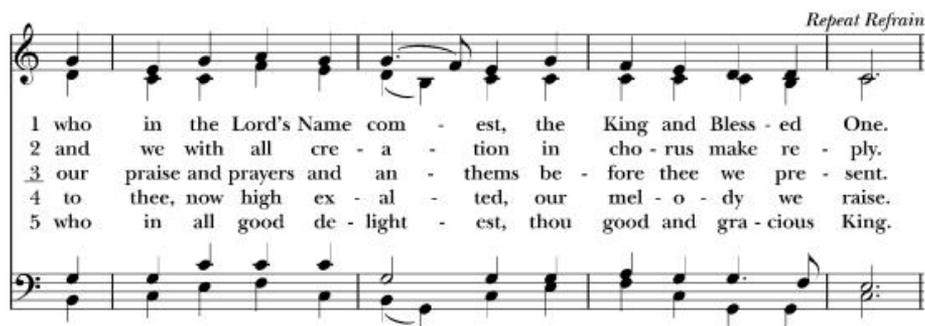


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

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## *The Collect of the Day*

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Seated)*

## *The Old Testament: Isaiah 50:4-9a*

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

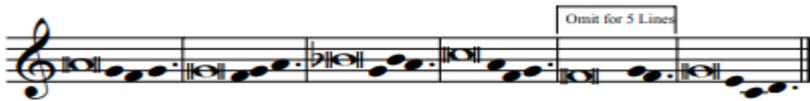
Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader:* The Word of the Lord.  
*All:* **Thanks be to God.**

**Psalm: *In te, Domine, speravi* 31:9-16**

*St Meinrad Mode I (6-line)*



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*Officiant:* Have mercy on me, O LORD,  
for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.  
For my life is wasted with grief,  
and my years with sighing;

*All:* **My strength fails me because of affliction,  
and my bones are consumed.**  
**I have become a reproach to all my enemies and even to my  
neighbors,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.**  
**I am forgotten like a dead man, out of mind;**

*Officiant:* I am as useless as a broken pot.

For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.

But as for me, I have trusted in you, O LORD.

**All: I have said, "You are my God.**

**My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.**

**Make your face to shine upon your servant,  
and in your loving-kindness save me."**

**The Epistle: *Philippians 2:5-11***

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

***The Gospel:*** Luke 22:14-23:56

*(Seated)*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory to you, Lord Christ.**

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

***All:* "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."**

Then he took a cup, and after giving thanks he said,

***All:* "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."**

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

***All:* "This is my body, which is given for you. Do this in remembrance of me."**

And he did the same with the cup after supper, saying,

***All:* "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on**

**the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"**

Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

**All: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.**

**All: "You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.**

**All: "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."**

And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said,

**All: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."**

He said to them all,

**All: "When I sent you out without a purse, bag, or sandals, did you lack anything?"**

They said, "No, not a thing." He said to them,

**All: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."**

They said, "Lord, look, here are two swords." He replied,

**All: "It is enough."**

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

**All: "Pray that you may not come into the time of trial."**

Then he withdrew from them about a stone's throw, knelt down, and prayed,

**All: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."**

Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

**All: "Why are you sleeping? Get up and pray that you may not come into the time of trial."**

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

**All: "Judas, is it with a kiss that you are betraying the Son of Man?"**

When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

**All: "No more of this!"**

And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

**All: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"**

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy!

Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied,

**All: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."**

All of them asked, "Are you, then, the Son of God?" He said to them,

**All: "You say that I am."**

Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

*ALL STAND*

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered,

**All: "You say so."**

Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see

him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

**All: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely**

**coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?'"**

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

**All: "Father, forgive them; for they do not know what they are doing."**

And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied,

**All: "Truly I tell you, today you will be with me in Paradise."**

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

**All: "Father, into your hands I commend my spirit."**

## *ALL KNEEL*

Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## *The Nicene Creed*

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right**

**hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

***The Intercessions: (Kneeling)***

Brothers and sisters, are we not wholly reliant on God's tender love and mercy? So let us cry out to our Lord, saying, "Look upon us in mercy; *and with compassion remember us.*"

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love.

Look upon us in mercy;

***And with compassion remember us.***

Have mercy on those who hold authority in the nations of the world, O Lord, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity.

Look upon us in mercy;

***And with compassion remember us.***

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good.

Look upon us in mercy;

***And with compassion remember us.***

Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, "Father, forgive them."

Look upon us in mercy;

*And with compassion remember us.*

Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants. We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, and Miles Martin

Look upon us in mercy;

*And with compassion remember us.*

Merciful Lord, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection. We pray especially for Wilfred Gallegos

Look upon us in mercy;

*And with compassion remember us.*

**All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### ***The Confession & Absolution***

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### ***The Peace***

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*(Standing)*

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another some sign of Peace.

***The Offertory Sentence:*** When I am lifted up from the earth, I will draw all people to myself.

***The Offertory Motet*** Hosanna- Gregor / Pfohl

***The Eucharistic Prayer III*** *(from the Scottish Episcopal Church)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, maker of light and darkness.

Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels

and the whole company of heaven singing the hymn of your unending glory:

*The Sanctus & Benedictus.*

*Hymnal #S122*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of four staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff contains the words 'Ho - ly, ho - ly, ho - ly Lord, God of'. The second staff continues with 'power and might, hea - ven and earth are full of your glo - ry.'. The third staff begins with 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth and final staff concludes with 'in the name of the Lord. Ho - san - na in the high - est.'.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat.

This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant;

it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command.

**All: We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

**Amen.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
forever and ever. Amen**

***The Fraction:***

We break this bread to share in the Body of Christ.

**All: Though we are many, we are One Body, because we all share in  
one bread.**

The Gifts of God for the people of God. [*The Eucharist may be  
consumed*]

***The Agnus Dei:***

*Hymnal #S160*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1935)

***The Post-communion Prayer:***

**Father of all, we give you thanks and praise that when we were still  
far off you met us in your Son and brought us home. Dying and  
living, he declared your love, gave us grace, and opened the gate of  
glory. May we who share Christ's body live his risen life; we who  
drink his cup bring life to others; we whom the Spirit lights, give  
light to the world. Keep us firm in the hope you have set before us,  
so we and all your children shall be free, and the whole earth live to  
praise your name; through Christ our Lord. Amen.**

## *The Announcements*

### *The Benediction:*

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, (+) The Father, the Son, and the Holy Spirit, be among you, and remain with you always, **Amen.**

### *The Dismissal*

*Priest:* Let us bless the Lord.

*People:* **Thanks be to God.**

Postlude: *There is no ending and no postlude today.*

## ANNOUNCEMENTS

<b>MAUNDY THURSDAY</b>	April 14	7.00 pm
<b>GOOD FRIDAY</b>	April 15	7.00 pm
<b>EASTER VIGIL</b>	April 16	7.00 pm
<b>EASTER DAY</b>	April 17	8.30 & 10.00 am

### Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	Apr 10	8:30 am	Mass
Sunday	Apr 10	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	Apr 11	1:00 pm	Zoom Bible Study
Tuesday	Apr 12		
Wednesday	Apr 13	10:00 am	Contemplative Meditation
Thursday	Apr 14	7:00 pm	Maundy Thursday
Thursday	Apr 14	7:30 pm	Choir Rehearsal
Friday	Apr 15	7:00 pm	Good Friday
Saturday	Apr 16	7:00 pm	Easter Vigil
Sunday	Apr 17		Easter Egg Hunt

### TODAY

**Sunday, April 10, 10:00 am** Youth Group Meeting, Courtyard

### THIS WEEK

**Monday, April 11, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

### UPCOMING

**Sunday, April 17, 11:00 am** Easter Celebration and Easter Egg Hunt  
Please contact Sunday School Teachers Fe and Raphaelae and Youth Group Leader Daniel Tate.

## **Coffee Hour**

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard.

## **Sunday School Outdoor Classes**

Pre-K - K5 Sunday school is back to in-person! Outdoor classes (courtyard) will be held on the 1st and 3rd Sunday of each month. Spread the word! We can't wait to see BIG smiles in the courtyard, share the good news of Jesus, and have fun altogether! *Thank you!*

*Teacher Raphaela and Teacher Fe*

## **Prayer Support Group**

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu)

## **Choir Rehearsals**

Saint Ambrose Choir has resumed rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at [mhfromme@yahoo.com](mailto:mhfromme@yahoo.com) or 415.990.6758.

## **Worship Leaders Needed**

Please sign up as a Lector for our 8:30 am Mass by emailing [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

## **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

### **Contemplative Meditation**

Father Shane guides a thirty-minute weekly ‘Zoom-Zen’ contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, Alice Deckel and the pupils and staff of Sea Breeze School.

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

### **The Altar Flowers are given by**

Robert and Anita Richards in loving memory of Wilfred Gallegos

### **In the Anglican cycle of prayer we pray for:**

The Church of North India; The Diocese of Kuching (South East Asia); The Diocese of Kumasi (West Africa); The Diocese of Kumi (Uganda ); The Diocese of Kurunegala (Ceylon); The Diocese of Kushtia (Bangladesh); The Diocese of Kutigi (Nigeria)

### **In the Diocesan cycle of prayer we pray for Reverends:**

Rosa Lee Harden, Donald Schell, Cn. Dr. Michael Barlowe, Eric Hinds, Dr. John Rawlinson, Dr. Joseph Lane, Rebecca Goldberg, The Rt. Rev. Andrew Shin, Emilie Bush, Joanne Sanders



## ***The Mission of St. Ambrose Church of Foster City***

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders:**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Shaiji Ajit/Dulce Lord Lectors*  
*Dulce Lord/Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Daniel Tate, Acolyte*  
*Alison LeBlanc, Livestream Technician*

### **Worship Leader Rota:**

10 Apr Lectors: Shaiji Ajit, Dulce Lord; Intercessor: Dulce Lord  
Usher: Ajit Philip; Greeter: Jim Neubert; Livestream  
Technician: Alison LeBlanc

17 Apr Lectors: Shelley Keefe, Warren Wong; Intercessor: Shelley Keefe  
Usher: Larry Buyer; Greeter: Raphael Gerber; Livestream  
Technician: Scott Chang

24 Apr Lectors: Steve Yuen, Suzanne Tjandra; Intercessor: Steve Yuen  
Usher: Elliott Dun; Greeter: Jim Neubert; Livestream  
Technician: Scott Chang

***Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com***