

# FOURTH SUNDAY OF EASTER

May 8, 2022  
8:30 am and 10:00 a.m.

Mass: Rite II



*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*

**The Prelude** *Sinfonia # 11 in G minor*

*J. S. Bach*

**The Welcome**

**The Introit Hymn:** *St Columba Hymnal#645 (vv 1,2,5,6) [Standing]*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

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Alleluia. Christ is Risen.

**All: The Lord is Risen indeed. Alleluia.**

## *The Collect for Purity:*

O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our Lord.

Amen.

## *The Gloria: Hymnal S#278*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## ***The Collect of the Day***

*Celebrant:*       The Lord be with you.  
*All:*               **And also with you.**  
*Celebrant:*       Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

## ***The Sermon [Seated]***

### **Acts 9:36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader:*           The Word of the Lord.  
*All:*               **Thanks be to God.**

**Psalm 23** *Dominus regit me* [Seated at 8.30/Standing at 10]

*St Meinrad Mode VIII (6-line)*



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The LORD is my shepherd;  
I shall not be in want.

He makes me lie down in green pastures  
and leads me beside still waters.

He revives my soul  
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.

You spread a table before me  
in the presence of those who trouble me;

You have anointed my head with oil,  
and my cup is running over.

Surely your goodness and mercy  
shall follow me all the days of my life,  
and I will dwell  
in the house of the LORD for ever.

## *The Epistle: Revelation 7:9-17*

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne,  
and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter  
them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their  
shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*The Gospel: John 10:22-30*

[Standing]

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John

*All:* **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*The Nicene Creed*

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We**

**believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

***The Intercessions: (Kneeling)***

Salvation belongs to our God who is seated on the throne, and to the Lamb! The good shepherd is faithful and true; therefore, let us pray with confidence: “Father, keep us; Jesus, lead us.”

Good Shepherd, you know your sheep: give us the ears to hear you call our names and the strength to follow where you lead.

Father, keep us;

***Jesus, lead us.***

For those killed, injured, or traumatized because of human violence, we pray: God, wipe away every tear from their eyes. We pray again for an end to the violence. We pray again for peace.

Father, keep us;

***Jesus, lead us.***

Creator God, by the victory of your Son, turn the valleys of death into green pastures where living waters flow. Bless and renew your creation.

Father, keep us;

***Jesus, lead us.***

O Lord, we thank you for our mothers and all our mother-figures, and for all they have done for us. Help us to repay their love by being kind, nurturing, and cheerful to others.

Father, keep us;

***Jesus, lead us.***

Mighty God, we look for the day when hunger is no more, and thirst is no more. We look for the day when the souls of the downcast are revived, and the displaced find a home in your shelter. In this Easter season, we pray in faith for all those in need, especially for Ronnie

Rosen, Leo Gauthier, John David Tate, Casey McElroy, and Alice Deckel.

Father, keep us;

*Jesus, lead us.*

Good Shepherd, your gift is eternal life; those who belong to you never perish. Bring us, and those who have died, into your heavenly home where we may worship you forever and ever. We pray for the loving memory of Lily and Hebert Gee.

Father, keep us;

*Jesus, lead us.*

For what else shall we pray? [*Everyone is invited to say their prayer intentions out loud or in their hearts*]

**All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

***The Confession & Absolution*** [*Kneeling*]

God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. (*Silence*)

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

[*Standing*]

### ***The Peace***

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you:" Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another some sign of Peace.

***The Offertory Sentence:*** "The Lamb will guide us to springs of the water of life, and God will wipe away every tear from our eyes."

***The Offertory*** God of Peace- Bisbee

*[Please Stand]*

***The Eucharistic Prayer*** (from the Scottish Episcopal Church)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Worship and praise belong to you, Author of all being.

Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.

He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose,

freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

*The Sanctus & Benedictus.*

*Hymnal #S128*

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery shone clear that he whom they had loved and lost is with us now, in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in

the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:

“Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son's command:

**All: We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into

our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

+

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
forever and ever. Amen**

***The Fraction:***

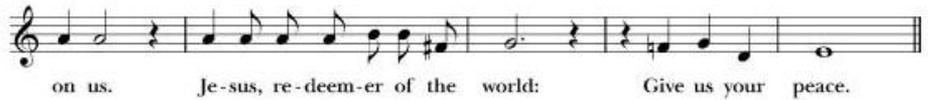
We break this bread to share in the Body of Christ.

***All:* Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

*The Agnus Dei:*

*Hymnal #S165*



*Everyone is invited to come forward for Holy Communion (under one kind during the pandemic). If you would rather not receive the Eucharist, you are invited to cross your arms for a blessing.*

*The Post-communion Prayer:*

**Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

*The Announcements*

*The Benediction: [Standing]*

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with Him in His risen life; and the blessing of God almighty, the Father (+), the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Recessional Hymn: Sicilian Mariners Hymnal #708 [Standing]*

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

The musical score is written for two parts: Treble and Bass. It features a key signature of one sharp (F#) and a 2/4 time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the treble staff, with two parts indicated by '1' and '2'. The piece concludes with a double bar line.

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**THE DISMISSAL** (*Please Stand*). Hymnal #S175

*Deacon*  
Go in peace to love and serve the Lord, al - le - lu - ia,  
al - le - lu - ia.

*People*  
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: Go Now In Peace

Natalie Sleeth

**ANNOUNCEMENTS**

**Weekly Calendar**

DAY	DATE	TIME	EVENT
Sunday	May 8	8:30 am	Mass
Sunday	May 8	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
Monday	May 9	1:00 pm	Zoom Bible Study
Tuesday	May 10		
Wednesday	May 11	10:00 am	Contemplative Meditation
Thursday	May 12	7:30 pm	Choir Rehearsal
Friday	May 13		
Saturday	May 14		
Sunday	May 15		

**TODAY**

**Sunday, May 8, 10:00 am** Youth Group Meeting, Courtyard

**THIS WEEK**

**Monday, May 9, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

## **Coffee Hour**

Join us for Coffee Hour during the first Sunday of the month.

## **Sunday School Outdoor Classes**

Pre-K - K5 Sunday school is back to in-person! Outdoor classes (courtyard) will be held on the 1st and 3rd Sunday of each month. Spread the word! We can't wait to see BIG smiles in the courtyard, share the good news of Jesus, and have fun altogether! *Thank you!*

*Teacher Raphaela and Teacher Fe*

## **Prayer Support Group**

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu)

## **Choir Rehearsals**

Saint Ambrose Choir has resumed rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at [mhfromme@yahoo.com](mailto:mhfromme@yahoo.com) or 415.990.6758.

## **Worship Leaders Needed**

Please sign up as a Lector for our 8:30 am Mass by emailing [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

## **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

### **Contemplative Meditation**

Father Shane guides a thirty-minute weekly ‘Zoom-Zen’ contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, Alice Deckel and the pupils and staff of Sea Breeze School.

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

### **The Altar Flowers are given by**

Warren and Nellie Wong in remembrance of Nellie’s parents Lily and Herbert Gee

### **In the Anglican cycle of prayer we pray for:**

Eglise Anglicane du Rwanda, The Diocese of Lexington (The Episcopal Church), The Diocese of Liberia (West Africa), The Diocese of Lichfield (England), The Diocese of Limerick & Killaloe (Ireland) The Diocese of Lincoln (England), The Diocese of Litoral Ecuador (The Episcopal Church)

### **In the Diocesan cycle of prayer we pray for Reverends:**

Dr. Raymond Hoche-Mong, Paul Burrows, David Ota, Paul Strid, Dr. Louis Weil, Mary Louise Hintz, Ellen Ekstrom, Dr. John Eastwood and Nancy Eswein

## ***The Mission of St. Ambrose Church of Foster City***

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders:**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Maureen Fromme/Shelley Keefe Lectors*  
*Shelley Keefe Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Daniel Tate, Acolyte*  
*Alison LeBlanc, Livestream Technician*

### **Worship Leader Rota:**

- 8 May Lectors: Maureen Fromme/Shelley Keefe; Intercessor: Shelley Keefe  
Usher: Vacant; Greeter: Jim Neubert; Livestream  
Technician: Scott Chang
- 15 May Lectors: Eugene Hetzer, Warren Wong; Intercessor: Warren Wong  
Usher: Jim Neubert Greeter: Raphaelae Gerber; Livestream  
Technician: Alison LeBlanc
- 22 May Lectors: Dulce Lord, Steve Yuen; Intercessor: Steve Yuen  
Usher: Steve Yuen; Greeter: Jim Neubert; Livestream  
Technician: Alison LeBlanc
- 29 May Lectors: Warren Wong, Shaiji Ajit; Intercessor: Shaiji Ajit  
Usher: Ajit Philip; Greeter: Warren Wong; Livestream  
Technician: Alison LeBlanc

***Fr Shane can be contacted on 845-240-4516, or at [FrshaneSH@gmail.com](mailto:FrshaneSH@gmail.com)***