



SECOND SUNDAY OF ADVENT

December 4, 2022

Welcome to St. Ambrose! THE LITURGY OF THE WORD

St. Ambrose Episcopal Church

The Rev. Fr. Jason Bryan Lucas-Green, Rector

(650) 574-1369 - office@stambrosefostercity.org <http://www.stambrosefostercity.org>

PRELUDE: Variations on Gather Hymn 350, God's Surprise

Opening Hymn H57 | Lo! He Comes

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

Opening Acclamation

Celebrant: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

Kyrie | Missa Emmanuel

Ky-ri - e e - le - - - i - son, ___ Ky - ri - e e - le - - - i - son. Chri - ste e - le - - i - son,
Chri - ste e - le - - - i - son. Ky - ri - e e - le - - - i - son, ___ Ky - ri - e e - le - - - i - son.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The Word of the Lord

People **Thanks be to God**

Psalm 72:1-7, 18-19

Deus, iudicium

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord GOD, the God of Israel, *
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

Second Lesson Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord
People Thanks be to God

Hymn 'Tis a Gift to be Simple

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

Holy Gospel Matthew 3:1-12

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Reader The Gospel of the Lord
People Praise to you Lord Christ

Hymn Tis a Gift to Be Simple

Sermon The Rev. Fr. Jason Lucas-Green

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Lord, we watch, we wait, we look, we long for you. Help us remain Christ centered as we await your coming. Loving God, **MAY WE LIVE HONORABLY AS WE WALK IN YOUR LIGHT.**

We pray for the church; for unity in the midst of diversity; for all who teach, preach and administer the sacraments; for Michael, our presiding bishop; Marc, our bishop; Jason, our priest; all other clergy; the faithful lay people who serve the church. Loving God, **MAY WE LIVE HONORABLY AS WE WALK IN YOUR LIGHT.**

We pray for an end to war, violence, and oppression; for all who live in fear and chaos; for refugees, especially those at our southern border, and those who care for them. Bless our armed forces and all who strive to make the world a better place. Guide the leaders of the world, especially President Biden, that they might make decisions leading to justice, freedom, and peace for all and the preservation of creation. Loving God, **MAY WE LIVE HONORABLY AS WE WALK IN YOUR LIGHT.**

We pray for all who are in need; the victims of domestic violence and child abuse; those affected by natural disasters; those who live in poverty; the homeless, the hungry, the unemployed, and those sick or suffering in body, mind, or spirit, especially (reader names those on our prayer list) (people may speak additional names). We pray for those who mourn (pause for names) and those who have died (pause for names). Loving God, **MAY WE LIVE HONORABLY AS WE WALK IN YOUR LIGHT.**

We give thanks for our many blessings; our families, friends, and the St. Ambrose community. We are grateful for the abundance with which we live. May we share generously from our abundance with those in need. Loving God, **MAY WE LIVE HONORABLY AS WE WALK IN YOUR LIGHT.**

Confession & Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Presider The peace of Lord be always with you.
People **And also with you.**

Choral Anthem: There's A Voice in the Wilderness Crying

Organ

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent Jesus to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Kyrie | Missa Emmanuel

Ho - ly, ho - ly, ho - ly Lord, God of power and might: heav - en and
earth are full, are full of your glo - ry. Ho - san - na in the high -
est, ho - san - na in the high - est. Bless - ed is he who comes in the Name
of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant continues . . .

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem



Cantor: A - gnus De - i, *All:* qui tol - lis pec -
ca - ta mun - di: mi - se - re - re no - bis.
Cantor: A - gnus De - i, *All:* qui tol - lis pec -
ca - ta mun - di: do - na no - bis pa - cem.

Communion

Spiritual Communion Prayer

Those watching at home, may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of our Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessing of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me: *(Here, those watching at home may add particular blessing for which they wish to give thanks).*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to our glorious kingdom and unending peace. Amen

Communion Hymn H304 | *I Come with Joy*

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Celebrant: May love and laughter light your days, and warm your heart and home.
 May good and faithful friends be yours, wherever you may roam.
 May peace and plenty bless your world with joy that long endures.
 May all life's passing seasons bring the best to you and yours!
 and the Blessing of God Almighty Father, Son, and Holy Spirit
 be with you always.

Recessional Hymn H68 | *Rejoice! Rejoice Believers*

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

Dismissal

Celebrant: Go in peace to love and serve the Lord and one another.

All: **Thanks be to God.**

Postlude Peace Is Flowing Like A River

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The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God in Jesus Christ as we care for each other and our larger community. We worship in the Episcopal and Anglican tradition, extending an open and inclusive invitation to all people, welcoming children into our church family and serving those in need.

Worship Leaders:

The Rev. Fr. Jason Lucas-Green, *Rector*
The Rev. Rebecca Goldberg
Frank Saunders, Organist
Maureen Fromme, Choir Director

Worship Leader Rota:

Shaji Ajit, Intercessor
Dulce Franke/ Shaji Ajit, Lectors
Usher
Alison LeBlanc, Livestream Technician

ANNOUNCEMENTS

ST AMBROSE HAS NEW EMAIL ADDRESSES:

We are retiring the old email addresses this month. Please update your email contacts to the following:

Office: office@stambrosefostercity.org

Fr. Jason: frjason@stambrosefostercity.org

Treasurer: treasurer@stambrosefostercity.org

Vestry: vestry2022@stambrosefostercity.org (this will be sent to the vestry as a group)

Thank you for your understanding and assistance.

Masks are recommended

With the updated Covid protocols released from the diocese of California masks are highly recommended, but not required in the building

Altar Guild Bake Sale

The annual Altar Guild Bake Sale will be on Sunday **December 11**. Homemade Christmas cookies. Your donation/purchase goes to pay for the lovely flowers you see every week on the altar.

Family Sharing

This Christmas season we have adopted three (3) Samaritan House clients: two San Mateo families of four and one senior couple. We are trying to collect at least \$1,000, which will enable us to buy presents and gift cards. The donation deadline is Sunday, **December 18th**; the gifts will be delivered 1-2 weeks before Christmas. All donations should be made to St. Ambrose Episcopal Church, designated "Family Sharing", and deposited in the offering plate or mailed to the church office. Thank you for spreading holiday cheer to members of our community. If you have any questions, please contact Steve Yuen (315-9662, stevebyuen@aol.com).

Christmas in a box for Bayview Mission

St. Ambrose Church and Sea Breeze school have committed to provide 50 boxes for Bayview Mission.

* Xmas list on the next page.

Staff Christmas Bonus

Our dedicated staff work very hard to keep St. Ambrose running. We would like to recognize their efforts by holding a collection for Christmas Bonus. Monies will be collected and distributed to the staff. If you would please consider donating, you can write the check to St. Ambrose Discretionary Fund. Your generosity is greatly appreciated. Need to schedule a meeting with me? Click on this link: <https://calendly.com/frjason-1>

Coffee Hour

Join us for Coffee Hour after mass at 11:00 am in the courtyard. Coffee hour will be hosted by the Vestry on the first Sunday of the month. Please volunteer for the other weeks by using the link below or by the signup sheet in the Narthex by the Reflections & Gratitude Board:

Sign Up Genius <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1>

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am and 10:00 am Mass by emailing office@stambrosefostercity.org or the Church signup sheet.

We also need Worship Leader volunteers for our 10:00 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at office@stambrosefostercity.org or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Elliott Dun, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Alice Deckel, Randy Fromme, Mike Frisch, and the pupils and staff of Sea Breeze School.

In the Diocesan cycle of prayer we pray for Reverends:

Katherine Salinaro, John Sutton, Janet Holland, Kathleen Bean, James Stickney, Marcus Crim, Roderick Thompson, Dr. Palmer Wilkins, Jeffrey Reed

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

<u>Christmas list for Bayview Mission</u>
2 boxes scalloped potatoes
1 package (1 oz) chicken/turkey gravy
2 cans sweet potatoes
2 cans peas green
1 can peaches
2 cans veggie soup
1 can (14 oz) cranberry sauce
1 box (6oz) stuffing mix
1 bottle (24 oz) vegetable cooking oil
2 box (3 oz) chocolate jello pudding
1 no-bake graham cracker pie crust
1 can (14 oz) condensed milk
Candy canes

“Blue Christmas” Service

Wednesday, December 14: 7:00 pm

As we go through the Advent and Christmas season, we see so many happy people, hear happy music, and see beautiful decorations – this brings us joy. However, for many this is not the case. Many who have experienced the loss of a loved one, or have lost a job or are in a financial crisis (not only in Christmas but throughout the year) see many of these images and are filled with sadness, loneliness, and depression – not joy. The Blue Christmas service helps bring us together to pray with those who are going through these challenges, as well as offering support.

We in this congregation may have gone through or are going through some of the situations mentioned above, and are looking for a safe place where to come and pray, be loved, and be welcomed. We come together praying, singing, and offering prayers for everyone. We ask God for strength – for some to get through the situations that they are going through, as well as maybe just getting through the holidays, or even just the next day. I invite you to please come and join us, see what it is about, and help provide support and prayers.

Blue Christmas Service of Remembrance

Often the holidays are difficult for many people dealing with grief or loss.

This service is for everyone and anyone dealing with loss, grief, or going through the Holiday season is difficult.



We will come together to pray, build community and share Eucharist and you are invited and welcomed

December 14, 2022

7:00 PM

St. Ambrose Episcopal Church

900 Edgewater Blvd.

Foster City, CA 94404

With any questions please email:

frjason@stambrosefostercity.org