



ALL SAINTS' SUNDAY AFTER PENTECOST

November 6, 2022

Welcome to St. Ambrose!

THE LITURGY OF THE WORD

St. Ambrose Episcopal Church

The Rev. Fr. Jason Bryan Lucas-Green, Rector

(650) 574-1369 - office@stambrosefostercity.org - <http://www.stambrosefostercity.org>

*Prayers of the people, eucharistic prayer and post communion prayer written by the International Anglican Liturgical Consultation Fr. Jason Lucas is a member

PRELUDE: La fille aux cheveux de lin

C. Debussy

Processional Hymn H287 | For all the saints, who from their labours rest

1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:
3 O may thy sol - diers, faith - ful, true, and bold,
4 O blest com - mun - ion, fel - low - ship di - vine!

thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with them, the vic - tor's crown gold.
all, are one in thee, for all of thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful

dis - tant tri - umph song, and hearts are__ brave a - gain, and arms are
 war - riors com - eth rest;____ sweet is the calm of par - a - dise the
 strong. blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - ri - ous day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through
 saints tri - umph - ant rise in the bright ar - ray; the
 gates of pearl streams in the count - less host
 King sing - ing to glo - ry pass - es on his way.
 Fa - ther, Son, and Ho - ly Ghost,
 Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

OPENING SENTENCES

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be God's kingdom now and forever. *Amen*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ. *Amen.*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Lesson Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 34:1-10, 22 *Benedicam Dominum*



- 1 I will bless the Lord at all **times**; *
his praise shall ever be in my **mouth**.
- 2 I will glory in the **Lord**; *
let the humble hear and **rejoice**.
- 3 Proclaim with me the greatness of the **Lord**; *
let us exalt his Name **together**.
- 4 I sought the Lord, and he **answered** me *
and delivered me out of all my **terror**.
- 5 Look upon him and be **radiant**, *
and let not your faces be **ashamed**.
- 6 I called in my affliction and the Lord **heard** me *
and saved me from all my **troubles**.
- 7 The angel of the Lord encompasses those who **fear** him, *
and he will deliver them.
- 8 Taste and see that the Lord is **good**; *
happy are they who trust in **him**!
- 9 Fear the Lord, you that are his **saints**, *
for those who fear him lack **nothing**.
- 10 The young lions lack and suffer **hunger**, *
but those who seek the Lord lack nothing that is **good**.
- 22 The Lord ransoms the life of his **servants**, *
and none will be punished who trust in **him**.

Second Lesson 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: The Word of the Lord.

People: Thanks be to God.

Please Stand

Hymn Celtic Alleluia – two times through

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Holy Gospel Matthew 5:1-12

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant The Gospel of the Lord

People Praise to you Lord Christ

Hymn Celtic Alleluia – *one time through*

Sermon

Rev. Fr. Jason Lucas-Green

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

For the life of the Church, for unity among Christians, and for every community of faith to be fed with scripture, sacraments and the truth that sets us free, we pray to you, O God. **LORD, HEAR OUR PRAYER.**

For the peace of the world, for justice to be done, for unity among the nations, and for every child on earth to grow up with freedom, dignity, and enough to eat, we pray to you, O God. **LORD, HEAR OUR PRAYER.**

For the health of our communities, for our partners in work, study and play, and for every home to be a place of friendship, forgiveness, and care for neighbours and strangers, we pray to you, O God. **LORD, HEAR OUR PRAYER.**

For the weary and the grief-stricken, for the sick and the prisoners, and for each step of every journey to lead us towards healing, comfort and light, we pray to you, O God. **LORD, HEAR OUR PRAYER.**

In unity with all the saints, in thanksgiving for those who have gone before us, and trusting that Christ will keep his promise to bring us home to God at our life's end, we pray to you, O God. **LORD, HEAR OUR PRAYER.**

Celebrant: Holy God, we bring you our half-formed hopes and our glimpses of your plans for us: give us all the blessings your heart desires, with grace to receive them, and to be transformed, through Jesus Christ our Lord.

Amen.

THE CONFESSION & ABSOLUTION (standing)

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE OFFERTORY: Blest Are They

HaasMiller

THE HOLY COMMUNION

Celebrant

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS

Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

The musical notation consists of three staves of music in G clef, common time, and a key signature of one sharp. The lyrics are integrated into the music as follows:

- Staff 1: Je - sus, Lamb of God: Have mer - cy
- Staff 2: on us. Je - sus, bear - er of our sins: Have mer - cy
- Staff 3: on us. Je-sus, re-deem-er of the world: Give us your peace.

SPIRITUAL COMMUNION

Those watching at home, may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of our Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessing of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me: (*Here, those watching at home may add particular blessing for which they wish to give thanks.*)

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to our glorious kingdom and unending peace. Amen

THE INVITATION

Celebrant: Brothers and Sisters draw near with faith come to this holy table where ALL are WELCOME, ALL are FED, and ALL are LOVED. These are the gifts of God for the People of God.

COMMUNION HYMN H293 | *I Sing a Song of the saints of God*

1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund-reds of thou-sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of God are just

God— and I mean, God help - ing, to be one too.
no, not the least, why I should-n't be one too.
folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press.
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THE ANNOUNCEMENTS

POST COMMUNION PRAYER

Celebrant: Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN H618 | *Ye watchers and ye holy ones (v 1, 3)*

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser-aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo-rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - themes

Harmony

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

Unison

out, do - min - ions, prince-dom, powers, vir - tues, arch - an - gels, an - gels'
 bear-er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

POSTLUDE Peace Is Flowing Like A River

C. Landrey

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ANNOUNCEMENTS

ST AMBROSE HAS NEW EMAIL ADDRESSES:

We will leave the old and new ones running tandem for a couple of months but please update your email contacts to the following:

Office: office@stambrosefostercity.org

Fr. Jason: frjason@stambrosefostercity.org

Treasurer: treasurer@stambrosefostercity.org

Vestry: vestry2022@stambrosefostercity.org (this will be sent to the vestry as a group)

Thank you for your understanding and assistance.

Masks are recommended

With the updated Covid protocols released from the diocese of California masks are highly recommended, but not required in the building

New Ministry Thank you

Thank you from Father Jason for your presence and for everybody who put their heart and bodies into the celebration of the new ministry.

Support Sea Breeze with See's Candies

Treat yourself to the yummiest candy on earth, AND support our Fall Fundraising event at the same time! Shop online at the link below to help us reach our fundraising goals. Beginning today, October 24, 2022 through Friday, December 2, 2022. Here's to achieving sweet success!

https://www.yumraising.com/secure/seabs_sea_breeze_school_sees_candies_fundrais48/Wenwwa7612/candy

Please contact the school office if you have any questions, and thank you for supporting Sea Breeze School!

Coffee Hour

Join us for Coffee Hour after mass at 11:00 am in the courtyard. Coffee hour will be hosted by the Vestry on the first Sunday of the month. Please volunteer for the other weeks by using the link below or by the signup sheet in the Narthex by the Reflections & Gratitude Board:

Sign Up Genius <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1>

Smart Boards for the classrooms

To date we have received \$2150. The balance will be used for discretionary fund purposes. Thank you very much for your donation for the 2 new smart boards!

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am and 10:00 am Mass by emailing office@stambrosefostercity.org or the Church signup sheet.

We also need Worship Leader volunteers for our 10:00 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at office@stambrosefostercity.org or

use the following link to signup: [Signup Genius](#) or Click on the following link
<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Elliott Dun, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Alice Deckel, Randy Fromme, Mike Frisch, and the pupils and staff of Sea Breeze School.

In the Diocesan cycle of prayer we pray for Reverends:

Kenneth Parris, Franklin Sterling

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God in Jesus Christ as we care for each other and our larger community. We worship in the Episcopal and Anglican tradition, extending an open and inclusive invitation to all people, welcoming children into our church family and serving those in need.

Worship Leaders:

The Rev. Fr. Jason Lucas-Green, Rector

The Rev. Rebecca Goldberg

Frank Saunders, Organist

Maureen Fromme, Choir Director

Worship Leader Rota:

Dulce Lord, Intercessor

Stephen Yuen/Barbara Milligan, Lectors

Larry Buyers/Stephen Yuen, Usher

Alison LeBlanc, Livestream Technician