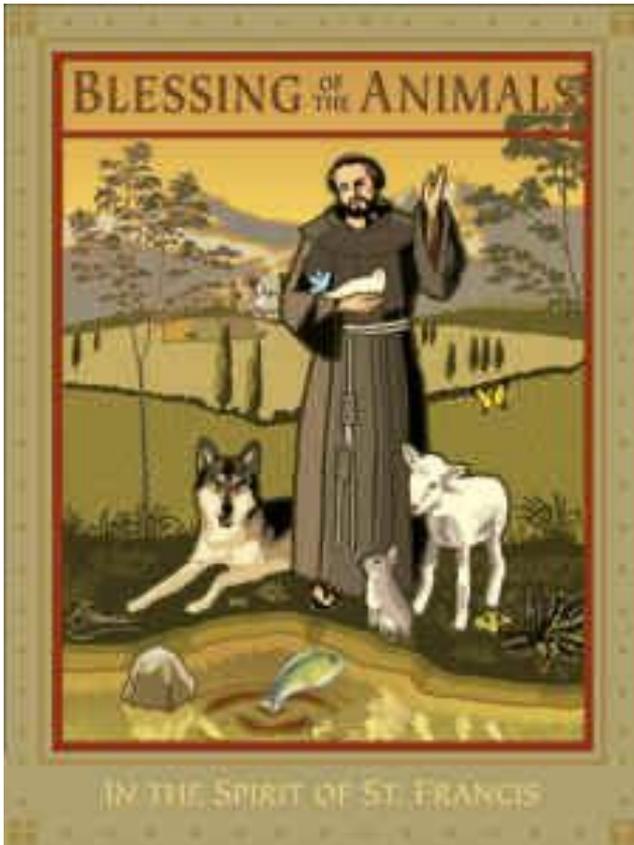


PENTECOST XIX



**October 3, 2021
8:30 am and 10:00 a.m.**

Mass: Rite II

We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.

Before the Liturgy, it is our tradition to spend the time in quiet prayer.
As the old adage says:

“Before Mass, talk to God.

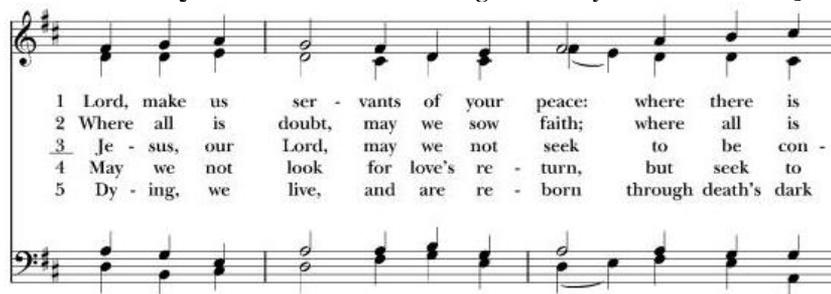
During Mass, let God talk to you.

After Mass, talk to each other.”

The Prelude: Sea Breeze School Prayer Song

The Welcome

The Introit Hymn: Dickinson College Hymnal #593 [Standing]



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

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The people standing

Priest: Blessed be God, Father, Son, and Holy Spirit. *BCP, Page 355*

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria *Said at 8:30 am*

Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Sermon

[Seated]

The First Lesson: Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

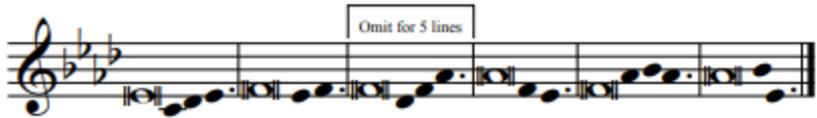
Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm *Judica me, Domine* Psalm 26

[Recited/seated at 8:30 am; Sung/Standing at 10:00 am]

St Meinrad Mode VIII (6-line)



© Saint Meinrad Archabbey

Give judgment for me, O LORD,
for I have lived with integrity;
I have trusted in the Lord
and have not faltered.

Test me O LORD, and try me;
examine my heart and my mind.

For your love is before my eyes;
I have walked faithfully with you.

I have not sat with the worthless,
nor do I consort with the deceitful.

I have hated the company of evildoers;
I will not sit down with the wicked.

I will wash my hands in innocence, O LORD,
that I may go in procession round your altar,

Singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

LORD, I love the house in which you dwell
and the place where your glory abides.

Do not sweep me away with sinners,
nor my life with those who thirst for blood.

As for me, I will live with integrity;
redeem me O LORD, and have pity on me.

My foot stands on level ground;
in the full assembly I will bless the LORD.

The Epistle: *Hebrews 1:1-4; 2:5-12*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader: **The Word of the Lord.**

People: **Thanks be to God.**

The Gospel: Mark 10:2-16

(Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ**

The Nicene Creed

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Intercessions: (Kneeling)

Merciful and loving God, we come before you seeking your grace.
Create in us lives that are gracious and loving. We raise our hearts and voices to you, responding,
In your mercy, Lord

Hear our prayer.

Reveal yourself to us in the world you have fashioned: in the wonder of your creation and in the faces of our brothers and sisters. Strengthen our commitment to being good stewards of all that we are and all that we have. Keep us mindful of the billions of your children we will never know, and the generations which will follow us.

In your mercy, Lord

Hear our prayer.

Train our hearts on you and teach us to listen to your voice and follow your lead. Equip us, we pray, with all we need to do the work you have

given us to do: to reflect your goodness in the world, to open our hearts to all people, to partner with you in your mission of reconciliation.

In your mercy, Lord

Hear our prayer.

Flood this nation with a yearning for justice for all people in all things. Shine a light into those instances where we have been wrong or where we have claimed more than our share while the needs of others have been ignored. Ignite in us a passion for your purpose in this world you love so dearly.

In your mercy, Lord

Hear our prayer.

As you never tire of loving us, may we never tire of caring for your people who are suffering in body, mind, or spirit. We pray for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, and Miles Martin.

In your mercy, Lord

Hear our prayer.

We thank you for experiences of new life and insight. We rejoice with those households expanding with new children and life-giving relationships. Hold close to your heart those who are making their final journey home to you. Grant them a peaceful end and a joyous entry into the communion of all the saints in light.

In your mercy, Lord

Hear our prayer.

For what else shall we pray?

Search for a new Rector:

Holy God, we thank you for our parish and for the bonds of friendship, service, and mission that connect us to you and each other. We pray for your gifts of discernment. Help us to recognize you in what is unfamiliar, as well as in what is familiar. Be with us as we approach uncertainty or struggle, as well as when we set forth with confidence. Help us to understand our past and present, and move with clarity and faith toward the future.

All: **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

The Confession & Absolution

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

All: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Priest: Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

(Standing)

The Peace

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you." Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Let us offer one another a non-tactile sign of Peace.

The Offertory Sentence: "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

The Offertory Anthem-Choir: *Teach Me Your Way* Shaw

The Eucharistic Prayer (B)

[Standing]

Hymnal S130

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; [for you are the source of light and life, you made us in your image, and called us to new life In Jesus Christ our Lord.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus

Hymnal #S125

[Recited at 8:30 am]

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest: And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory
forever and ever. Amen

The Fraction:

We break this bread to share in the Body of Christ.

All: Though we are many, we are One Body, because we all share in one bread.

The Gifts of God for the people of God.

[The Eucharist may be consumed]

The Agnus Dei:

Hymnal #S159

[Recited at 8:30 am]

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.

If you would like to receive holy communion (under one kind [host] during the pandemic), please:

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

The Post-communion Prayer:

Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

The Announcements

The Benediction:

[Standing]

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

*The Recessional Hymn: Lass tUns Erfreuen Hymn 400 [vv 1,4,5,&7]
[Standing]*



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O___ praise him, Al - le - lu - ia! All flowers and
 5 part, O___ sing now: Al - le - lu - ia! All you that
 6 breath, O___ praise him, Al - le - lu - ia! You lead back
 7 ness, O___ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

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The Dismissal.

Priest: Let us go in peace to love and serve Our Lord.

People: **Thanks be to God.**

The Postlude: Go Now In Peace

N. Sleeth

ANNOUNCEMENTS

Weekly Calendar

| DAY | DATE | TIME | EVENT |
|------------|-------------|-------------|----------------------------|
| Sunday | Oct 3 | 8:30 am | Mass & Blessing of Animals |
| Sunday | Oct 3 | 10:00 am | Mass & Blessing of Animals |
| | | 10:00 am | Youth Grp Mtg, Courtyard |
| | | 11:00 am | Coffee Hour, Courtyard |
| Monday | Oct 4 | 1:00 pm | Zoom Bible Study |
| Tuesday | Oct 5 | | |
| Wednesday | Oct 6 | 10:00 am | Contemplative Meditation |
| Thursday | Oct 7 | 7:30 pm | Choir Rehearsal |
| Friday | Oct 8 | | |
| Saturday | Oct 9 | | |
| Sunday | Oct 10 | | |

TODAY

Sunday, Oct 3, 8:30 am and 10:00 am Mass, Blessing of Animals

Sunday, Oct 3, 10:00 am Youth Group Meeting, Courtyard

Sunday, Oct 3, 11:00 am Coffee Hour, Courtyard

THIS WEEK

Monday, Oct 4, 1:00 pm Zoom Bible Study. For Zoom link, please contact Daniel Tate at dtate@ses.cdsp.edu or 650-799-7084

Blessing of Animals

In observation of the Feast of St Francis of Assisi, we will have a blessing of animals at both the 8.30 and 10.00 Masses on Sunday October 3rd. You are invited to bring animals into church. Exorcisms by special request! [LOL].

Sandwiches on Sunday:

The next Sandwiches on Sunday will be at noon on October 31st at the Fair Oaks Community Center. We will be assembling the brown bags containing sandwiches, chips and fruit at the church from noon to 2 p.m. on Saturday, October 30th.. If you would like to help or have any questions, please contact Steve Yuen (341-1966, stevebyuen@aol.com).

Choir Rehearsals

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at mhfromme@yahoo.com or 415.990.6758.

Worship Leaders Needed

Please sign up as a Lector for our 8:30 am Mass by emailing stambrose@mindspring.com or Church signup sheet

We also need Worship Leader volunteers for our 10:00 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians.

Contact us at stambrose@mindspring.com or use the following link to signup: **Signup Genius** or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship> Sign up for as many weeks and for as many opportunities you can fill. Father Shane will provide introductions and training for new volunteers.

Reflection and Gratitude

This summer, Saint Ambrose would like to invite you to a time of reflection and gratitude, especially after the pandemic.

The scope is:

1. Reflect on how the pandemic has impacted you
2. Reflect on the blessings received and on how our Church has helped you navigate through this unprecedented time

If you like, please share with the community: come and write your thoughts on a poster board located in the Narthex of Saint Ambrose or send an email to St Ambrose Reflections and Gratitude (reflections.gratitude@gmail.com). We will copy your email on a post-it that will be displayed on the board. This way, as a community, we can be more mindful about what we went through, pray together, and share gratitude.

Rides for Gene Hetzer

Gene Hetzer a longtime church member and Carl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

Contemplative Meditation

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfangster@gmail.com)) or to Nilda Chong (nchongmd@gmail.com) if you wish to be included in the Zoom invitation.

Prayer list: We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, Michael Kelly [*Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.*]

The Altar Flowers are given by

Judy Marshall to the Glory of God

In the Anglican cycle of prayer we pray for:

The Diocese of Haiti, the Diocese of Hamuato'o (Solomom Islands), Diocese of Gambia, Diocese of Garissa (Kenya), Diocese of Gasabo (Rwanda), Diocese of Ghako (Nigeria) and the Diocese of George (Souoth Africa)

In the Diocesan cycle of prayer we pray for Revs:

Brendan Williams, Kevin Putnam, Dr. James Jones, Wendy Cliff, Thomas Schultz OHC, Debra Low-Skinner, Amanda May, and Laura Darling

Mission of St. Ambrose Church of Foster City

Is to proclaim the Good News of God
in Jesus Christ as we care for each other and
our larger community. We worship in the
Episcopal and Anglican tradition, extending
an open and inclusive invitation to all
people, welcoming children into our church family
and serving those in need.

Worship Leaders Thank You to Each of You

The Rev'd Dr. Shane Scott-Hamblen, Interim Rector
Yvonne Sidell/Warren Wong Lectors
Maureen Fromme Intercessor
Hamilton Fong, Cantor
Frank Saunders, Organist
Shelley Keefe Livestream Technician

Worship Leader Rota:

- 3 Oct Lectors: Yvonne Sidell/Warren Wong; Intercessor: Maureen Fromme
Usher: Elliott Dun; Greeter: James Neubert; Acolyte: Don Gundry
Livestream Technician: Shelley Keefe
- 10 Oct Lectors: Maureen Fromme/ Shelley Keefe Intercessor: Yvonne Sidell
Usher: Stephen Yuen; Greeter: Clara Padilla; Acolyte: Nathan Matsuo
Livestream Technician: Scott Chang
- 17 Oct Lector: Dulce Lord/Warren Wong; Intercessor: Shelley Keefe,
Usher: Elliott Dun; Greeter: Jim Neubert; Acolyte: Jimmy Bradford,
Livestream Technician: Alison LeBlanc
- 24 Oct Lector: Eugene Hetzer/Stephen Yuen; Intercessor: Yvonne Sidell,
Usher: Stephen Yuen; Greeter: Warren Wong; Acolyte: Don Gundry,
Livestream Technician: Shelley Keefe
- 31 Oct Lectors: Warren Wong/Suzanne Tjandra; Intercessor: Dulce Lord
Usher: James Neubert; Greeter: Warren Wong; Acolyte: Jimmy Bradford
Livestream Technician: Shelley Keefe

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