

THIRD SUNDAY OF EASTER

May 1, 2022
8:30 am and 10:00 a.m.

Mass: Rite II



We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.

The Prelude *This is my Father's world*

The Welcome

The Introit Hymn: Land of Rest *Hymnal#304.* [Standing]

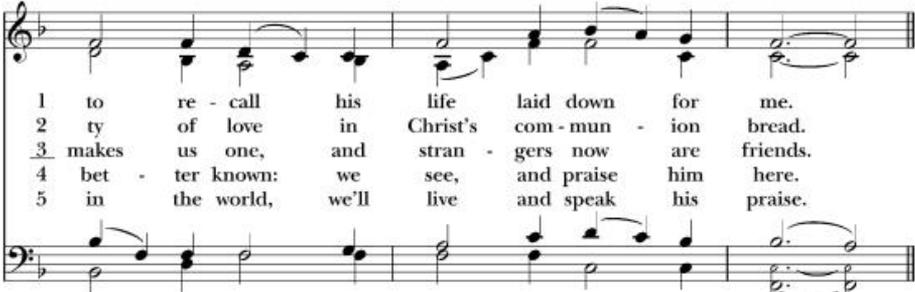
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

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Alleluia. Christ is Risen.

All: The Lord is Risen indeed. Alleluia.

The Collect for Purity:

O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our Lord.

Amen.

The Gloria: Hymnal S#278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,

praise you for your glo - ry, 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Sermon [Seated]

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named

Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

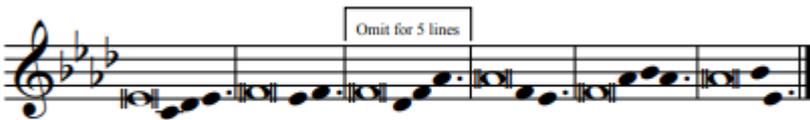
For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 30 *Exaltabo te, Domine [Seated at 8.30/Standing at 10]*

St Meinrad Mode VIII (6-line)



© Saint Meinrad Archabbey

I will exalt you O LORD, because you have lifted me up
and have not let my enemies triumph over me.

O LORD my God, I cried out to you,
and you restored me to health.

You brought me up O LORD from the dead;
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his;
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye,
his favor for a lifetime.

Weeping may spend the night,
but joy comes in the morning.

While I felt secure I said,

"I shall never be disturbed.

You LORD with your favor, made me as strong as the mountains."

Then you hid your face,
and I was filled with fear.

I cried to you, O LORD;

I pleaded with the Lord, saying,

"What profit is there in my blood,

if I go down to the Pit?

will the dust praise you or declare your faithfulness?

Hear O LORD, and have mercy upon me;

O LORD, be my helper."

You have turned my wailing into dancing;

you have put off my sack-cloth

and clothed me with joy.

Therefore my heart sings to you without ceasing;

O LORD my God,

I will give you thanks for ever.

The Epistle: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and
ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Gospel: John 21:1-19. [Standing]

Priest: The Holy Gospel of our Lord Jesus Christ according to John
All: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because

there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven

and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions: (Kneeling)

Brothers and sisters, give thanks to the One who clothes us with joy. The Lord is our helper and restorer; therefore, let us pray, “Hear, O Lord, and have mercy upon us.”

O God, you have chosen your Church to bring your name before all nations: give us hearts to feed your lambs and tend your sheep. Give us hearts to follow Jesus.

Hear, O Lord,

And have mercy upon us.

Lord Christ, we look for the day when all will live together in peace, when every voice will together sing this hymn: to the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!

Hear, O Lord,

And have mercy upon us.

Creator of the deep, protect and preserve our lakes, rivers, and oceans, and all creatures who live therein. May we be good stewards of the gift of water.

Hear, O Lord,

And have mercy upon us.

Ancient of Days, we pray for the senior members of our community. Bless with patience and confidence those who rely on others for support, care, and transportation. Bless their caretakers with strength.

Hear, O Lord,

And have mercy upon us.

O Lord our God, restore to health those who cry out to you. Lift up the lowly. Turn wailing into joyful dancing. We pray especially for Arjun Katyan, Janet Mc Annally, Marilyn Canon, and Alison LeBlanc.

Hear, O Lord,

And have mercy upon us.

Living God, you restore the life of those in the grave: may we, and all the dead, experience resurrection and life everlasting.

Hear, O Lord,

And have mercy upon us.

For what else shall we pray? *[Everyone is invited to say their prayer intentions out loud or in their hearts]*

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution [Kneeling]

God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. (*Silence*)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

[Standing]

The Peace

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you." Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another some sign of Peace.

The Offertory Sentence: "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

The Offertory Motet The Head That Once Was Crowned with Thorns- Thomas

[Please Stand]

The Eucharistic Prayer (from the *Scottish Episcopal Church*)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world. You
are unceasingly at work, from chaos bringing order and filling
emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.

He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and
warm our hearts to love. As children of your redeeming purpose,
freed by him who burst from the tomb and opened the gate of life,
we offer you our praise, with angels and archangels and the
whole company of heaven, singing the hymn of your unending
glory:

The Sanctus & Benedictus.

Hymnal #S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The image shows a musical score for a hymn. It consists of five staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is in a common time signature (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The score ends with a double bar line.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery shone clear that he whom they had loved and lost is with us now, in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper

with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:

“Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son’s command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit’s life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ’s Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

+

Priest: And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory
forever and ever. Amen**

The Fraction:

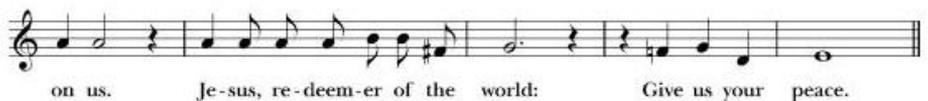
We break this bread to share in the Body of Christ.

All: Though we are many, we are One Body, because we all share in one bread.

The Gifts of God for the people of God.

The Agnus Dei:

Hymnal #S165



Everyone is invited to come forward for Holy Communion (under one kind during the pandemic). If you would rather not receive the Eucharist, you are invited to cross your arms for a blessing.

The Post-communion Prayer:

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Announcements

The Benediction: [Standing]

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with Him in His risen life; and the blessing of God almighty, the Father (+), the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recessional Hymn: Gonfalon Royal Hymnal #234 [Standing]



1 The e - ter - nal gifts of Christ the King, — the a - pos - tles'
 2 The princ - es of the Church are they, — tri - um - phant
 3 Theirs is the stead - fast faith of saints, — the hope that
 4 In them the Fa - ther's glo - ry shone, — in them the



glo - rious deeds we sing, and all, with hearts of glad - ness, raise due
 lead - ers in the fray, in hea - ven's hall a vic - tor band, true
 nev - er yields nor faints; the per - fect love of Christ they know: these
 Spi - rit's will was done, the Son him - self ex - ults in them; joy



hymns of thank - ful love and praise.
 lights that light - en ev - ery land.
 lay the prince of this world low.
 fills the new Je - ru - sa - lem. Al - le - lu - ia!

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THE DISMISSAL *(Please Stand).* Hymnal #S175



Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: *Peace is flowing like a river*

Carey Landrey

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	May 1	8:30 am	Mass
Sunday	May 1	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
		11:00 am	Sunday School
		11:00 am	Coffee Hour
Monday	May 2	1:00 pm	Zoom Bible Study
Tuesday	May 3		
Wednesday	May 4	10:00 am	Contemplative Meditation
Thursday	May 5	7:30 pm	Choir Rehearsal
Friday	May 6		
Saturday	May 7		
Sunday	May 8		

TODAY

Sunday, May 1, 10:00 am Youth Group Meeting, Courtyard

Sunday, May 1, 11:00 am Coffee hour for May 1 is hosted by Irene Stead. Thank you, Irene

Sunday, May 1, 11:00 am Sunday School Outdoor Classes, Courtyard

THIS WEEK

Monday, May 2, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Coffee Hour

Join us for Coffee Hour during the first Sunday of the month. It will be at 11:00 am in the Courtyard. It will be hosted by Irene Stead.

Thank you Irene!

Sunday School Outdoor Classes

Pre-K - K5 Sunday school is back to in-person! Outdoor classes (courtyard) will be held on the 1st and 3rd Sunday of each month. Spread the word! We can't wait to see BIG smiles in the courtyard, share the good news of Jesus, and have fun altogether! *Thank you!*

Teacher Raphaela and Teacher Fe

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir has resumed rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly ‘Zoom-Zen’ contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong (hfongster@gmail.com) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, Alice Deckel and the pupils and staff of Sea Breeze School.

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

The Altar Guild to the Glory of God

In the Anglican cycle of prayer we pray for:

The Episcopal Church in the Philippines, The Diocese of West Lango (Uganda), The Diocese of Langtang (Nigeria), The Diocese of Lebombo (Southern Africa), The Diocese of Leeds (England), The Diocese of Leicester (England), The Diocese of Lesotho (Southern Africa)

In the Diocesan cycle of prayer we pray for Reverends:

Elisabeth Rosen, Dr. Malcolm Young, Barbara Bender Breck, Patricia Cummings, Dr. Raymond Hoche-Mong, and Paul Burrows

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders:

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Warren Wong/Dulce Lord Lectors
Dulce Lord/Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Daniel Tate, Acolyte
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

- 1 May Lectors: Warren Wong/Dulce Lord; Intercessor: Dulce Lord
Usher: Larry Buyer; Greeter: Warren Wong; Livestream
Technician: Alison LeBlanc
- 8 May Lectors: Maureen Fromme/Shelley Keefe; Intercessor: Shelley Keefe
Usher: Elliott Dun; Greeter: Jim Neubert; Livestream
Technician: Scott Chang
- 15 May Lectors: Eugene Hetzer, Warren Wong; Intercessor: Warren Wong
Usher: Jim Neubert Greeter: Raphaelae Gerber; Livestream
Technician: Alison LeBlanc
- 22 May Lectors: Dulce Lord, Steve Yuen; Intercessor: Steve Yuen
Usher: Steve Yuen; Greeter: Jim Neubert; Livestream
Technician: Alison LeBlanc
- 29 May Lectors: Warren Wong, Shaiji Ajit; Intercessor: Shaiji Ajit
Usher: Ajit Philip; Greeter: Warren Wong; Livestream
Technician: Alison LeBlanc

Fr Shane can be contacted on 845-240-4516, or at FrshaneSH@gmail.com