

# PENTECOST XIII

22. August. 2021  
10:00 a.m.



## Mass: Rite II

*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*

Before the Liturgy, it is our tradition to spend the time in quiet prayer.  
As the old adage says:

“Before Mass, talk to God.

During Mass, let God talk to you.

After Mass, talk to each other.”

**The Prelude:** Le Petit Berger

C. Debussy

**The Introit Hymn:** Rouen Hymnal #360 (1-3, 5-6) [Standing]



1 On - ly - be - gott - en, Word of God e -  
2 This is thy tem - ple; here thy pres - ence -  
3 Here in our sick - ness heal - ing grace a -  
\*4 Hal - lowed this dwell - ing where the Lord a -  
5 Lord, we be - seech thee, as we throng thy  
6 God in three Per - sons, Fa - ther ev - er -



1 ter - nal, Lord of cre - a - tion, mer - ci - ful and  
2 cham - ber; here may thy ser - vants, at the mys - tic  
3 bound - eth, light in our blind - ness, in our toil re -  
4 bid - eth, this is none o - ther than the gate of  
5 tem - ple, by thy past bless - ings, by thy pres - ent  
6 last - ing, Son co - e - ter - nal, ev - er - bless - ed



1 might - y, hear now thy ser - vants when their joy - ful  
2 ban - quet, hum - bly a - dor - ing, take thy Bo - dy  
3 fresh - ment: sin is for - giv - en, hope o'er fear pre -  
4 hea - ven; strang - ers and pil - grims, seek - ing homes e -  
5 boun - ty, fa - vor thy chil - dren, and with ten - der  
6 Spi - rit, thine be the glo - ry, praise, and a - dor -



1 voic - es rise to thy pres - ence.  
2 bro - ken, drink of thy chal - ice.  
3 vail - eth, joy o - ver sor - row.  
4 ter - nal, pass through its por - tals.  
5 mer - cy hear our pe - ti - tions.  
6 a - tion, now and for ev - er.

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*The people standing*

## The Welcome

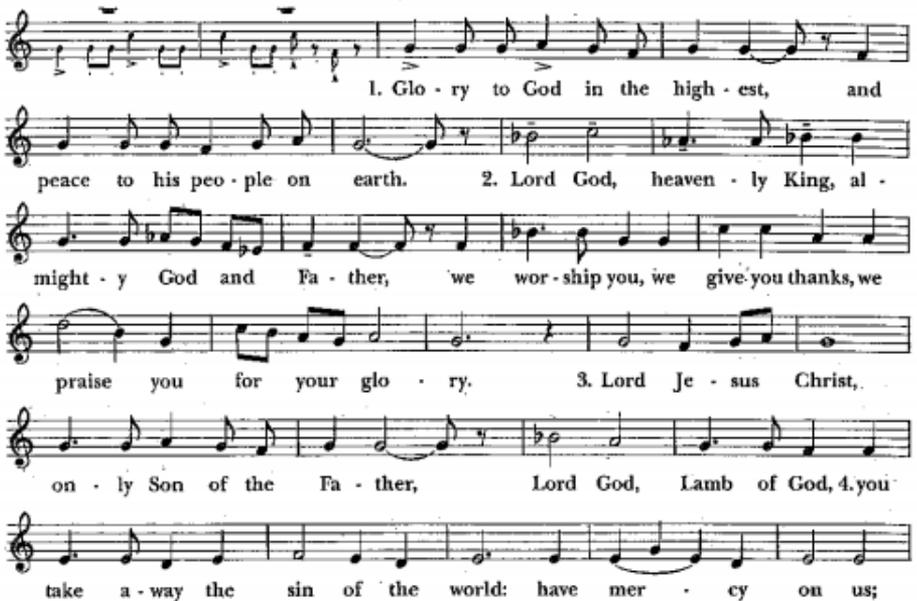
*Priest:* Blessed be God, Father, Son, and Holy Spirit. *BCP, Page 355*  
*People* **And blessed be God's kingdom, now and forever. Amen.**

## The Collect for Purity

**All:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria

*Hymnal #S278*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - - - men.

Setting: William Mathias (b. 1934)

## ***The Collect of the Day***

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## ***The Sermon***

*[Seated]*

***The First Lesson: 1 Kings 8:1, 6, 10-11, 22-30, 41-43***

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Then the priests

brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know

your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

**Reader:** The Word of the Lord.

**All:** **Thanks be to God.**

**Psalm:** *Quam dilecta!*

*Psalm 84*

*Please Stand (Sung by All)*

*St Meinrad Mode V (6-line)*



© Saint Meinrad Archabbey

How dear to me is your dwelling,

O LORD of hosts!

My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

The sparrow has found her a house  
and the swallow a nest where she may lay her young;

by the side of your altars, O LORD of hosts,  
my King and my God.

Happy are they who dwell in your house!  
they will always be praising you.

Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of  
springs, \*  
for the early rains have covered it with pools of water.

They will climb from height to height,  
and the God of gods will reveal himself in Zion.

LORD God of hosts, hear my prayer;  
hearken, O God of Jacob.

Behold our defender, O God;  
and look upon the face of your Anointed.

For one day in your courts  
is better than a thousand in my own room,  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

For the LORD God is both sun and shield;  
he will give grace and glory;

No good thing will the LORD withhold  
from those who walk with integrity.

O LORD of hosts,  
happy are they who put their trust in you!

### **The Epistle:** *Ephesians 6:10-20 [Seated]*

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

***The Gospel:*** *John 6:56-69*

*(Standing)*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* **Glory to you, Lord Christ.**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

*Priest:* The Gospel of the Lord.

*All:* Praise to you, Lord Christ

*The Nicene Creed*

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

***The Intercessions: (Kneeling)***

Bless our questions and the stirring of our hearts. Grant us wonder and delight in your mystery.

We come before you, O God, saying

***Bless us and keep us close.***

We pray for your church, that we may be alert to your stirring, and aware of your presence. Guide and strengthen those in leadership: our bishops, priests, and deacons. Empower all who worship and serve in your church, in your name.

We come before you, O God, saying

***Bless us and keep us close.***

Our hearts ache for people around the world who live in poverty, hunger, and oppression. Keep us mindful of their needs, and move us to make a difference in their lives.

We come before you, O God, saying

***Bless us and keep us close.***

We are surrounded by people who are in pain, physically and spiritually. We pray that they are upheld by our prayers and come to know healing in their lives. We pray especially for Marilyn Canon, Alison LeBlanc, and Ronnie Rosen

We come before you, O God, saying

***Bless us and keep us close.***

Some among us are dying, and some have passed into eternal life. We pray for those who mourn and ask that all may be assured of your unending presence and your promise of life eternal with your saints in light.

We come before you, O God, saying

***Bless us and keep us close.***

For what else shall we pray?

***All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.***

## ***The Confession & Absolution***

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

***All:* Have mercy upon us, most merciful Father; in your compassion forgive us our mistakes, known and unknown, things done and undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*(Standing)*

## ***The Peace***

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another a non-tactile sign of Peace.

***The Offertory Sentence:*** Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

***The Offertory Anthem:*** At The River

A. Copland

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life In Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus & Benedictus**

*Hymnal #S128*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1954)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen**

***The Fraction:***

We break this bread to share in the Body of Christ.

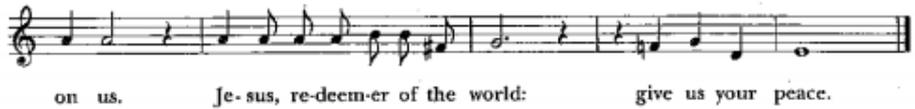
***All:* Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

*[The Eucharist may be consumed]*

*The Agnus Dei:*

*Hymnal #S165*



Setting: William Matthias (b. 1934)

*In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

*If you would like to receive holy communion (under one kind [host] during the pandemic), please:*

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

*The Post-communion Prayer:*

Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

*The Announcements*

*The Benediction:*

*[Standing]*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

*The Recessional Hymn: Ton-y-Botel*

*Hymnal #527*



1 Sing - ing songs of ex - pec - ta - tion, on - ward  
2 One the light of God's own pres - ence, o'er his  
3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of  
ran - somed peo - ple shed, chas - ing far the  
from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.  
gloom and ter - ror, bright - ening all the path we tread:  
one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and  
one the ob - ject of our jour - ney, one the  
one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we  
faith which nev - er tires, one the ear - nest  
far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.  
look - ing for - ward, one the hope our God in - spires.  
might - y Fa - ther reigns in love for ev - er - more.

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***The Dismissal.***

*Priest:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**The Postlude:** Go Now In Peace                      N. Sleeth

**ANNOUNCEMENTS**

**Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	Aug 22	10:00 am	Worship Service
		10:00 am	Youth Grp Mtg, Courtyard
		11:00 am	Coffee Hour, Courtyard
Monday	Aug 23	1:00 pm	Zoom Bible Study
Tuesday	Aug 24		
Wednesday	Aug 25	10:00 am	Contemplative Meditation
	Aug 25	6:00 pm	Bldg. & Grounds Mtg
	Aug 25	7:00 pm	Vestry Meeting
Thursday	Aug 26		
Friday	Aug 27		
Saturday	Aug 28		
Sunday	Aug 29		

**TODAY**

**Sunday, Aug 22, 10:00 am** Youth Group Meeting, Courtyard

**Sunday, Aug 22, 11:00 am** Coffee Hour, Courtyard

**THIS WEEK**

**Monday, Aug 23, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

**Wednesday, Aug 25, 6:00 pm** Building & Grounds Meeting

**Wednesday, Aug 25 7:00 pm** Zoom Vestry Meeting

## **Join Zoom Building & Grounds and Vestry Meeting:**

<https://us02web.zoom.us/j/85473029713?pwd=UGFoR0tmNUtDOVRRTXJaMENOalYrdz09>

Meeting ID: 854 7302 9713

Passcode: 292699

Contract Shelley Keefe at [onyourtoz@gmail.com](mailto:onyourtoz@gmail.com) for questions.

**Home and Hope** has asked us to prepare a food box for one family in San Mateo County. We will deliver the box on **Friday evening, August 27th.**

If you wish to help, please sign up for one or more items that are on the list on the bulletin board in the Parish Hall. Many of the items are perishable. Please place them on the kitchen counter or in the refrigerator if necessary on August 25th, 26th, or by noon on August 27th with a note or sticker saying that it's for Home and Hope. Thank you!

## **Worship Leaders Needed**

We need Worship Leader volunteers! There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians.

Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Sign up for as many weeks and for as many opportunities you can fill. Father Shane will provide introductions and training for new volunteers.

## **Reflection and Gratitude**

This summer, Saint Ambrose would like to invite you to a time of reflection and gratitude, especially after the pandemic.

The scope is:

1. Reflect on how the pandemic has impacted you
2. Reflect on the blessings received and on how our Church has helped you navigate through this unprecedented time

If you like, please share with the community: come and write your thoughts on a poster board located in the Narthex of Saint Ambrose or send an email to St Ambrose Reflections and Gratitude ([reflections.gratitude@gmail.com](mailto:reflections.gratitude@gmail.com)). We will copy your email on a post-it that will be displayed on the board. This way, as a community, we can be more mindful about what we went through, pray together, and share gratitude.

### **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Carl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

### **Save the date Rector Search Town Hall meeting**

Rector search committee:

- 1st Wednesdays and 3rd Wednesdays.

Town hall meetings:

- September 12 and September 19

More details about the town halls as they approach.

### **Contemplative Meditation**

Father Shane guides a thirty-minute weekly ‘Zoom-Zen’ contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Frank Saunders, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen *[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

**The Altar Flowers are given by**

The Altar Guild to the Glory of God

**In the Anglican cycle of prayer we pray for:**

The Anglican Church of South America, Diocese of Egba (Nigeria), Diocese of Egba West (Nigeria). Diocese of Egbu (Nigeria), Diocese of Egypt, Missionary Diocese of Eha-Amufu (Nigeria), and Diocese of Ekitt (Nigeria)

**In the Diocesan cycle of prayer we pray for Revs:**

J Maitrejean, Albert Colbourne, Carol Luther, The Rt. Rev. William Swing, Will Scott, Mary McManus, and Jonathan Abernethy-Deppe

## *Mission of St. Ambrose Church of Foster City*

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders Thank You to Each of You**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Stephen Yuen/Yvonne Sidell Lectors*  
*Yvonne Sidell Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Shelley Keefe Livestream Technician*

### **Worship Leader Rota:**

22 Aug Lectors: Stephen Yuen/Yvonne Sidell; Intercessor: Yvonne Sidell  
Usher: Steve Yuen; Greeter: **Vacant**; Acolyte: Nathan Matsuo  
Livestream Technician: Shelley Keefe

29 Aug Lectors: Maureen Fromme/Shelley Keefe; Intercessor: Yvonne Sidell  
Usher: **Vacant**; Greeter: Warren Wong; Acolyte: Jimmy Bradford  
Livestream Technician: Shelley Keefe

5 Sept Lector: Warren Wong/Eugene Hetzer, Intercessor: Shelley  
Keefe; Usher: Elliott Dun, Greeter: Clara Padilla,  
Acolyte: Don Gundry, Livestream Technician: Alison LeBlanc

12 Sept Lector: **Vacant**/Maureen Fromme; Intercessor: Warren Wong,  
Usher: **Vacant** ; Greeter: Jim Neubert;  
Acolyte: **Vacant**, Livestream Technician: Scott Chang

19 Sept Lectors: Warren Wong/Dulce Lord; Intercessor: Yvonne Sidell  
Usher: Jim Neubert; Greeter: Warren Wong, Acolyte: Jimmy  
Bradford; Livestream Technician: Scott Chang

**Fr Shane** can be contacted on 845-240-4516, or at FrshaneSH@gmail.com