

ASCENSION SUNDAY

May 29, 2022
8:30 am and 10:00 a.m.

Mass: Rite II



We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.

The Prelude *As The Hills Are Round About Jerusalem* Traditional

The Welcome

The Introit Hymn: In Babilone

Hymnal#215

[Standing]



1 See the Con - queror mounts in tri - umph; see the King in
2 He who on the cross did suf - fer, he who from the
3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ea - ger
God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.
eyes be - hold him, he up - on the clouds a - scends.
thine as - cen - sion, we by faith be - hold our own.

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Celebrant: Alleluia. Christ is Risen.

All: **The Lord is Risen indeed. Alleluia.**

The Collect for Purity:

O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our Lord.

Amen.

The Gloria: Hymnal S#278



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to

hat place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Sermon [Seated]

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before

Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

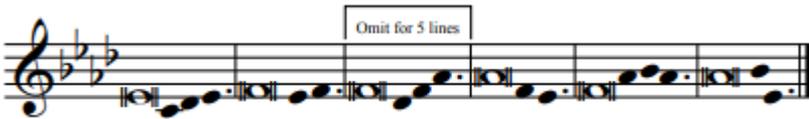
Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 97 *Dominus regnavit*

[Seated at 8.30/Standing at 10]

St Meinrad Mode VIII (6-line)



© Saint Meinrad Archabbey

The LORD is King;
let the earth rejoice;
let the multitude of the isles be glad.
Clouds and darkness are round about him,
righteousness and justice
are the foundations of his throne.

A fire goes before him
and burns up his enemies on every side.
His lightnings light up the world;

the earth sees it and is afraid.

The mountains melt like wax at the presence of the LORD,
at the presence of the Lord of the whole earth.

The heavens declare his righteousness,

and all the peoples see his glory.

Confounded be all who worship carved images
and delight in false gods!

Bow down before him,

all you gods.

Zion hears and is glad,

and the cities of Judah rejoice,

because of your judgments, O LORD.

For you are the LORD,

most high over all the earth;

you are exalted far above all gods.

The LORD loves those who hate evil;

he preserves the lives of his saints.

Light has sprung up for the righteous,

and joyful gladness for those who are truehearted.

Rejoice in the LORD, you righteous,

and give thanks to his holy Name.

The Epistle: Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

The Gospel: John 17:20-26

[Standing]

Priest: The Holy Gospel of our Lord Jesus Christ according to John

All: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Nicene Creed
358

BCP, page

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions: (Kneeling)

Our hope is found in the presence of the King of Glory, so let us appeal to the Lord, saying, "Amen. Come, Lord Jesus!"

We pray, Jesus, that your prayers might be answered: may your Church be one as you and the Father are one. And through our unity, may the whole world come to know your love.

Silence

Amen.

Come, Lord Jesus!

Most High, we eagerly await your return. We long for your reign of justice and righteousness. Now, even as we wait, deliver the innocent from the hands of the wicked; bless the truehearted with joyful gladness.

Silence

Amen.

Come, Lord Jesus!

O Lord, the heavens declare your righteousness. Give us eyes to see, ears to hear, lungs to breathe in your holy presence.

Silence

Amen.

Come, Lord Jesus!

We pray, Lover of souls, for all those who are being exploited. We pray for those in bondage. We pray for those who suffer because of the greed of others.

Silence

Amen.

Come, Lord Jesus!

We pray for those who thirst for wholeness, for healing, for deliverance. We pray for all those who thirst. Give to the thirsty the gift of the water of life. We pray especially for Randy Fromme, Carol Newman, Clara Padilla, Bettie Davis, and for all those wounded, hurt, or traumatized by the school shootings.

Silence

Amen.

Come, Lord Jesus!

Alpha and Omega, you bid your people, “Come!” May we, and all who have died, be with you, where you are, forever and ever. We remember especially those killed in the Ukraine, and in Uvalde, Texas. May they Rest In Peace and rise in glory!

Silence

Amen.

Come, Lord Jesus!

For what else shall we pray? *[Everyone is invited to say their prayer intentions out loud or in their hearts]*

All: Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.

The Confession & Absolution [Kneeling]

God is love and we are God’s children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

[Standing]

The Peace

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you:” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another some sign of Peace.

The Offertory Sentence: "The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become perfectly one."

The Offertory: *Praise the Lord Who Reigns in Glory-*
Schubert/ Liebergen

The Eucharistic Prayer *(from the Scottish Episcopal Church)*

[Please Stand]

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Author of all being.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery shone clear that he whom they had loved and lost is with us now, in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

+

Priest: And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory
forever and ever. Amen**

The Fraction:

We break this bread to share in the Body of Christ.

All: Though we are many, we are One Body, because we all share in one bread.

The Gifts of God for the people of God.

The Agnus Dei:

Hymnal #S165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Everyone is invited to come forward for Holy Communion (under one kind during the pandemic). If you would rather not receive the Eucharist, you are invited to cross your arms for a blessing.

The Post-communion Prayer:

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Announcements

The Benediction: [Standing]

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with Him in His risen life; and the blessing of God almighty, the Father (+), the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recessional Hymn: *Gonfalon Royal* Hymnal #221
[Standing]



1 O Lord Most High, e - ter - nal King, by
2 A - scend - ing to the Fa - ther's throne, thou
3 Be thou our joy, O Might - y Lord, as
4 O ris - en Christ, a - scend - ed Lord, all



thee re - deemed thy praise we sing. The bonds of
claim'st the king - dom as thine own; and an - gels
thou wilt be our great re - ward; let all our
praise to thee let earth ac - cord, who art, while



death are burst by thee, and grace has won the
won - der when they see how changed is our hu -
glo - ry be in thee both now and through e -
end - less a - ges run, with Fa - ther and with

After stanza 4



vic - to - ry.
man - i - ty.
ter - ni - ty.
Spi - rit, One. Al - le - lu - ia!

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THE DISMISSAL (*Please Stand*). Hymnal #S175

Deacon

Go in peace to love and serve the Lord, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: Alleluia, alleluia

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	May 29	8:30 am	Mass
Sunday	May 29	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	May 30	1:00 pm	Zoom Bible Study
Tuesday	May 31		
Wednesday	Jun 1	10:00 am	Contemplative Meditation
Thursday	Jun 2	7:30 pm	Choir Rehearsal
Friday	Jun 3		
Saturday	Jun 4		
Sunday	Jun 5		

TODAY

Sunday, May 29, 10:00 am Youth Group Meeting, Courtyard

THIS WEEK

Monday, May 30, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Coffee Hour

Join us for Coffee Hour during the first Sunday of the month.

Sunday School Outdoor Classes

Pre-K - K5 Sunday school is back to in-person! Outdoor classes (courtyard) will be held on the 1st and 3rd Sunday of each month. Spread the word! We can't wait to see BIG smiles in the courtyard, share the good news of Jesus, and have fun altogether!

Thank you!

Teacher Raphaela and Teacher Fe

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

Saint Ambrose Choir has resumed rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and

Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: [Signup Genius](#) or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly ‘Zoom-Zen’ contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong (hfongster@gmail.com) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, Alice Deckel, Randy Fromme, and the pupils and staff of Sea Breeze School.

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

The Altar Guild to the Glory of God

In the Anglican cycle of prayer we pray for:

The Church of South India, The Diocese of Lucknow (North India), The Diocese of Lui (South Sudan), The Diocese of Lusaka (Central Africa), The Lusitanian Church, The Diocese of Luweero (Uganda)The Diocese of Northern Luzon (Philippines)

In the Diocesan cycle of prayer we pray for Reverends:

Lynn Oldham Robinett, Richard Wilmington, Beth Foote, Stephen Hassett, Eric Metoyer, Richard Hess, The Ven. Malcolm Manson, Cn. Mark Stanger, James McKnight, Gary Ost, Zoila Schoenbrun, Dr. Joseph Duggan, John Porter, Paul Evans, Lauren McCombs

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders:

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Warren Wong/Shaiji Ajit Lectors
Shaiji Ajit Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Daniel Tate, Acolyte
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

- 29 May Lectors: Warren Wong, Shaiji Ajit; Intercessor: Shaiji Ajit
Usher: Ajit Philip; Greeter: Warren Wong; Livestream
Technician: Alison LeBlanc
- 5 Jun Lectors: Suzanne Tjandra, Shaiji Ajit; Intercessor: Shaiji Ajit
Usher: Ajit Philip; Greeter: James Neubert; Livestream
Technician: Alison LeBlanc
- 12 Jun Lectors: Warren Wong, Shelley Keefe; Intercessor: Shelley Keefe
Usher: Larry Buyers; Greeter: Raphael Gerber; Livestream
Technician: Scott Chang
- 19 Jun Lectors: Eugene Hetzer, Stephen Yuen; Intercessor: Stephen Yuen
Usher: Stephen Yuen; Greeter: James Neubert; Livestream
Technician: Alison LeBlanc
- 26 Jun Lectors: Dulce Lord, Warren Wong; Intercessor: Warren Wong
Usher: Elliott Dun; Greeter: Warren Wong; Livestream
Technician: Daniel Tate

Fr Shane can be contacted on 845-240-4516, or at
FrshaneSH@gmail.com