

Day of Pentecost

May 23, 2021

10:00 a.m.

Mass: Rite II



The Prelude: *We Gather Together to Ask the Lord's Blessing*

The Welcome

The Introit Hymn: *Veni Creator Spiritus* *Hymnal #502*



1 O Ho - ly Spi - rit, by whose breath life ris - es
2 You are the seek - er's sure re - source, of burn - ing
3 In you God's en - er - gy is shown, to us your
4 Flood our dull sens - es with your light; in mu - tual
5 From in - ner strife grant us re - lease; turn na - tions
6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,
2 love the liv - ing source, pro - tec - tor in
3 var - ied gifts make known. Teach us to speak,
4 love our hearts u - nite. Your power the whole
5 to the ways of peace. To ful - ler life
6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.
2 the midst of strife, the giv - er and the Lord of life.
3 teach us to hear; yours is the tongue and yours the ear.
4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.
5 your peo - ple bring that as one bo - dy we may sing;
6 nor, glo - ry be both now and for e - ter - ni - ty.

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The people standing

Priest Alleluia. Christ is risen. *BCP, Page 355*

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

(Seated)

The Sermon

The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was

bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

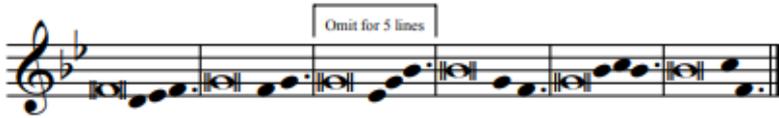
But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be
 saved.' "

Psalm: *Benedic, anima mea*

Psalm 104:25-35, 37

St Meinrad Mode VIII (6-line)



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O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

All of them look to you
to give them their food in due season.

You give it to them; they gather it;

You open your hand,
and they are filled with good things.

You hide your face,
and they are terrified;
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.

He looks at the earth and it trembles;
he touches the mountains and they smoke.

I will sing to the LORD as long as I live;
I will praise my God while I have my being.
May these words of mine please him;
I will rejoice in the LORD.
Bless the LORD, O my soul.
Hallelujah!

The New Testament: *Romans 8:22-27*

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord.
People: **Thanks be to God.**

The Gospel: *John 15:26-27; 16:4b-15*

(*Standing*)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.
All: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the

Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Priest: The Gospel of the Lord.
All: **Praise to you, Lord Christ**

COMMISSIONING OF THE RECTOR SEARCH COMMITTEE (Adapted from the *Book of Occasional Services*)

Senior Warden I present to you these persons to serve on the Search Committee of this congregation. They are tasked with the work of evaluating applicants for the position of Rector, and bringing final candidates to the vestry for its consideration.

Celebrant Brothers and sisters in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

Our purpose is to commission these persons in the name of God and of this congregation to the ministry to which they are called.

The Celebrant asks the warden:

Are these persons you present prepared by a commitment to Christ as Lord, by regular attendance at worship and by an understanding of and commitment to this responsibility, to exercise this ministry to the honor of God and the well-being of God's Church?

Warden: We believe they are.

The Celebrant addresses the Search Committee

You have been called by the vestry to serve on the committee which will seek a new rector for the Episcopal Church of St Ambrose, Foster City. Will you, as long as you are engaged in this work, perform it with diligence?

Search Committee **I will, with God's help.**

Celebrant Will you, in the name of Christ and in the power of the Holy Spirit call upon God for guidance and help?

Search Committee **I will, with God's help.**

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Search Committee **I will, with God's help.**

Celebrant Will you seek not your own personal satisfaction, but God's will for this congregation?

Search Committee **I will, with God's help.**

Celebrant Will you seek to recognize, value and utilize the gifts and skills offered by each member of the committee to allow for the best possible work during this search?

Search Committee **I will, with God's help.**

Celebrant Will you maintain the necessary confidentiality of this task?

Search Committee **I will, with God's help.**

The Celebrant addresses the Congregation

Will you keep these committee members in your thoughts and prayers in the months ahead, praying for the guidance of the Holy Spirit in their work?

Congregation **We will, with God's help.**

Celebrant Will you support them with your love and respect?

Congregation **We will, with God's help.**

Celebrant Will you engage fully in the search process by participating in the parish self-assessment and other related events?

Congregation **We will, with God's help.**

Celebrant Will you set aside your assumptions and expectations of what your new rector should look or be like and open yourself to new possibilities

and gifts that the candidates for Rector may bring to our parish?

Congregation **We will, with God’s help.**

Will you respect the need for confidentiality in this process?

Congregation **We will, with God’s help.**

Celebrant Let us pray together:

Congregation **Eternal God, the foundation of all wisdom and the source of all courage: enlighten with your grace the Search Committee of this congregation, and so rule their minds and guide their counsel that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. Amen.**

Celebrant In the name of God and of this congregation I commission you as members of the Rector Search Committee of the Episcopal Church of St Ambrose, Foster City.

The Intercessions: (Kneeling)

Intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

Come, Holy Spirit, and stay with us.

Shape our weary and wounded souls into souls on fire for God's mission. We pray especially for Ed Avakoff, Peter Gee, Nellie Wong, and Max Gumbert

Come, Holy Spirit, and stay with us.

For what else shall we pray?

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you:" Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

(*Standing*)

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest:

Let us offer one another some sign of Peace.

The Offertory Sentence: The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit.

The Offertory Hymn *Gather Us In* Gather Hymnal 744



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,



Brought here to you in the light of this
Called to be light to the whole hu - man
Call us a - new to be salt for the
Now is the King - dom, now is the



day. Gath - er us in— the lost and for - sak - en,
race. Gath - er us in— the rich and the haugh - ty,
earth. Give us to drink the wine of com - pas - sion,
day. Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;
Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion
Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.
Fire of love in our flesh and our bone.

Text: Marty Haugen, b.1950
Tune: GATHER US IN, Irregular; Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

The Eucharistic Prayer (from the Scottish Episcopal Church)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.

You are unceasingly at work, from chaos bringing order

and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power
to purge our sin and warm our hearts to love.

As children of your redeeming purpose,
who are marked with the seal of your Spirit for the day of our final
liberation,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

The Sanctus & Benedictus

Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is a simple, melodic setting of the Sanctus and Benedictus. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory.

In the first light of Easter, glory broke from the tomb
and changed the women's sorrow into joy.
From the Garden the mystery shone clear
that he whom they had loved and lost
is with us now, in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples
he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks, and gave it to them saying:

"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts
and with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.**Amen.**

Amen.

Priest: And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory
forever and ever. Amen

The Fraction:

We break this bread to share in the Body of Christ.

All: Though we are many, we are One Body, because we all share in one bread.

The Agnus Dei:

Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

In this season, when our whole community of faith cannot gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

Priest: The Gifts of God for the people of God.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Choir Motet: Come, Holy Spirit, God and Lord *Miller*

The Post-communion Prayer:

**Lord, you have nourished us with the Easter sacrament:
fill us with the spirit of your love,
and unite us in faith;
that we may be witnesses to the resurrection
and show your glory to all the world;
through Jesus Christ our Lord. Amen**

The Announcements

The Benediction:

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; And the blessing of God almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

The Recessional Hymn: Abbot's Leigh

Hymnal #511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

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The Dismissal.

Priest: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: **Thanks be to God. Alleluia. Alleluia.**

The Postlude: *God’s Surprise*

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	May 23	10:00 am	Worship Service
		11:00 am	Zoom Coffee Hour
		4:00 pm	Youth Group Mtg, Courtyard
Monday	May 24	1:00 pm	Zoom Bible Study
Tuesday	May 25		
Wednesday	May 26	10:00 am	Zoom Contemplative Meditation
		6:00 pm	Zoom Building & Grounds
		7:00 pm	Zoom Vestry Meeting
Thursday	May 27		
Friday	May 28		
Saturday	May 29		
Sunday	May 30	10:00 am	

We are looking for additional Lectors and Intercessors please contact Margie Lee at stambrosefc@att.net if you are interested in joining our Sunday Services to be added to our rotation.

TODAY

Sunday, May 23, 11:00 am: Zoom Coffee Hour, contact Ali Le Blanc on 650-281-9236 for questions

Join Zoom Meeting with the following link: [Zoom Coffee Hour](#)
Meeting ID: 872 7420 6121
Passcode: 681474

Sunday, May 23, 4:00 pm Youth Group Meeting, Outside Courtyard

THIS WEEK

Monday, May 24, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

UPCOMING

Wednesday, May 26, 2021 6:00 pm Zoom Building and Grounds
Meeting for Zoom link, please contact Jim Neubert at
jneubert5@gmail.com

Wednesday, May 26, 2021 7:00 pm Zoom Vestry Meeting

Join [Zoom Vestry Meeting](#)

<https://us02web.zoom.us/j/85473029713?pwd=UGFoR0tmNUtDOVRRTXJaMENoalYrdz09>

Meeting ID: 854 7302 9713
Passcode: 292699

Contemplative Meditation

Father Shane will be guiding a thirty-minute weekly contemplative meditation on Wednesdays at 10am, We're fortunate that in his previous life Father Shane was a monk and are looking forward to sharing this experience with him. Please send an email to Hamilton Fong (hfongster@gmail.com) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Peggy Redmond, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Peter Gee, Nellie Wong, Max Gumbert, Isabella, Ding Jai Li, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Frank Saunders, Arjun Katyan, Janet McAnnally, Mary Ota

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by
The Altar Guild to the Glory of God

In the Anglican cycle of prayer we pray for:
The Nippon Sei Ko Kai, Diocese of Brasilia (Brazil), Diocese of Brazzaville (Congo), Diocese of Brechin (Scotland), Diocese of Brisbane (Australia), Diocese of Bristol (England)

In the Diocesan cycle of prayer we pray for:
Janice Heglund, Michael Schreiber, Thomas Trutner, Susan Geissler-O'Neil, Scott Erickson, Michael Hiller, Elizabeth Sims MPH, Dr. Timothy Mitchell, Dr. W. Richardson, and Lynn Oldham Robinett

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
David McIntyre/Cathy Rincon Lectors
Shelley Keefe, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Lydia McIntyre/Shelley Keefe Technicians

Thank you to the Worship Team and virtual congregation for joining in worship.

Lector/Intercessor Rota:

23 May (R) David McIntyre/Cathy Rincon
Shelley Keefe (I)
30 May (R) Warren Wong/Yvonne Sidell
Jim Neubert (I)
6 June (R) Cathy Rincon/Shelley Keefe
David McIntyre (I)
13 Jun (R) Jim Neubert/Yvonne Sidell
Daniel Tate (I)
20 Jun (R) Warren Wong/David McIntyre
Cathy Rincon (I)
27 Jun (R) Maureen Fromme/Jim Neubert
Yvonne Sidell (I)

Fr Shane can be contacted on 845-240-4516, or at
FrshaneSH@gmail.com