



# THIRD SUNDAY OF ADVENT

December 11, 2022

## Welcome to St. Ambrose! THE LITURGY OF THE WORD

St. Ambrose Episcopal Church

The Rev. Fr. Jason Bryan Lucas-Green, Rector

(650) 574-1369 - [office@stambrosefostercity.org](mailto:office@stambrosefostercity.org) <http://www.stambrosefostercity.org>

**PRELUDE:** Variations on Hymn 640. Watchman, Tell Us Of The Night

**Opening Hymn H57 | Lo! He Comes**

1 Lo! he comes, with clouds de - scend - ing, once for  
2 Ev - ery eye shall now be - hold him, robed in  
3 Those dear tok - ens of his pas - sion still his  
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
dread - ful ma - jes - ty; those who set at  
daz - zling bo - dy bears, cause of end - less  
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
nought and sold him, pierced, and nailed him to the  
ex - ul - ta - tion to his ran - somed wor - ship -  
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

## Opening Acclamation

*Celebrant:* Blessed are you, holy and living One.

*People:* You come to your people and set them free.

## Kyrie | Missa Emmanuel

Ky-ri-e e - le - - i - son, — Ky - ri - e e - le - - i - son. Chri - ste e - le - - i - son,  
Chri - ste e - le - - i - son. Ky - ri - e e - le - - i - son, — Ky - ri - e e - le - - i - son.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ. *Amen*

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## First Lesson Isaiah 35:1-10

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom;

like the crocus it shall blossom abundantly, and rejoice with joy and singing.

The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon.

They shall see the glory of the LORD, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees.

Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert;

the burning sand shall become a pool, and the thirsty ground springs of water;

the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray.

No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there,

but the redeemed shall walk there. And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

*Reader* The Word of the Lord

*People* **Thanks be to God**

**Canticle 15 Page 91, BCP**  
**The Song of Mary *Magnificat***

*Luke 1:46-55*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me, and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. *Amen.*

**Second Lesson James 5:7-10**

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

*Reader* The Word of the Lord

*People* **Thanks be to God**

## Hymn Tis a Gift to be Simple

'Tis the gift to be sim - ple, 'tis the gift to be free,  
'tis the gift to come down where we ought to be,  
and when we find our - selves in the place just right,  
'twill be in the val - ley of love and de - light.  
When true sim - pli - ci - ty is gained to  
bow and to bend we shan't be a-shamed, to turn, turn, will  
be our de-light till by turn - ing, turn - ing we come round right.

## Holy Gospel Matthew 11:2-11

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.” As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ “Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

*Reader* The Gospel of the Lord

*People* **Praise to you Lord Christ**

**Hymn** Tis a Gift to Be Simple

**Sermon** The Rev. Fr. Jason Lucas-Green

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

Lord Jesus Christ, we rejoice today that you came in fulfilment of age-old prophecy, vindicating at last the long-held expectations of your people. After so many years of frustrated hopes, so many false dawns, and disappointments, you dwelt among us, the Prince of Peace, the promised Messiah, Son of David, Son of man, Son of God. You have shown us that God promises shall be accomplished: **we praise you for that assurance.**

We rejoice that we are heirs to those promises of old, for you came not only to your own people but to the whole human race, born to set free from everything that enslaves us and to open the way to eternal life to anyone willing to follow you. You have shown us that what God promises shall be accomplished: **we praise you for that assurance.**

We rejoice that your purpose for the world continues and that the time will come when your kingdom shall be established and your victory be complete. We thank you that, as you came once, so you will come again; as you departed into heaven, so you will return in glory, to establish justice throughout the earth, and to reconcile all creation through your love. So we look forward in confidence to that day when there will be no more sorrow or suffering, hatred or evil, darkness or death; that day when you will be all in all. You have shown us that what God promises shall be accomplished: **we praise you for that assurance.**

Lord Jesus Christ, we rejoice in this season, so full of promise; this time which reminds us of all that has been and all that is yet to be. May the words we hear today, the worship we offer and the events we remember teach us to trust you, completely, knowing that, whatever else may happen, your saving purpose will be fulfilled. You have shown us that what God promises shall be accomplished: **we praise you for that assurance.**

In your name we pray. **Amen**

## Confession & Absolution

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Peace

*Presider*

The peace of Lord be always with you.

*People*

**And also with you.**

Choral Anthem: People, Look East - French Carol

M. Shaw

## THE HOLY COMMUNION

### The Great Thanksgiving

*Eucharistic Prayer B*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

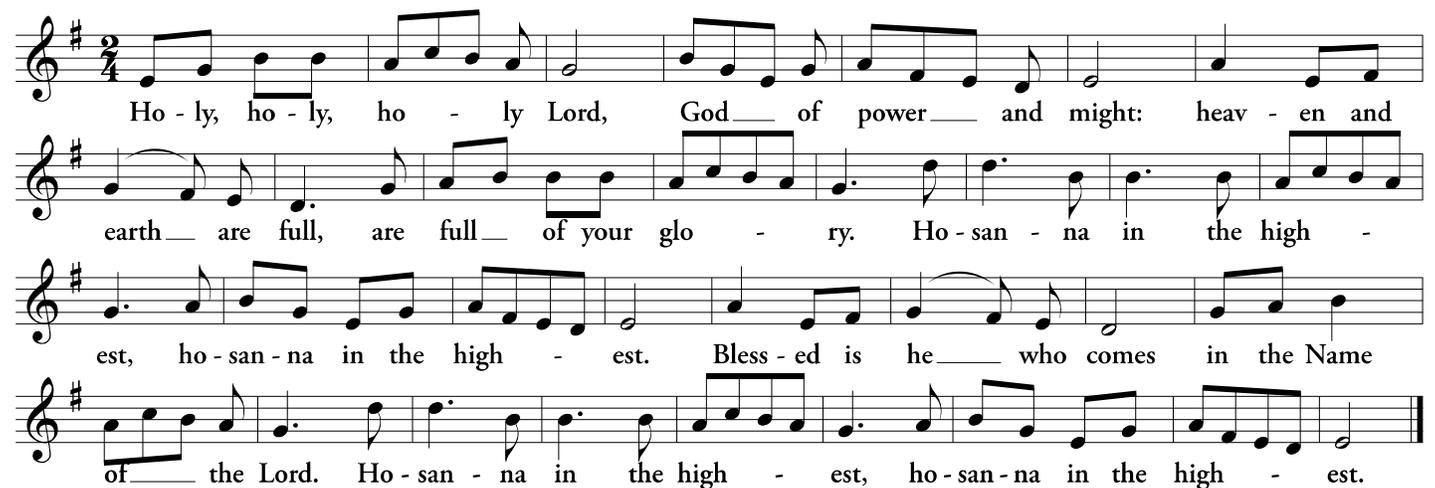
*People*

**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent Jesus to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Kyrie | Missa Emmanuel



Ho - ly, ho - ly, ho - ly Lord, God of power and might: heav - en and  
earth are full, are full of your glo - ry. Ho - san - na in the high -  
est, ho - san - na in the high - est. Bless - ed is he who comes in the Name  
of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

*Celebrant continues . . .*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

## Fraction Anthem

The image shows a musical score for a Fraction Anthem. It consists of four staves of music. The first two staves are for the first part of the anthem, and the last two staves are for the second part. The lyrics are written below the notes. The first part is marked 'Cantor:' and 'All:'. The second part is also marked 'Cantor:' and 'All:'. The lyrics are: 'A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.' and 'A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.'

## Communion

### Spiritual Communion Prayer

*Those watching at home, may, if they wish, say this prayer during the time of Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of our Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessing of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me: *(Here, those watching at home may add particular blessing for which they wish to give thanks).*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to our glorious kingdom and unending peace. Amen

## Communion Hymn H304 | *I Come with Joy*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

### Postcommunion Prayer

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### Blessing

*Celebrant:* May love and laughter light your days, and warm your heart and home.  
 May good and faithful friends be yours, wherever you may roam.  
 May peace and plenty bless your world with joy that long endures.  
 May all life's passing seasons bring the best to you and yours!  
 and the Blessing of God Almighty Father, Son, and Holy Spirit  
 be with you always.

Recessional Hymn H68 | *Rejoice! Rejoice Believers*

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

**Dismissal**

Celebrant: Go in peace to love and serve the Lord and one another.

All: **Thanks be to God.**

**Postlude** Go Now In Peace

N. Sleeth

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### *The Mission of St. Ambrose Church of Foster City*

Is to proclaim the Good News of God in Jesus Christ as we care for each other and our larger community. We worship in the Episcopal and Anglican tradition, extending an open and inclusive invitation to all people, welcoming children into our church family and serving those in need.

#### **Worship Leaders:**

The Rev. Fr. Jason Lucas-Green, *Rector*  
*The Rev. Rebecca Goldberg*  
*Frank Saunders, Organist*  
*Maureen Fromme, Choir Director*

#### **Worship Leader Rota:**

*Stephen Yuen, Intercessor*  
*Eugene Hetzer/ Stephen Yuen, Lectors*  
*Usher*  
*Alison LeBlanc, Eucharistic Minister*  
*Alison LeBlanc, Livestream Technician*

### **St. Ambrose Episcopal Church**

*Reverend Fr. Jason Lucas-Green, Rector*  
*Angeli Labrador, Admin Assistant*  
*Vestry – Michael Lord, Sr. Warden*  
*Treasurer – Shelley Keefe*

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[treasurer@stambrosefostercity.org](mailto:treasurer@stambrosefostercity.org)

***“Blue Christmas” Service***  
***TUESDAY, December 13th: 7:00 pm***

*As we go through the Advent and Christmas season, we see so many happy people, hear happy music, and see beautiful decorations – this brings us joy. However, for many this is not the case. Many who have experienced the loss of a loved one, or have lost a job or are in a financial crisis (not only in Christmas but throughout the year) see many of these images and are filled with sadness, loneliness, and depression – not joy. The Blue Christmas service helps bring us together to pray with those who are going through these challenges, as well as offering support.*

*We in this congregation may have gone through or are going through some of the situations mentioned above, and are looking for a safe place where to come and pray, be loved, and be welcomed. We come together praying, singing, and offering prayers for everyone. We ask God for strength – for some to get through the situations that they are going through, as well as maybe just getting through the holidays, or even just the next day. I invite you to please come and join us, see what it is about, and help provide support and prayers.*

*Blue Christmas Service of Remembrance*

*Often the holidays are difficult for many people dealing with grief or loss.*

*This service is for everyone and anyone dealing with loss, grief, or going through the Holiday season is difficult.*



*We will come together to pray, build community and share Eucharist and you are invited and welcomed*

*December 14, 2022  
7:00 PM  
St. Ambrose Episcopal Church  
900 Edgewater Blvd.  
Foster City, CA 94404  
With any questions please email:  
frjason@stambrosefostercity.org*

## ANNOUNCEMENTS

### Masks are recommended

With the updated Covid protocols released from the diocese of California masks are highly recommended, but not required in the building

### Altar Guild Bake Sale

The annual Altar Guild Bake Sale will be on Sunday **December 11**. Homemade Christmas cookies. Your donation/purchase goes to pay for the lovely flowers you see every week on the altar.

### Blue Christmas Service – moved to December 13<sup>th</sup>

The Blue Christmas Service has been rescheduled to Tuesday December 13<sup>th</sup>.

### Worship Leaders Needed for December 18th

Sunday December 18<sup>th</sup>, Celebration of Lessons and Carols will have 5 lessons and we will need extra Lectors for our 10:00 am Mass. There is a signup sheet posted or you can Contact us at [office@stambrosefostercity.org](mailto:office@stambrosefostercity.org) or Click on the following link [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or use the this link : <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

### Family Sharing

This Christmas season we have adopted three (3) Samaritan House clients: two San Mateo families of four and one senior couple. We are trying to collect at least \$1,000, which will enable us to buy presents and gift cards. The donation deadline is Sunday, **December 18th**; the gifts will be delivered 1-2 weeks before Christmas. All donations should be made to St. Ambrose Episcopal Church, designated "Family Sharing", and deposited in the offering plate or mailed to the church office. Thank you for spreading holiday cheer to members of our community. If you have any questions, please contact Steve Yuen (315-9662, [stevebyuen@aol.com](mailto:stevebyuen@aol.com)).

### Christmas in a box for Bayview Mission

St. Ambrose Church and Sea Breeze school have committed to provide 50 boxes for Bayview Mission. Please have the items by Friday December 16<sup>th</sup>. \* Xmas list on the next page.

### Staff Christmas Bonus

Our dedicated staff work very hard to keep St. Ambrose running. We would like to recognize their efforts by holding a collection for Christmas Bonus. Monies will be collected and distributed to the staff. If you would please consider donating, you can write the check to St. Ambrose Discretionary Fund. Your generosity is greatly appreciated. Need to schedule a meeting with me? Click on this link: <https://calendly.com/frjason-1>

### Coffee Hour

Join us for Coffee Hour after mass at 11:00 am in the courtyard. Coffee hour will be hosted by the Vestry on the first Sunday of the month. Please volunteer for the other weeks by using the link below or by the signup sheet in the Narthex by the Reflections & Gratitude Board:

[Sign Up Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1) <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1>

## **Prayer Support Group**

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu)

## **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Elliott Dun, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Alice Deckel, Randy Fromme, Mike Frisch, and the pupils and staff of Sea Breeze School.

***For those who have died:*** Martin Gardiner

## **In the Diocesan cycle of prayer we pray for Reverends:**

Stacy Williams-Duncan, Gerald Shaon, Scott Denman, Eleanor Woodroffe, Paul Allick, Roberta Kuschel, Mary Greene

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

### **Christmas list for Bayview Mission**

2 boxes scalloped potatoes
1 package (1 oz) chicken/turkey gravy
2 cans sweet potatoes
2 cans peas green
1 can peaches
2 cans veggie soup
1 can (14 oz) cranberry sauce
1 box (6oz) stuffing mix
1 bottle (24 oz) vegetable cooking oil
2 box (3 oz) chocolate jello pudding
1 no-bake graham cracker pie crust
1 can (14 oz) condensed milk
Candy canes