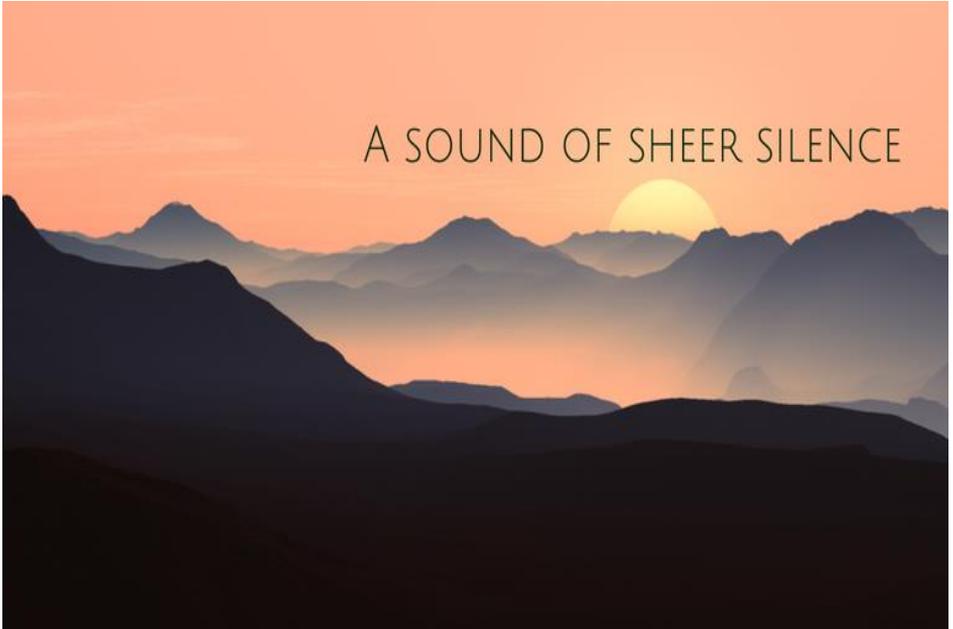


SECOND SUNDAY AFTER PENTECOST

June 19, 2022

8:30 am and 10:00 a.m.

Mass: Rite II



We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.

The Prelude Melodie

R. Schumann

The Welcome

The Introit Hymn: *St Catherine*

Hymnal#558 [Standing]

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain

when - e'er we hear that glo - rious word:
 man - kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be God's kingdom, now and for ever.**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria: *Hymnal S#280*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Sermon [Seated]

Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the

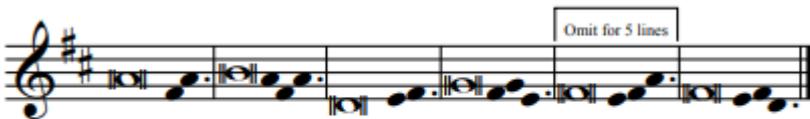
wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader: The Word of the Lord.
All: **Thanks be to God.**

Psalm 42 *Quemadmodum*

[Seated at 8.30/Standing at 10]

St Meinrad Mode V (6-line)



© Saint Meinrad Archabbey

As the deer longs for the water-brooks,
so longs my soul for you O God.
My soul is athirst for God,
athirst for the living God;
when shall I come to appear before the presence of God?
My tears have been my food day and night,

Why are you so full of heaviness O my soul?
and why are you so disquieted within me?

Put your trust in God;

One deep calls to another in the noise of your cataracts;
all your rapids and floods have gone over me.

The LORD grants his loving-kindness in the daytime;

In the night season his song is with me,
a prayer to the God of my life.

I will say to the God of my strength,

"Why have you forgotten me?"

Why do I go so heavily while the enemy oppresses me?"

My enemies mock me to my face;

They say to me, "Where now is your God?"

Why are you so full of heaviness O my soul?
and why are you so disquieted within me?

Put your trust in God;

for I will yet give thanks to him,

who is the help of my countenance and my God.

The Epistle: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel: Luke 8:26-39

[Standing]

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke

All: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So

he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions: (Kneeling)

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of us are one in Christ

Jesus. Let us pray as one body, saying, “We put our trust in you, O God; hear us; answer us; and send us forth.”

Send out your light and your truth that they may lead your people into the joy and gladness we experience at your altar. Send us out to shine our light and share our joy.

We put our trust in you, O God;

Hear us; answer us; and send us forth.

God our strength, remember those who feel forgotten, be the salvation for those who are being oppressed. Defend the cause of the innocent. Deliver the world from wickedness.

We put our trust in you, O God;

Hear us; answer us; and send us forth.

You, O Lord, grant your loving-kindness in the daytime, the night is filled with your songs: we thank you for blessing your creation with your presence in all times and all seasons.

We put our trust in you, O God;

Hear us; answer us; and send us forth.

Lord Jesus, break the chains of those held in bondage. Restore those forgotten by society. May all prisoners and captives, by the power of your love and mercy, have their dignity renewed.

We put our trust in you, O God;

Hear us; answer us; and send us forth.

We pray for those weighed down by heavy souls. We pray for those who feel like they are in over their heads; for the disquieted and for the ill, especially for Casey McElroy, Alice Deckel, Randy Fromme, and the pupils and staff of Sea Breeze School.

We put our trust in you, O God;

Hear us; answer us; and send us forth.

O God, in Christ Jesus you have made us your children. We pray for the dying and the dead, especially Donald P. and Joy V.

Gundry. Bring them into your heavenly dwelling where they may be at home with you forever.

We put our trust in you, O God;

Hear us; answer us; and send us forth.

For what else shall we pray? *[Everyone is invited to say their prayer intentions out loud or in their hearts]*

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution [Kneeling]

God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

All: God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

[Please Stand]

The Peace

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you." Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another some sign of Peace.

The Offertory Sentence: Now there was a great fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

The Offertory: Yahweh, I Know You Are Here D. Schutte

Yah-weh, I know You are near, stand-ing
 al - ways at my side, You
 guard me from the foe. And You lead me in
 ways e - ver - last - ing. **Fine**

1. Lord, You have searched my heart, and You
 2. Where can I run from Your love? If I
 3. You know my heart and its ways, You who
 4. Mar - vel - ous to me are Your works; how pro -

1. know when I sit and when I stand. Your
 2. climb to the heav - ens You are there; If I
 3. formed me be - fore I was born, In the
 4. found are Your thoughts, my Lord. E - ven

1. hand is up - on me pro - tect - ing me from death,
 2. fly to the sun - rise or sail be - yond the sea,
 3. se - cret of dark - ness be - fore I saw the sun
 4. if I could count them, they num - ber as the stars,

D.C.
 1. keep - ing me from harm.
 2. still I'd find You there.
 3. in my moth - er's womb.
 4. You would still be there.

The Eucharistic Prayer (from the Scottish Episcopal Church)

[Please Stand]

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Father, in every place and at all times.

All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit you call us to new birth in a creation restored by love.

As children of your redeeming purpose, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

The Sanctus & Benedictus

Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is a simple, melodic setting of the Sanctus and Benedictus. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command:

All: We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, S. Ambrose, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

+

Priest: And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory
forever and ever. Amen**

The Fraction:

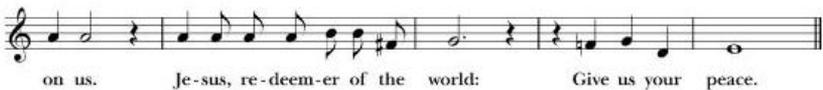
We break this bread to share in the Body of Christ.

**All: Though we are many, we are One Body, because we all
share in one bread.**

The Gifts of God for the people of God.

The Agnus Dei:

Hymnal #S165



Everyone is invited to come forward for Holy Communion (under one kind during the pandemic). If you would rather not receive the Eucharist, you are invited to cross your arms for a blessing.

The Post-communion Prayer:

**Father, your steadfast purpose is the completion of all things in
your Son. May we who have received the pledge of the**

kingdom, live by faith, walk in hope, and be renewed in love, until the world reflects your glory and you are all in all; through Christ our Lord. Amen.

The Announcements

The Benediction: [Standing]

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; And the blessing of God almighty, (+) the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Recessional Hymn: Repton Hymnal #653 [Standing]



1 Dear Lord and Fa - ther of man-kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth-quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

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THE DISMISSAL (*Please Stand*). *Hymnal #S175*

Let us bless the Lord:

All: Thanks be to God.

Postlude: Alleluia, alleluia

ANNOUNCEMENTS

Weekly Calendar

| DAY | DATE | TIME | EVENT |
|------------|-------------|-------------|--------------------------|
| Sunday | Jun 19 | 8:30 am | Mass |
| Sunday | Jun 19 | 10:00 am | Mass |
| | | 10:00 am | Youth Grp Mtg, Courtyard |
| Monday | Jun 20 | 1:00 pm | Zoom Bible Study |
| Tuesday | Jun 21 | | |
| Wednesday | Jun 22 | 10:00 am | Contemplative Meditation |
| Thursday | Jun 23 | | |
| Friday | Jun 24 | | |
| Saturday | Jun 25 | | |
| Sunday | Jun 26 | | |

TODAY

Sunday, June 19, 10:00 am Youth Group Meeting, Courtyard

THIS WEEK

Monday, June 20, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Maureen Fromme Prayers & Support

Please provide prayers and support to Maureen Fromme's son who recently suffered from a stroke.

<https://gofund.me/23978e1a>

Sea Breeze Donation Bin

Do you have extra clothes and shoes that you need to rid your home of? If so, it is your lucky day! When you come to Church you will find a big green and white donation bin, located near our trash dumpster enclosure. We are using this as a bit of a fundraiser and for each pound of donated clothing and shoes, we will receive a cash donation. Additionally, for each full bin of donations, a tree will be planted someplace. The clothing and shoes that are donated will be used to help the homeless and less fortunate folks in and around our community. Please feel free to use the bin for your donations starting immediately. The company has asked that we do not deposit, trash, toys or household goods. The bin will be available through most of the summer.

Coffee Hour

Join us for Coffee Hour after mass at 11:00 am in the courtyard. Coffee hour will be hosted by the Vestry on the first Sunday of the month. Please volunteer for the other weeks by using the link below or by the sign up sheet in the Narthex by the Reflections & Gratitude Board:



Sign Up Genius

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1>

Sunday School Outdoor Classes

Pre-K - K5 Sunday school is back to in-person! Outdoor classes (courtyard) will be held on the 1st and 3rd Sunday of each month. Spread the word! We can't wait to see BIG smiles in the

courtyard, share the good news of Jesus, and have fun altogether!
Thank you!
Teacher Raphaela and Teacher Fe

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Choir Rehearsals

St. Ambrose Choir will be on summer break for a few weeks, returning to participate in worship in mid-August. Anyone wishing to join us in singing for worship on Sunday, August 21, please contact Maureen Fromme (mhfromme@yahoo.com OR 415.990.6758)

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at stambrose@mindspring.com or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly ‘Zoom-Zen’ contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong (hffongster@gmail.com) or to Nilda Chong

(nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, Alice Deckel, Randy Fromme, and the pupils and staff of Sea Breeze School.

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

Don Gundry in remembrance of Donald P Gundry and Joy V. Gundry's wedding anniversary

In the Anglican cycle of prayer we pray for:

Province of the Episcopal Church of South Sudan; The Diocese of Makamba (Burundi); The Diocese of Makuani (The Anglican Church of Kenya); The Diocese of Makurdi (Nigeria); The Diocese of Malabar (South India); The Diocese of Malaita (Melanesia); The Diocese of Malakal (South Sudan)

In the Diocesan cycle of prayer we pray for Reverends:

Michael Barham D.Min., David Green, Robert King-Smith SSF, Dr. Clayton Morris, Arlinda Cosby, Donald DeCoss, Richard Kerr, Dr. David Abernethy-Deppe, and Charlton Fotch Jr

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders:

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Eugene Hetzer/Stephen Yuen Lectors
Stephen Yuen Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Daniel Tate, Acolyte
Alison LeBlanc, Livestream Technician

Worship Leader Rota:

19 Jun Lectors: Eugene Hetzer, Stephen Yuen; Intercessor: Stephen Yuen
Usher: Stephen Yuen; Greeter: James Neubert; Livestream
Technician: Alison LeBlanc

26 Jun Lectors: Dulce Lord, Warren Wong; Intercessor: Warren Wong
Usher: Elliott Dun; Greeter: Warren Wong; Livestream
Technician: Daniel Tate

Fr Shane can be contacted on 845-240-4516, or at
[*FrshaneSH@gmail.com*](mailto:FrshaneSH@gmail.com)