



First Sunday after the Epiphany

The Baptism of our Lord

January 8, 2023

Welcome to St. Ambrose!

St. Ambrose Episcopal Church

The Rev. Fr. Jason Bryan Lucas-Green, Rector

(650) 574-1369 - office@stambrosefostercity.org <http://www.stambrosefostercity.org>



THE LITURGY OF THE WORD

PRELUDE: Meditation In F Sharp Major

PROCESSIONAL

Hymn 497 *How bright appears the Morning Star*

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)
 Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

OPENING SENTENCES

Celebrant The Word became flesh and dwelt among us.

All **And we beheld His glory.**

Celebrant Blessed be God, Father, Son and Holy Spirit.

All **And blessed be His kingdom now and for ever, Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Gloria 96

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - ri - a

in ex - cel - sis De - o. Glo - ri - a

ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Copyright © by permission of Fleming H. Revell Company. All rights reserved. Used with permission. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen**

THE LITURGY OF THE WORD

THE LESSON Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Lector The Word of the Lord.

All **Thanks be to God.**

Psalm 29 *Afferte Domino*

1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

2 Ascribe to the LORD the glory due his
Name; *
worship the LORD in the beauty of
holiness.

3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of
splendor.

5 The voice of the LORD breaks the cedar
trees; *
the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild
ox.

7 The voice of the LORD splits the flames of
fire;
the voice of the LORD shakes the
wilderness; *
the LORD shakes the wilderness of
Kadesh.

8 The voice of the LORD makes the oak trees
writhe *
and strips the forests bare.

9 And in the temple of the LORD *
all are crying, "Glory!"

10 The LORD sits enthroned above the flood;
*
the LORD sits enthroned as King for
evermore.

11 The LORD shall give strength to his people;
*
the LORD shall give his people the
blessing of peace.

NEW TESTAMENT Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

All **Thanks be to God.**

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

THE GOSPEL Matthew 3:13-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Fr. Jason Lucas-Green

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

FORM IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their

troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have
died, that your will
for them may be fulfilled; and we pray that

we may share
with all your saints in your eternal
kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

OFFERTORY Baptized in Water

Lockhart

THE HOLY COMMUNION

Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest,
faces them and sings or says*

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

*Here a [Proper Preface](#) is sung or said on all Sundays, and on other
occasions as appointed.*

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

SANCTUS

LEVAS 269

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -
est, ho - san - na in the high - est

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Ambrose and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

cc

1.Lamb of God, you take a - way the sins of the
 2.Lamb of God, you break the chains of ha - tred and
 3.Lamb of God, you are the way of jus - tice and
 4.Lamb of God, you are the way of mer - cy and

5

world; have mer - cy on us, mer - cy on us, mer - cy on us.
 fear;
 peace:
 love:

10

Lamb of God, you take a - way the sins of the world: grant us peace,

14

grant us peace, grant us peace.

THE COMMUNION ~ *At St. Ambrose all are welcome to share in the Holy Eucharist.*

SPIRITUAL COMMUNION

(Those watching at home, may, if they wish, say this prayer during the time of Communion.)

In union, blessed Jesus, with the faithful gathered at every altar of our Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer praise and thanksgiving for creation and all the blessing of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me: (Here, those watching at home may add particular blessing for which they wish to give thanks). I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen

COMMUNION HYMN

Hymn 480 *When Jesus left his Father's throne*



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854) Music: *Kingsford*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray

All **Eternal God, heavenly Father, you have graciously accepted us as living member of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

THE DISMISSAL

RECESSIONAL

Hymn 100 *Joy to the world!*

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far - as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

POSTLUDE Peace is flowing like a river

C. Landry

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The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God in Jesus Christ as we care for each other and our larger community. We worship in the Episcopal and Anglican tradition, extending an open and inclusive invitation to all people, welcoming children into our church family and serving those in need.

Worship Leaders:

The Rev. Fr. Jason Lucas-Green, *Rector*
The Rev. Rebecca Goldberg
Frank Saunders, Organist
Maureen Fromme, Choir Director

Worship Leader Rota:

Intercessor
Eugene Hetzer, Lector
Larry Buyers, Usher
Alison LeBlanc, Eucharistic Minister
Alison LeBlanc, Livestream Technician

St. Ambrose Episcopal Church

Reverend Fr. Jason Lucas-Green, Rector
Angeli Labrador, Admin Assistant

612 865-5442
650 574-1369

frjason@stambrosefostercity.org
office@stambrosefostercity.org

ANNOUNCEMENTS

Masks are recommended

With the updated Covid protocols released from the diocese of California masks are highly recommended, but not required in the building

THANK YOU! THANK YOU!! THANK YOU!!!--

We (Angeli, Frank and Maureen), would like to thank the caring people of St. Ambrose Episcopal Church for your generous gifts to all of us! When each of us received a lovely card with its generous contents, we were surprised by the outpouring of your warmth and care. We especially thank Fr. Jason, the Vestry and the members of St. Ambrose. The giving nature of this congregation is shown by the Thanksgiving and Christmas boxes to those in need, the donation of warm clothing, and the meals served throughout the year. Add to that the special bonus for us, the staff. We are blessed to work with and for the St. Ambrose congregation. Your kindness and caring are evident every Sunday, as well as during the week and throughout the year with all that you do. Once again-- THANK YOU and blessings as we proceed through 2023, sharing the love of Christ with those around us.

All Parish Meeting

In order to ensure that financials are in proper order as well as we will be revamping the All Parish Meeting it has been decided we will postpone the meeting to a later date. If you have any questions please contact Fr. Jason at frjason@stambrosefostercity.org.

Outreach for Bayview Mission for January

We will be collecting creamy peanut butter as well as any sick ziplock bags (no snack size please) for our outreach to Bayview this month. Please bring them and place them in the box in the narthex. Thank you in advance for your generosity.

Coffee Hour

Join us for Coffee Hour after mass at 11:00 am in the courtyard. Coffee hour will be hosted by the Vestry on the first Sunday of the month. Please volunteer for the other weeks by using the link below or by the signup sheet in the Narthex by the Reflections & Gratitude Board:

Sign Up Genius <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1>

Prayer Support Group

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or dtate@ses.cdsp.edu

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am and 10:00 am Mass by emailing office@stambrosefostercity.org or the Church signup sheet.

We also need Worship Leader volunteers for our 10:00 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at office@stambrosefostercity.org or use the following link to signup: Signup Genius or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Elliott Dun, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Alice Deckel, Randy Fromme, Mike Frisch, and the pupils and staff of Sea Breeze School.

For those who have died: Martin Gardiner

In the Diocesan cycle of prayer we pray for Reverends:

Peter Lawson, Robert Kossler, Jane McDougale, Mary Moreno Richardson, Elaine Reichert, Michael Reddig, Richard Schaper, Thomas Traylor

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

HOME EPIPHANY CHALK BLESSING

Take (blessed) chalk (of any colour) and mark on the lintel of your front door 20 + C + M + B + 23 saying:

The three Wise Men,

C Caspar,

M Melchior,

B and Balthasar followed the star of God's Son who became human

20 two thousand

22 and twenty-two years ago.

++ May Christ bless our home

++ and remain with us throughout the new year. Amen.

God is love, and those who abide in love abide in God, and God abides in them. Christ, God's incarnation, is present in the love and care we manifest to each other in our ordinary daily lives together.

Other possible prayers:

May all who come to our home this year rejoice to find Christ living among us; and may we seek and serve, in everyone we meet, that same Jesus who is your incarnate Word, now and forever. Amen.

God of heaven and earth, you revealed your only-begotten One to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill us with the light of Christ, that our concern for others may reflect your love. We ask this through Christ our Saviour. Amen.

Loving God, bless this household. May we be blessed with health, goodness of heart, gentleness, and abiding in your will. We ask this through Christ our Saviour. Amen.

It is in the home that the first experience of love occurs; it is there that love is nurtured and grows to maturity. The Christian home is also the ground for much of people's spiritual growth.

The ministry of Jesus occurs in many different homes. Therefore to hallow the home as an environment for nurture and renewal, is a deeply felt need by many Christian households.

The blessing of a home encourages Christians to dedicate their life at home to God and to others.

From A New Zealand Prayer Book page 762

C M B above the door, also stands for *Christus Mansionem Benedicat*, Latin for "May Christ Bless this House."

The chalk may be blessed and distributed after communion at the Epiphany or other appropriate Eucharist. Water may also be blessed and distributed at this point. Some also distribute blessed incense, where some households keep five pieces for a family Easter Candle later.

Let us pray.

Silent prayer

Loving God, bless this chalk which you have created, that it may be helpful to your people; and grant that through the invocation of your most Holy Name all those who with it write the names of your saints, Caspar, Melchior, and Balthazar, may receive health of body and protection of soul for all who dwell in the homes where this chalk is used, we make this prayer through Jesus the Christ. Amen.

A part of church history is the custom of blessing homes at the New Year. A family would hold a short service of prayer to ask God's blessing on their dwellings and on all who live, work with and visit them. In this way, we invite Jesus to be a "guest" in our home, a listener to each conversation, a guide for troubled times, and a blessing in times of thanksgiving.

"Chalking the door" or the door step may be used as a way to celebrate and literally "mark" the occasion. In the Old Testament the Israelites were told to mark their doors with the blood of the lamb on the night of the Passover to ensure that the angel of death would pass them by. Deuteronomy 6: 9 says that we shall "write [the words of God] on your heart; and you shall teach them diligently to your children, and shall talk of them when you sit in your house, ... and you shall write them on the door posts of your house and on your gates."

Chalk is made of the substance of the earth and is used by teachers to instruct and by children to play. As the image of the chalk fades, we will remember the sign we have made and transfer it to our hearts and our habits.

From the worshipwell.org

FELLOWSHIP LUNCH OR DINNERS 2023

FELLOWSHIP LUNCH OR DINNERS groups will meet once a month, February through May, for pot-luck in a home or at church.

There will be a kick-off **Pot-Luck Dinner** on Saturday, January 28, at 6:00 p.m., at St. Ambrose, to meet your group to set dates, times and places for the dinners in February, March, April and May...

PLEASE BRING YOUR CALENDAR

Questions? Call or email Nellie Wong (650-372-0728, wwong@nd.edu) or Mike Lord (650-274-9244, miclord58@yahoo.com)

Deadline to sign up for Fellowship Dinners is Sunday, January 22.

Please detach the attached sign-up form and place in box labeled Fellowship Dinners in the foyer.

Retain this page for your information.

Fellowship Lunch or Dinners Sign-Up

I will come to the Saturday January 28 kick-off dinner, and plan to bring

Entree Salad Vegetable

Dessert Beverage Other

Or: I can't come to the kick-off dinner, but please sign me up

I would be willing to host in

February March

April

May

NAME & ADDRESS

PHONE

EMAIL