

# PENTECOST XV

**5. September. 2021**  
**10:00 a.m.**

**Mass: Rite II**

*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*



*Before the Liturgy, it is our tradition to spend the time in quiet prayer.  
As the old adage says:*

*“Before Mass, talk to God.*

*During Mass, let God talk to you.*

*After Mass, talk to each other.”*

## The Prelude: *Morning Meditation*

## The Welcome

### The Introit Hymn: *St Matthew Hymnal #567.* [Standing]

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heav - en - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

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*The people standing*

*Priest:* Blessed be God, Father, Son, and Holy Spirit. *BCP, Page 355*  
*People* **And blessed be God's kingdom, now and forever. Amen.**

### ***The Collect for Purity***

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria

Hymnal #S278

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - - - - men.

Setting: William Mathias (h. 1934)

## ***The Collect of the Day***

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## ***The Sermon***

*[Seated]*

***The First Lesson: Proverbs 22:1-2, 8-9, 22-23***

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.

The rich and the poor have this in common:  
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
for the LORD pleads their cause  
and despoils of life those who despoil them.

***Reader:*** The Word of the Lord.

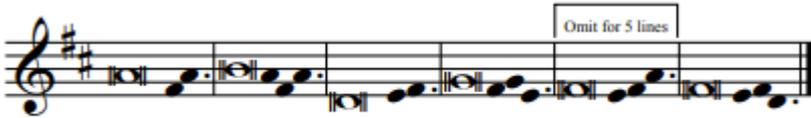
***All:*** **Thanks be to God.**

**Psalm** *Qui confidunt*

*Psalm 125*

*Please Stand (Sung by All)*

*St Meinrad Mode V (6-line)*



© Saint Meinrad Archabbey

Those who trust in the LORD are like Mount Zion,  
which cannot be moved,

but stands fast for ever.

The hills stand about Jerusalem;  
so does the LORD stand round about his people,  
from this time forth for evermore.

The scepter of the wicked  
shall not hold sway  
over the land  
allotted to the just,  
so that the just  
shall not put their hands to evil.

Show your goodness, O LORD,  
to those who are good  
and to those who are true of heart.

As for those who turn aside to crooked ways,  
the LORD will lead them away with the evildoers;  
but peace be upon Israel.

**The Epistle:** *James 2:1-10, 14-17* [Seated]

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor

person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

***The Gospel:*** *Mark 7:24-37* (Standing)

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*All:* **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her

daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Priest:*               The Gospel of the Lord.

*All:*                    **Praise to you, Lord Christ**

### *The Nicene Creed*

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with**

**the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The Intercessions: (Kneeling)*

We are humbled by the good you can do through us when we give ourselves over to you. Keep us close to you that we may be unafraid to speak your truth. Make your church quick to listen for your voice as we move forward as doers of the word. We pray for all bishops, priests, and deacons; for those who support your mission of mercy in the world; those who teach; and those who take your word into their hearts. Lord, in your mercy, **Hear our prayer.**

We are living on a vast and diverse planet. Guide those who guide others, that they may genuinely be concerned about the welfare of their people. Open our ears to the cries of your people who suffer in dark corners of this world, and open our hands to reach out to them with generous spirits. Lord, in your mercy, **Hear our prayer.**

Ever-present God, You call us on a journey in our search for a Rector to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. Be among us, we pray. Calm our fears, save us from discouragement, and help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Lord, in your mercy, **Hear our prayer.**

We are burdened by illnesses, anxieties, addictions, and broken relationships. Cover us with your grace and compassion. Drive far from

us the fear which keeps us from trusting your goodness. We ask you to heal those who suffer: Magan, Frank Brown, Barbara and John Milligan, and Ed Avakoff. Lord, in your mercy, **Hear our prayer.**

We are grieved by the loss of those who have died, especially Donnie Hayes III, recently departed. Give us confidence in your promise of endless life with you, surrounded by your glory and accompanied by your saints and angels. Lord, in your mercy, **Hear our prayer.**

We are astounded beyond measure by your creative powers, O God, and celebrate the mystery of all your creation. But most of all we celebrate the mystery of your love and care for us, for the gift of your Son, and the encouragement of your Holy Spirit. Lord, in your mercy, **Hear our prayer.**

For what else shall we pray?

*All:* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### ***The Confession & Absolution***

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

*All:* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*(Standing)*

## The Peace

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you;" Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another a non-tactile sign of Peace.

**The Offertory Sentence:** Those who are generous are blessed, for they share their bread with the poor.

**The Offertory Anthem:** *Yahweh, I know you are near D. Schutte*

**The Eucharistic Prayer (A)** [Standing] *Hymnal S130*

The image shows four lines of musical notation for the Eucharistic Prayer (A). Each line consists of a staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first line is for the Celebrant, and the second line is for the People. The third line is for the Celebrant, and the fourth line is for the People. The lyrics are: "The Lord be with you. And also with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise."

*Celebrant* *People*  
The Lord be with you. And also with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life In Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus & Benedictus

*Hymnal #S128*

The image shows a musical score for a hymn. It consists of four staves of music in a single system. The lyrics are written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music is written in a treble clef with a key signature of one flat (B-flat). The tempo and meter are not explicitly stated.

Setting: William Mathias (b. 1954)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory  
forever and ever. Amen

*The Fraction:*

We break this bread to share in the Body of Christ.

*All:* Though we are many, we are One Body, because we all share in one bread.

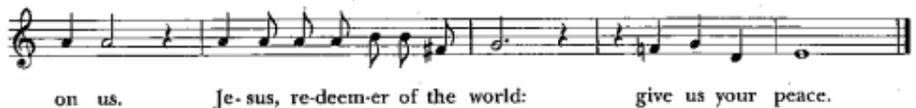
*All:* We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the people of God.

*[The Eucharist may be consumed]*

*The Agnus Dei:*

*Hymnal #S165*



Setting: William Matthias (b. 1934)

*In this season, when our whole community of faith cannot all gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

*If you would like to receive holy communion (under one kind [host] during the pandemic), please:*

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

***The Post-communion Prayer:***

**Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.**

***The Announcements***

***The Benediction:***

*[Standing]*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

1 O - pen your ears, O faith - ful peo - ple,  
 2 They who have ears to hear the mes - sage,  
 3 Is - ra - el comes to greet the Sa - vior,  
 4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O  
 they who have ears, then let them hear. They who would learn the  
 Ju - dah is glad to see his day. From east and west the  
 o - pen your ears and hear God's word. O - pen your hearts, O *Fine*

roy - al priest - hood, God has come to you.  
 way of wis - dom, let them hear God's word.  
 peo - ples trav - el, he will show the way.  
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu - -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
 To - rah o - ra, To - rah o - ra,

Hal - le - lu - - jah! And his words are  
 To - rah o - ra, *Da Capo*

words of wis - dom, Hal - le - lu - - jah!  
 To - rah o - ra, Hal - le - lu - - jah!

"Torah ora" is Hebrew for, "The Law is our Light."

Words: Willard F. Jabusch (b. 1930), alt.

Music: Torah Song [Yisrael V'oraita], Hasidic melody; arr. Richard Proulx, (b. 1937)

98. 95 with Refrain

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**The Dismissal.**

*Priest:* Let us go in peace to love and serve Our Lord.

*People:* **Thanks be to God.**

**The Postlude:** *Holy Father, Hear Our Prayer J. Fisher*

**ANNOUNCEMENTS**

**Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	Sep 5	10:00 am	Worship Service
		10:00 am	Youth Grp Mtg, Courtyard
		11:00 am	Coffee Hour, Courtyard
Monday	Sep 6	1:00 pm	Zoom Bible Study
Tuesday	Sep 7		
Wednesday	Sep 8	10:00 am	Contemplative Meditation
Thursday	Sep 9	7:30 pm	Choir Rehearsal
Friday	Sep 10		
Saturday	Sep 11		
Sunday	Sep 12		Town Hall Meeting

**TODAY**

**Sunday, Sept 5, 10:00 am** Youth Group Meeting, Courtyard

**Sunday, Sept 5, 11:00 am** Coffee Hour, Courtyard

**THIS WEEK**

**Monday, Sept 6, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

**Choir Rehearsals**

Saint Ambrose Choir will resume rehearsals on **Thursdays at 7:30 PM**. We will be masked and correctly distanced and would be happy for anyone who wishes to join us. We will sing for services beginning

on Sept. 12. If you wish to join us, please let me know so that I can prepare a folder for you. You may contact me at [mhfromme@yahoo.com](mailto:mhfromme@yahoo.com) or 415.990.6758.

### **Worship Leaders Needed**

We need Worship Leader volunteers! There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians.

Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

Sign up for as many weeks and for as many opportunities you can fill. Father Shane will provide introductions and training for new volunteers.

### **Reflection and Gratitude**

This summer, Saint Ambrose would like to invite you to a time of reflection and gratitude, especially after the pandemic.

The scope is:

1. Reflect on how the pandemic has impacted you
2. Reflect on the blessings received and on how our Church has helped you navigate through this unprecedented time

If you like, please share with the community: come and write your thoughts on a poster board located in the Narthex of Saint Ambrose or send an email to St Ambrose Reflections and Gratitude ([reflections.gratitude@gmail.com](mailto:reflections.gratitude@gmail.com)). We will copy your email on a post-it that will be displayed on the board. This way, as a community, we can be more mindful about what we went through, pray together, and share gratitude.

### **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Carl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

## **Save the date Rector Search Town Hall meeting**

Rector search committee:

- 1st Wednesdays and 3rd Wednesdays.

Town hall meetings:

- September 12 and September 19

More details about the town halls as they approach.

## **Contemplative Meditation**

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hffongster@gmail.com](mailto:hffongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Frank Saunders, Arjun Katyan, Janet McAnnally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

## **The Altar Flowers are given by**

Angela Carducci in loving memory of Donnie Hayes III

## **In the Anglican cycle of prayer we pray for:**

The Province of the Episcopal Church of Sudan, the Diocese of Embu (Kenya), the Diocese of Enugu (Nigeria) the Diocese of Engu North (Nigeria) Diocese of Esan (Nigeria) Diocese of Etche (Nigeria) and the Diocese of Etsalp (Nigeria)

## **In the Diocesan cycle of prayer we pray for Revs:**

Andrew Lobban, Dr. Arthur Holder, Nathan Speck-Ewer and Meg Brogan

## *Mission of St. Ambrose Church of Foster City*

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders Thank You to Each of You**

*The Rev'd Dr. Shane Scott-Hamblen, Interim Rector*  
*Warren Wong/Eugene Hetzer Lectors*  
*Shelley Keefe Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Shelley Keefe Livestream Technician*

#### **Worship Leader Rota:**

5 Sept Lector: Warren Wong/Eugene Hetzer, Intercessor: Shelley Keefe; Usher: Elliott Dun, Greeter: Clara Padilla, Acolyte: Don Gundry, Livestream Technician: Alison LeBlanc

12 Sept Lector: Yvonne Sidell/Maureen Fromme; Intercessor: Warren Wong, Usher: **Vacant** ; Greeter: Jim Neubert; Acolyte: **Vacant**, Livestream Technician: Scott Chang

19 Sept Lectors: Warren Wong/Dulce Lord; Intercessor: Yvonne Sidell Usher: Jim Neubert; Greeter: Warren Wong, Acolyte: Jimmy Bradford; Livestream Technician: Scott Chang

26 Sept Lectors: Stephen Yuen/Suzanne Tjandra; Intercessor: Shelley Keefe Usher: Steve Yuen; Greeter: Clara Padilla; Acolyte: Nathan Matsuo Livestream Technician: Alison LeBlanc

Oct 3 Lectors: Vacant; Intercessor: Vacant Usher: Vacant; Greeter: Vacant; Vacant, Acolyte: Vacant Livestream Technician: Alison LeBlanc

**Fr Shane** can be contacted on 845-240-4516, or at FrshaneSH@gmail.com