

Fourth Sunday of Easter

April 25, 2021

10:00 a.m.

Mass: Rite II



We are delighted to welcome you to our online liturgy. During this time of Shelter in Place, we regret that we cannot administer Holy Communion to most of you. Nonetheless, we remain one in the Spirit through our receiving of Spiritual Communion.

The Prelude: *Morning Meditation*

The Welcome

The Introit Hymn: *St Columba* *Hymn #645*



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er; Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

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The people standing

Priest Alleluia. Christ is risen. *BCP, Page 355*

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen. (Seated)*

The First Lesson: Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

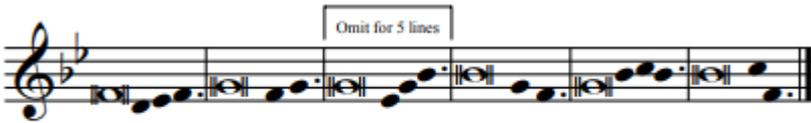
`the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: The Word of the Lord.

All: **Thanks be to God.**

St Meinrad Mode VIII (6-line)



© Saint Meinrad Archabbey

The LORD is my shepherd;
I shall not be in want.

He makes me lie down in green pastures
and leads me beside still waters.

He revives my soul
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me
in the presence of those who trouble me;

You have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy
shall follow me
all the days of my life,
and I will dwell in the house of the LORD for ever.

The Epistle: *1 John 3:16-24*

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love

abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel: *John 10:11-18*

(Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have

power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Priest: The Gospel of the Lord.
All: Praise to you, Lord Christ

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions: (Kneeling)

Lead your church into the way of love. Teach us to hear and follow your voice and your vision for the world.

Tender Shepherd,

call us each by name and lead us home.

Guide those around the world who make decisions that impact the lives of individuals and nations.

Tender Shepherd,

precede us all in the ways of justice and peace.

Lighten the burden of those suffering loss, illness, and anxiety, those whom we know and love and those who are unknown to us.

Tender Shepherd, We pray especially for Ding Jai Li, Jerry Boykin, Carol Newman, Clara Padilla

comfort them and shower them with your healing grace.

We pray for those who have died. Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace.

Tender Shepherd,

call us each by name and lead us home.

For what else shall we pray?

All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession & Absolution

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

(Standing)

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another some sign of Peace.

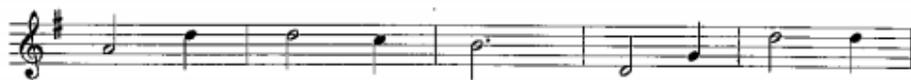
The Offertory Sentence: “I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

The Offertory Hymn Sing A New Song Unto The Lord Hymn 537

Refrain



Sing a new song un - to the Lord; let your song be



sung from moun - tains high. Sing a new song



un - to the Lord, sing - ing al - le - lu - ia.

Verses



1. Yah - weh's peo - ple dance for joy, O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry



fore the Lord. And play for him on
now has come. He has turned your
of the Lord. The trum - pet sounds; the



glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.

Text: Psalm 98; Dan Schutte, b. 1947

Tune: Dan Schutte, b. 1947

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The Eucharistic Prayer (from the Scottish Episcopal Church)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.

You are unceasingly at work, from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power
to purge our sin and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

The Sanctus & Benedictus

Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory.

In the first light of Easter, glory broke from the tomb
and changed the women's sorrow into joy.
From the Garden the mystery shone clear
that he whom they had loved and lost
is with us now, in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death,
recalling the night of Israel's release,

the night in which slaves walked free,
at supper with his disciples
he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:
“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup,
he offered you thanks, and gave it to them saying:

“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.”

We now obey your Son’s command:

**All: We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts
and with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit’s life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised
into the fellowship of Christ’s Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage

in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**
Amen.

Priest: And now, as our Savior Christ taught us, we are bold to say:
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen**

The Fraction:

We break this bread to share in the Body of Christ.

***All:* Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.
[The Eucharist may be consumed]

The Agnus Dei:

Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

In this season, when our whole community of faith cannot gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as

members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

The Post-communion Prayer:

**Lord, you have nourished us with the Easter sacrament:
fill us with the spirit of your love,
and unite us in faith;
that we may be witnesses to the resurrection
and show your glory to all the world;
through Jesus Christ our Lord. Amen**

The Announcements

The Benediction:

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work;
working in you that which is pleasing and good;

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always. **Amen**

The Recessional Hymn: Sicilian Mariners

Hymnal #708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The image shows a four-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line, with two parts indicated by '1' and '2'. The music features a mix of quarter, eighth, and sixteenth notes, with some chords and rests. The lyrics are: '1 Sa - vior, like a shep - herd lead us; much we need thy 2 Ear - ly let us seek thy fa - vor, ear - ly let us ten - der care; in thy plea - sant pas - tures feed us; learn thy will; do thou, Lord, our on - ly Sa - vior, for our use thy folds pre - pare. Bless - ed Je - sus! with thy love our bos - oms fill. Bless - ed Je - sus! Bless - ed Je - sus! Thou hast bought us, thine we are. Bless - ed Je - sus! Thou hast loved us: love us still.'

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The Dismissal.

Priest: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: **Thanks be to God. Alleluia. Alleluia.**

The Postlude: The Lord Is My Shepherd (Mack Wilberg, arr.)

ANNOUNCEMENTS

Weekly Calendar

DAY	DATE	TIME	EVENT
Sunday	Apr 25	10:00 am	Worship Service
		11:00 am	Zoom Coffee Hour
		4:00 pm	Zoom Youth Group Mtg
Monday	Apr 26	1:00 pm	Zoom Bible Study
Tuesday	Apr 27		
Wednesday	Apr 28	10:00 am	Contemplative Meditation
	Apr 28	6:00 pm	Building & Grounds Mtg
		7:00 pm	Vestry Meeting
Thursday	Apr 29		
Friday	Apr 30		
Saturday	May 1		
Sunday	May 2		

We are looking for additional Lectors and Intercessors please contact Margie Lee at stambrosefc@att.net if you are interested in joining our Sunday Services to be added to our rotation.

TODAY

Sunday, Apr 25, 11:00 am: Zoom Coffee Hour, contact

Ali Le Blanc on 650-281-9236 for questions

Join Zoom Meeting with the following link: [Zoom Coffee Hour](#)

Meeting ID: 872 7420 6121

Passcode: 681474

Sunday, Apr 25, 4:00 pm Zoom Youth Group Meeting

For Zoom link, please contact Daniel Tate at

ym_stambrosefc@att.net or 650-799-7084

THIS WEEK

Monday, Apr 26, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Wednesday, April 28, 6:00 pm Building and Grounds Meeting

Wednesday, April 28, 7:00 pm Vestry Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/85473029713?pwd=UGFoR0tmNUtDOVRRTXJaMENoalYrdz09>

Meeting ID: 854 7302 9713

Passcode: 292699

Contemplative Meditation

Father Shane will be guiding a thirty-minute weekly contemplative meditation on Wednesdays at 10am, We're fortunate that in his previous life Father Shane was a monk and are looking forward to sharing this experience with him. Please send an email to Hamilton Fong (hffongster@gmail.com) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Peggy Redmond, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Peter Gee, Nellie Wong, Max Gumbert, Isabella, Ding Jai Li, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Frank Saunders, Arjun Katyan, Janet McAnnally

[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]

The Altar Flowers are given by

The Altar Guild to the Glory of God

In the Anglican cycle of prayer we pray for:

The Nippon Sei Ko Kai, Diocese of Brasilia (Brazil), Diocese of Brazzaville (Congo), Diocese of Brechin (Scotland), Diocese of Brisbane (Australia), Diocese of Bristol (England)

In the Diocesan cycle of prayer we pray for:

Dr. Everett Powell, Judith Werner-Hall, Donald Fox, Cn. Charles Gibbs,
The Very Rev. Dr. Jane Shaw PhD, Susan Thompson, Cn. David Forbes,
John Kirkley, and Alberta Buller

The Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Cathy Rincon/Shelley Keefe Lectors
David McIntyre, Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Lydia McIntyre/Shelley Keefe Technicians

Thank you to the Worship Team and virtual congregation for joining in worship.

Lector/Intercessor Rota:

25 Apr (R) Cathy Rincon/Shelley Keefe
David McIntyre (I)
2 May (R) Jim Neubert/Yvonne Sidell
Daniel Tate (I)
9 May (R) Warren Wong/David McIntyre
Cathy Rincon (I)
16 May (R) Maureen Fromme/Jim Neubert
Yvonne Sidell (I)
23 May (R) David McIntyre/Cathy Rincon
Shelley Keefe (I)
30 May (R) Warren Wong/Yvonne Sidell
Jim Neubert (I)

Fr Shane can be contacted on 845-240-4516, or at
FrshaneSH@gmail.com