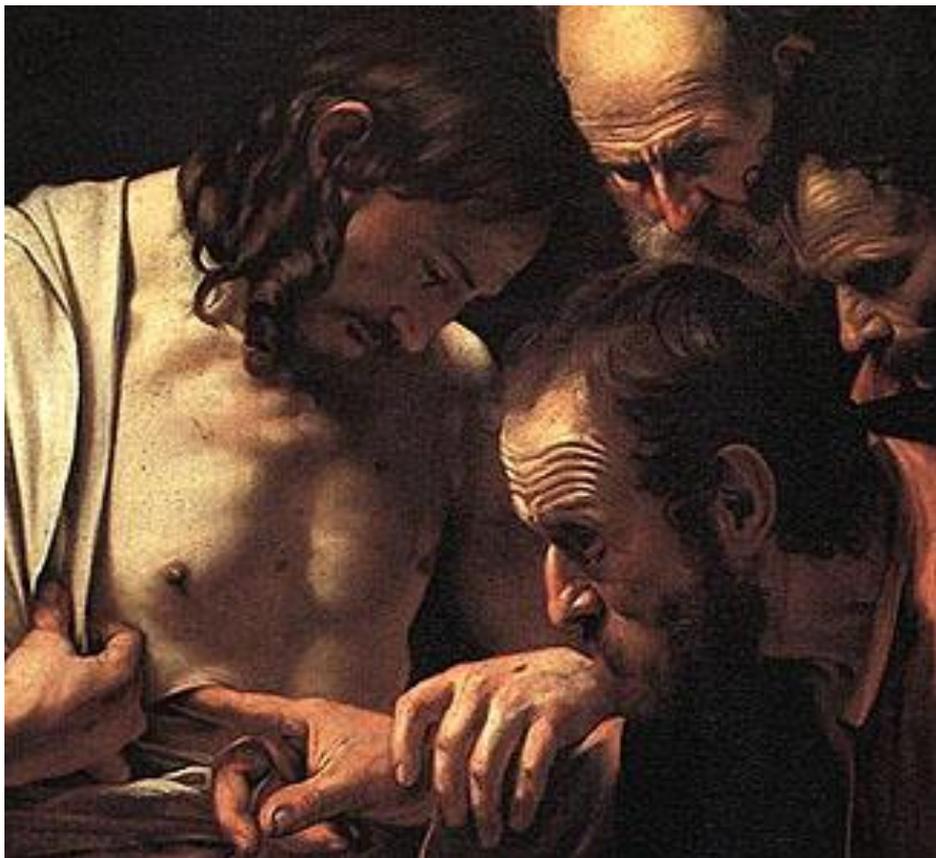


Second Sunday of Easter

April 11, 2020

10:00 a.m.

The Liturgy of the Word: Rite II



We are delighted to welcome you to our online liturgy. During this time of Shelter in Place, we regret our worship will not include Holy Communion. Nonetheless, we remain one in the Spirit.

The Prelude: Air, from Suite in F Major (HWV 348)

G. Handel

Welcome

The Introit Hymn: Now the Silence

Hymnal #333

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

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The people standing

Officiant Alleluia. Christ is risen. *BCP, Page 355*

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis

The Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

BCP, Page 232

The Celebrant says to the people

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Acts of the Apostles: Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and

brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm: *Ecce, quam bonum!*

Psalm 133

Mode VIII



© Saint Meinrad Archabbey

Oh, how good and pleasant it is, *
when brethren live together in unity!

It is like fine oil upon the head *
that runs down upon the beard,

Upon the beard of Aaron, *
and runs down upon the collar of his robe.

[4-line]

It is like the dew of Hermon *
that falls upon the hills of Zion.

For there the LORD has ordained the blessing: *
life for evermore.

The Epistle: *1 John*

1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the

Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader: **The Word of the Lord.**
People: **Thanks be to God.**

The Gospel: *John 20:19-31*

Officiant: The Holy Gospel of our Lord Jesus Christ according to John.
All: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Officiant: The Gospel of the Lord.
All: **Praise to you, Lord Christ**

The Sermon

Daniel Tate

There will be some silence for reflection following the sermon

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For

our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions:

We join our hearts and voices in praying for ourselves, our neighbors, the church, the world.

My Lord, and my God. Amen. Alleluia.

Even as your people, living in your world, as we praise your name, we recognize a twinge of fear and doubt in our hearts, we ask you to manifest your presence in our lives in a tangible and glorious way.

We pray to you, My Lord, and my God.

Amen. Alleluia.

We pray for your followers throughout the world, that they have an experience of your love for themselves, and a genuine experience of love with each other.

We pray to you, My Lord, and my God.

Amen. Alleluia.

We pray for those in authority everywhere, that they are sensitive to the needs of those they serve, that they create environments in which integrity, truth, and justice flourish.

We pray to you, My Lord, and my God.

Amen. Alleluia.

We bring before you those who are on our hearts this day, who are suffering from spiritual or physical pain, who are paralyzed with anxiety and despair. Come into their lives with powerful healing, and into their hearts with words of comfort and peace. We pray especially for Miles

Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff and for all those who have asked us to pray for them. Hold those dying today close to your heart and welcome them into your eternal light and life. We pray especially for Wilfred Gallegos.

*We pray to you, My Lord, and my God.
Amen. Alleluia.*

For what else shall we pray? [*Silence*]

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and for ever. **Amen.**

The Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: (+) Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Officiant: The peace of the Lord be always with you.

All: ***And also with you.***

The Offertory: Worthy are you, O Lord our God, to receive glory and honor and power; for you have created all things, and by your will they were created and have their being.

The Offertory Hymn: When The Green Blade Rises Gather Hymn 444



1. Now the green blade ris - es from the bur - ied grain,
2. In the grave they laid him, love by ha - tred slain,
3. Forth he came at East - er, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,



Wheat that in dark earth man - y days has lain;
Think - ing that he would nev - er wake a - gain,
He that for three days in the grave had lain;
Your touch can call us back to life a - gain,



Love lives a - gain, that with the dead has been;
Laid in the earth like grain that sleeps un - seen;
Raised from the dead, my liv - ing Lord is seen;
Fields of our hearts that dead and bare have been;



Love is come a - gain like wheat a - ris - ing green.

Text: John M.C. Crum, 1872-1958, *Oxford Book of Carols*, © Oxford University Press
Tune: NOEL NOUVELET, 11 10 11 10; French Carol; acc. by Marty Haugen, b.1950, © 1987, GIA Publications, Inc.

Officiant: And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen**

The Announcements

The Benediction:

May the God of all wisdom free us hearts and minds from anxiety, by revealing what is passing and what is eternally true, so that we may abide in peace and tranquility; And may the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit be among us and remain with us always. Amen.

The Recessional Hymn: Strife is O'er

Hymnal #208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their'
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr.
 William Henry Monk (1823-1889)

888 with Alleluias

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The Dismissal

Priest: Let us go in peace to love and serve the Lord.
People: **Thanks be to God.**

The Postlude: *Musette in G major*

ANNOUNCEMENTS

DAY	DATE	TIME	EVENT
Sunday	Apr 11	10:00 am	Worship Service
		11:00 am	Zoom Coffee Hour
		4:00 pm	Zoom Youth Group Meeting
Monday	Apr 12	1:00 pm	Zoom Bible Study
Tuesday	Apr 13		
Wednesday	Apr 14	10:00 am	Contemplative Meditation
Thursday	Apr 15		
Friday	Apr 16		
Saturday	Apr 17		
Sunday	Apr 18		

We are looking for additional Lectors and Intercessors please contact Margie Lee at stambrosefc@att.net if you are interested in joining our Sunday Services to be added to our rotation.

TODAY

Sunday, April 11, 11:00 am: Zoom Coffee Hour, contact Shelley Keefe on 650 787-7614 for questions

Join Zoom Meeting with the following link: [Zoom Coffee Hour](#)
Meeting ID: 842 7401 5203
Passcode: 479439

Sunday, April 11, 4:00 pm Zoom Youth Group Meeting

For Zoom link, please contact Daniel Tate at ym_stambrosefc@att.net or 650-799-7084

THIS WEEK

Monday, April 12, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Contemplative Meditation

Father Shane will be guiding a thirty-minute weekly contemplative meditation on Wednesdays at 10am, We're fortunate that in his previous life Father Shane was a monk and are looking forward to sharing this experience with him. Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfangster@gmail.com)) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Peggy Redmond, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Peter Gee, Nellie Wong, Max Gumbert, Isabella, Ding Jai Li, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Frank Saunders, Arjun Katyan

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

Robert and Anita Richards in loving memory of Wilfred Gallegos

In the Anglican cycle of prayer we pray for:

The Church of the Province of the Indian Ocean, Diocese of Bhopal (India), Diocese of Bida (Nigeria), Diocese of Biharamulo (Tanzania), Diocese of Birmingham (England) Diocese of Blackburn (England) and Diocese of Bo (Sierra Leone)

In the Diocesan cycle of prayer we pray for:

Rosa Lee Harden, Donald Schell, Cn. Dr. Michael Barlowe, Eric Hinds, Dr. John Rawlinson, Dr. Joseph Lane, Rebecca Goldberg, The Rt. Rev. Andrew Shin, Emilie Bush, Joanne Sanders, Naomi Chamberlain-Harris, and Stephen Smith

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

Mr Damien Tate
David McIntyre/Cathy Rincon Lectors
Shelley Keefe, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Lydia McIntyre/Shelley Keefe Technicians

Thank you to the Worship Team and virtual congregation for joining in worship.

Lector/Intercessor Rota:

11 Apr (R) David McIntyre/Cathy Rincon
Shelley Keefe (I)
18 Apr (R) Warren Wong/Yvonne Sidell
Jim Neubert (I)
25 Apr (R) Cathy Rincon/Shelley Keefe
David McIntyre (I)
2 May (R) Jim Neubert/Yvonne Sidell
Daniel Tate (I)
9 May (R) Warren Wong/David McIntyre
Cathy Rincon (I)
16 May (R) Maureen Fromme/Jim Neubert
Yvonne Sidell (I)

Fr Shane can be contacted on 845-240-4516, or at
FrshaneSH@gmail.com