

# Seventh Sunday of Easter

May 16, 2021

10:00 a.m.

Mass: Rite II



*We are delighted to welcome you to our online liturgy. During this time of Shelter in Place, we regret that we cannot administer Holy Communion to most of you. Nonetheless, we remain one in the Spirit through our receiving of Spiritual Communion.*

# The Prelude: The King of Love My Shepherd Is

## The Welcome

### The Introit Hymn: *In Babilone* Hymnal #215



1 See the Con - queror mounts in tri - umph; see the King in  
2 He who on the cross did suf - fer, he who from the  
3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his  
grave a - rose, he has van - quished sin and  
God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!  
Sa - tan; he by death has spoiled his foes.  
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful  
While he lifts his hands in bless - ing, he is  
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals  
part - ed from his friends; while their ea - ger  
God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.  
eyes be - hold him, he up - on the clouds a - scends.  
thine as - cen - sion, we by faith be - hold our own.

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*The people standing*

*Priest* Alleluia. Christ is risen. *BCP, Page 355*

*People* **The Lord is risen indeed. Alleluia.**

### **The Collect for Purity**

**All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **The Gloria**

*Hymnal #S280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

### ***The Collect of the Day***

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

*(Seated)*

### ***The Sermon***

***The First Lesson:* Acts 1:15-17, 21-26**

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show

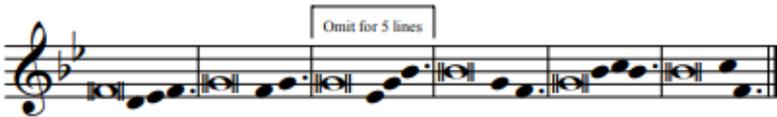
us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

**Psalm:** *Beatus vir qui non abiit*

*Psalm 1*

*St Meinrad Mode VIII (6-line)*



© Saint Meinrad Archabbey

Happy are they who have not walked  
in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!  
Their delight is in the law of the LORD,  
and they meditate on his law day and night.

They are like trees planted by streams of water,  
bearing fruit in due season,  
with leaves that do not wither;  
everything they do shall prosper.  
It is not so with the wicked;  
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright  
when judgment comes,  
nor the sinner in the council of the righteous.  
For the LORD knows  
the way of the righteous,  
but the way of the wicked is doomed.

**The Epistle:** *1 John 5:9-13*

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gospel:** *John 17:6-19*

*(Standing)*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf

of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Priest:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ**

### *The Nicene Creed*

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

*The Intercessions: (Kneeling)*

Open our eyes to the wonder of the life you have given us: the creatures with whom we share this planet, the endless horizons, the intricate working of our bodies, the tenderness and complexity of human relationships.

*Amen, merciful God, amen.*

Open our hearts to the ways that we have hurt each other, that we may turn toward each other in love and turn closer together to you.

*Amen, merciful God, amen.*

Open our ears to the cries of those who suffer in body, mind, or spirit. We pray for those whose lives include hunger, financial insecurity, violence; whose homes are threatened by natural disasters; whose bodies ache with pain and whose lives are in the balance; who live in war zones, poverty, or fear. We pray especially for Mary Ota, Miles Martin, Frank Brown, Barbara and John Milligan.

*Amen, merciful God, amen.*

Open our lives to the path of righteousness, and align our vision with your vision of the world—created by you, redeemed by you, enlivened by your Spirit, and reconciled to you at the last.

*Amen, merciful God, amen.*

For what else shall we pray?

**All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## *The Confession & Absolution*

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## *The Peace*

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

(*Standing*)

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another some sign of Peace.

**The Offertory Sentence:** Jesus prayed: I am coming to you, Father, and I speak these things in the world so that they may have my joy made complete in themselves.

# The Offertory Hymn Blessed Are They (Gather 659, v. 1-3)

Verses 1-3



1. Blest are they, the poor in spir - it,  
 2. Blest are they, the low - ly ones,  
 3. Blest are they who show mer - cy,



theirs is the king - dom of God.  
 they shall in - her - it the earth.  
 mer - cy shall be theirs.



Blest are they, full of sor - row,  
 Blest are they, who hun - ger and thirst,  
 Blest are they, the pure of heart,



they shall be con - soled,  
 they shall have their fill,  
 they shall see God!

Refrain  $\text{\textcircled{S}}$



Re - jice and be glad! Bless - ed are you,



ho - ly are you! Re - jice and be glad!



Yours is the king - dom of God!

Verses 4, 5



4. Blest are they who seek peace;  
 5. Blest are you who suf - fer hate,

they are the chil - dren of God.  
all be - cause of me. Re -

Blest are they who suf - fer in faith, the  
joyce and be glad, yours is the king - dom; D.S.

glo - ry of God is theirs.  
shine for all to see.

Text: Matthew 5:3-12; David Haas, b.1957  
Tune: David Haas, b.1957; vocal arr. by David Haas, b.1957; Michael Jonas, b.1951  
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### *The Eucharistic Prayer (from the Scottish Episcopal Church)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Worship and praise belong to you, Author of all being.  
Your power sustains, your love restores, our broken world.

You are unceasingly at work, from chaos bringing order  
and filling emptiness with life.

Christ, raised from the dead,  
proclaims the dawn of hope.  
He lives in us that we may walk in light.

Your Spirit is fire in us,  
your breath is power

to purge our sin and warm our hearts to love.

As children of your redeeming purpose,  
who rejoice that in Jesus our human nature is carried for ever into the  
glory of heaven, we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

## The Sanctus & Benedictus

*Hymnal #S125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From A Community Mass; Richard Proulx (b. 1937)

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal  
life is ours and death is swallowed up in victory.

In the first light of Easter, glory broke from the tomb  
and changed the women's sorrow into joy.  
From the Garden the mystery shone clear  
that he whom they had loved and lost  
is with us now, in every place for ever.

Making himself known in the breaking of the bread,

speaking peace to the fearful disciples,  
welcoming weary fishermen on the shore,  
he renewed the promise of his presence  
and of new birth in the Spirit  
who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death,  
recalling the night of Israel's release,  
the night in which slaves walked free,  
at supper with his disciples  
he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup,  
he offered you thanks, and gave it to them saying:

"Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts  
and with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by your Spirit's life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love

and renewed for the service of your Kingdom.

Help us, who are baptised  
into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles, and prophets,  
and of all our brothers and sisters  
living and departed.

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages,  
world without end. **Amen.**

**Amen.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen**

*The Fraction:*

We break this bread to share in the Body of Christ.

**All: Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

*[The Eucharist may be consumed]*

**The Agnus Dei:**

**Hymnal #S164**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*In this season, when our whole community of faith cannot gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ’s body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

***The Choir Motet:*** *Sing to the Lord*

*Owens*

***The Post-communion Prayer:***

**Lord, you have nourished us with the Easter sacrament:  
fill us with the spirit of your love,  
and unite us in faith;  
that we may be witnesses to the resurrection  
and show your glory to all the world;  
through Jesus Christ our Lord. Amen**

***The Announcements***

***The Benediction:***

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work;  
working in you that which is pleasing and good;

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you, and remain with you always. **Amen**

*The Recessional Hymn: Gonfalon Royal*

*Hymnal #221*



1 O Lord Most High, e - ter - nal King, — by  
2 A - scend - ing to the Fa - ther's throne — thou  
3 Be thou our joy, O Might - y Lord, — as  
4 O ris - en Christ, a - scend - ed Lord, — all



thee re - deemed thy praise we sing. The bonds of  
claim'st the king - dom as thine own; and an - gels  
thou wilt be our great re - ward; let all our  
praise to thee let earth ac - cord, who art, while



death are burst by thee, and grace has won the  
won - der when they see how changed is our hu -  
glo - ry be in thee both now and through e -  
end - less a - ges run, with Fa - ther and with



vic - to - ry.  
man - i - ty.  
ter - ni - ty.  
Spi - rit, One. Al - le - lu - ia!

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**The Dismissal.**

*Priest:* Let us go forth in the name of Christ. Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

**The Postlude: Ubi Caritas**

## ANNOUNCEMENTS

### **Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	May 16	10:00 am	Worship Service
		11:00 am	Zoom Coffee Hour
		4:00 pm	Zoom Youth Group Mtg
Monday	May 17	1:00 pm	Zoom Bible Study
Tuesday	May 18		
Wednesday	May 19	10:00 am	Contemplative Meditation
Thursday	May 20		
Friday	May 21		
Saturday	May 22		
Sunday	May 23	10:00 am	Church Regathering

We are looking for additional Lectors and Intercessors please contact Margie Lee at [stambrosefc@att.net](mailto:stambrosefc@att.net) if you are interested in joining our Sunday Services to be added to our rotation.

### TODAY

**Sunday, May 16, 11:00 am:** Zoom Coffee Hour, contact

Ali Le Blanc on 650-281-9236 for questions

Join Zoom Meeting with the following link: [Zoom Coffee Hour](#)

Meeting ID: 872 7420 6121

Passcode: 681474

**Sunday, May 16, 4:00 pm** Zoom Youth Group Meeting

For Zoom link, please contact Daniel Tate at

[ym\\_stambrosefc@att.net](mailto:ym_stambrosefc@att.net) or 650-799-7084

### THIS WEEK

**Monday, May 17, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

## UPCOMING

**Sunday, May 23, 10:00 am** St. Ambrose will open for in-person worship service at 50% capacity. All services will continue to be livestreamed and links posted to the church website.

### Contemplative Meditation

Father Shane will be guiding a thirty-minute weekly contemplative meditation on Wednesdays at 10am, We're fortunate that in his previous life Father Shane was a monk and are looking forward to sharing this experience with him. Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Peggy Redmond, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Peter Gee, Nellie Wong, Max Gumbert, Isabella, Ding Jai Li, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Frank Saunders, Arjun Katyan, Janet McAnnally, Mary Ota

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

### The Altar Flowers are given by

The Altar Guild to the Glory of God

### In the Anglican cycle of prayer we pray for:

The Church of Ireland, Diocese of Boga (Congo), Diocese of Bolivia, Diocese of Bondo (Kenya), Diocese of Bor (South Sudan), Diocese of Botswana, and Diocese of Brandon (Canada)

### In the Diocesan cycle of prayer we pray for:

Stephanie Tramel, Deborah White Ph.D, .William Smith, Phillip Ellsworth Jr, David Chee, John Tolley, Joseph Delgado, Dr. Richard Swanson, and Anne Bailey

## ***The Mission of St. Ambrose Church of Foster City***

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders Thank You to Each of You**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Maureen Fromme/Jim Neubert Lectors*  
*Yvonne Sidell, Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Lydia McIntyre/Shelley Keefe Technicians*

Thank you to the Worship Team and virtual congregation for joining in worship.

#### **Lector/Intercessor Rota:**

*16 May (R) Maureen Fromme/Jim Neubert*  
*Yvonne Sidell (I)*  
*23 May (R) David McIntyre/Cathy Rincon*  
*Shelley Keefe (I)*  
*30 May (R) Warren Wong/Yvonne Sidell*  
*Jim Neubert (I)*  
*6 June (R) Cathy Rincon/Shelley Keefe*  
*David McIntyre (I)*  
*13 Jun (R) Jim Neubert/Yvonne Sidell*  
*Daniel Tate (I)*  
*20 Jun (R) Warren Wong/David McIntyre*  
*Cathy Rincon (I)*

**Fr Shane** can be contacted on 845-240-4516, or at  
[FrshaneSH@gmail.com](mailto:FrshaneSH@gmail.com)