

# PENTECOST XII

**15. August. 2021  
10:00 a.m.**



## **Mass: Rite II**

*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*

Before the Liturgy, it is our tradition to spend the time in quiet prayer.  
As the old adage says:

“Before Mass, talk to God.

During Mass, let God talk to you.

After Mass, talk to each other.”

**The Prelude:** Whene'er A Snowflake Leaves The Sky     L. Lehmann

**The Introit Hymn:** *St Denio*     Hymnal #423.     [Standing]

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

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*The people standing*

**The Welcome**

*Priest:* Blessed be God, Father, Son, and Holy Spirit. *BCP, Page 355*  
*People* **And blessed be God’s kingdom, now and forever. Amen.**

***The Collect for Purity***

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria

Hymnal #S278

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - - - - men.

Setting: William Mathias (b. 1934)

## ***The Collect of the Day***

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## ***The Sermon***

*[Seated]*

### ***The First Lesson: 1 Kings 2:10-12; 3:3-14***

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding

mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

*Reader:* The Word of the Lord.

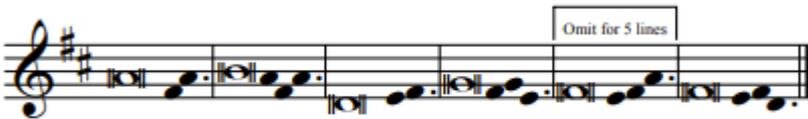
*All:* **Thanks be to God.**

**Psalm:** *Confitebor tibi*

*Psalm 111*

*Please Stand (Sung by All)*

*St Meinrad Mode V (6-line)*



© Saint Meinrad Archabbey

Hallelujah!

I will give thanks to the LORD  
with my whole heart,  
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD!  
they are studied by all who delight in them.

His work is full of majesty and splendor,  
and his righteousness endures for ever.

He makes his marvelous works to be remembered;  
the LORD is gracious and full of compassion.

He gives food to those who fear him;  
he is ever mindful of his covenant.

He has shown his people the power of his works  
in giving them the lands of the nations.

The works of his hands are faithfulness and justice;  
all his commandments are sure.

They stand fast for ever and ever,  
because they are done in truth and equity.

He sent redemption to his people;  
he commanded his covenant for ever;  
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom;  
those who act accordingly have a good understanding;  
his praise endures for ever.

**The Epistle:** *Ephesians 5:15-20.*

*[Seated]*

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

***The Gospel: John 6:51-58***

*(Standing)*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* **Glory to you, Lord Christ.**

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*Priest:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ**

***The Nicene Creed***

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For**

**our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

*The Intercessions: (Kneeling)*

We come to you, trusting that our prayers will be heard. So, we pray,  
O God of abundant mercy

***Hear our prayer.***

For your church in our neighborhoods and around the world, may we work toward unity and pray with one heart and one voice. We pray for wisdom for our leaders; for the president, the Congress, and the courts.  
O God of abundant mercy

***Hear our prayer.***

We come to you with thankful hearts, thankful for friends, family, and food; thankful for work, play and peace. Let us never forget those who are alone, hungry, out of work, and living in violent situations.

O God of abundant mercy

***Hear our prayer.***

We come to you trusting in your care and claiming the promise of your presence. We pray for healing for those who are in special need today: especially Bettie Davis, Frank Saunders, Arjun Katyan, Janet McAnnally, and all who have asked us to pray for them.

O God of abundant mercy

***Hear our prayer.***

We come to you for forgiveness—for paying more attention to our own needs than the needs of others, for listening more to our own voice than we listen to yours, and for all the ways we put up barriers between your love and our lives.

O God of abundant mercy

*Hear our prayer.*

We come to you as disciples. May your love be known in the words we say and the lives we live.

O God of abundant mercy

*Hear our prayer.*

We come to you for hope, bringing before you those we love and see no longer, remembering especially Marie-Josephe Fontaine, Rudy Benton and Mary Ota. We rejoice that they now are free from all pain and delight in the never-ending life that awaits us.

O God of abundant mercy

*Hear our prayer.*

For what else shall we pray?

***All:* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### ***The Confession & Absolution***

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

***All:* Have mercy upon us, most merciful Father; in your compassion forgive us our mistakes, known and unknown, things done and undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*(Standing)*

### **The Peace**

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you:" Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one a non-tactile sign of Peace.

**The Offertory Sentence:** Be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

**The Offertory Anthem:** To You, Our Creator, We Offer Our Praise

**The Eucharistic Prayer (A)**

*[Standing]*

*Hymnal S130*

The image shows four lines of musical notation for the Eucharistic Prayer (A). Each line includes a vocal part (Celebrant or People) and the corresponding lyrics. The notation is in a simple, accessible style with a treble clef and a key signature of one flat. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give him thanks and praise."

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life In Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus & Benedictus

*Hymnal #S128*

The image shows a musical score for a hymn. It consists of five staves of music in a single system, all written in treble clef. The lyrics are written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music is a simple, melodic setting of the text.

Setting: William Mathias (b. 1954)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,**

on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory  
 forever and ever. Amen

*The Fraction:*

We break this bread to share in the Body of Christ.

*All:* Though we are many, we are **One Body**, because we all share in one bread.

The Gifts of God for the people of God.

*[The Eucharist may be consumed]*

*The Agnus Dei:*

*Hymnal #S165*

Je - sus, Lamb of God: have mer - cy

on us. Je - sus, bear-er of our sins: have mer - cy

on us. Je - sus, re-deem-er of the world: give us your peace.

Setting: William Matthias (b. 1934)

*In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

*If you would like to receive holy communion (under one kind [host] during the pandemic), please:*

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

***The Post-communion Prayer:***

**Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be United to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.**

***The Announcements***

***The Benediction:***

*[Standing]*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

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**The Dismissal.**

*Priest:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**The Postlude:** Prayer of St Francis

**ANNOUNCEMENTS**

**Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	Aug 15	10:00 am	Worship Service
		10:00 am	Youth Group Mtg, Courtyard
		11:00 am	Coffee Hour, Courtyard
Monday	Aug 16	1:00 pm	Zoom Bible Study
Tuesday	Aug 17		
Wednesday	Aug 18	10:00 am	Contemplative Meditation
Thursday	Aug 19		
Friday	Aug 20		
Saturday	Aug 21		
Sunday	Aug 22		

**TODAY**

**Sunday, Aug 15, 10:00 am** Youth Group Meeting, Courtyard

**Sunday, Aug 15, 11:00 am** Coffee Hour, Courtyard

**THIS WEEK**

**Monday, Aug 16, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

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**Home and Hope** has asked us to prepare a food box for one family in San Mateo County. We will deliver the box on **Friday evening, August 27th.**

If you wish to help, please sign up for one or more items that are on the list on the bulletin board in the Parish Hall. Many of the items are perishable. Please place them on the kitchen counter or in the refrigerator if necessary on August 25th, 26th, or by noon on August 27th with a note or sticker saying that it's for Home and Hope. Thank you!

### **Worship Leaders Needed**

We need Worship Leader volunteers! There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians.

Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: **Signup Genius** or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Sign up for as many weeks and for as many opportunities you can fill. Father Shane will provide introductions and training for new volunteers.

### **Reflection and Gratitude**

This summer, Saint Ambrose would like to invite you to a time of reflection and gratitude, especially after the pandemic.

The scope is:

1. Reflect on how the pandemic has impacted you
2. Reflect on the blessings received and on how our Church has helped you navigate through this unprecedented time

If you like, please share with the community: come and write your thoughts on a poster board located in the Narthex of Saint Ambrose or send an email to St Ambrose Reflections and Gratitude ([reflections.gratitude@gmail.com](mailto:reflections.gratitude@gmail.com)). We will copy your email on a post-it that will be displayed on the board. This way, as a community, we can be more mindful about what we went through, pray together, and share gratitude.

### **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Carl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

### **Save the date Rector Search Town Hall meeting**

Rector search committee:

- 1st Wednesdays and 3rd Wednesdays.

Town hall meetings:

- September 12 and September 19

More details about the town halls as they approach.

### **Contemplative Meditation**

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Frank Saunders, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen *[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

### **The Altar Flowers are given by**

The Raphaelae & Jacques Gerber in remembrance of Marie-Josophe Fontaine Mother of Raphaelae Gerber, grandmother of Amarine, Aurelia & Mathias

### **In the Anglican cycle of prayer we pray for:**

The Anglican Church of Southern Africa, Diocese of Easton (USA), Diocese of Eau Claire (USA), Diocese of Central Ecuador, Diocese of Edinburgh (Scotland), Diocese of Edmondton (Canada), Diocese of Saint Edmundsbury & Ipswich (England)

**In the Diocesan cycle of prayer we pray for Revs:**

Richard Ford, Samuel Smith, Jude Hill SSF, Graham Hill, Dr. Robert Bettinger, Blake Sawicky, Lane Barton Jr, Caroline Clark, Christopher Martin, abd James Ward

## *Mission of St. Ambrose Church of Foster City*

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders Thank You to Each of You**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Suzanne Tjandra/Maureen Fromme Lectors*  
*Jim Neubert Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Shelley Keefe Livestream Technician*

### **Worship Leader Rota:**

15 Aug Lectors: Suzanne Tjandra/Maureen Fromme; Intercessor: Jim Neubert  
Usher: **Vacant**; Greeter: Clara Padilla, Acolyte: **Vacant**  
*Livestream Technician: Shelley Keefe*

22 Aug Lectors: Stephen Yuen/Yvonne Sidell; Intercessor: Yvonne Sidell  
Usher: Steve Yuen; Greeter: **Vacant**; Acolyte: Nathan Matsuo  
*Livestream Technician: Shelley Keefe*

29 Aug Lectors: Maureen Fromme/Shelley Keefe; Intercessor: Yvonne Sidell  
Usher: **Vacant**; Greeter: Warren Wong; Acolyte: Jimmy Bradford  
*Livestream Technician: Shelley Keefe*

5 Sept Lector: Warren Wong/Eugene Hetzer, Intercessor: Shelley  
Keefe; Usher: Elliott Dun, Greeter: Clara Padilla,  
Acolyte: Don Gundry, Livestream Technician: Alison LeBlanc

12 Sept Lector: Shaiji Ajit/Maureen Fromme; Intercessor: Warren  
Wong, Usher: Ajit Philip; Greeter: Jim Neubert;  
Acolyte: Reuben Ajit, Livestream Technician: Scott Chang

**Fr Shane** can be contacted on 845-240-4516, or at FrshaneSH@gmail.com