

# Third Sunday after Pentecost

June 13, 2021

10:00 a.m.



## **Liturgy of the Word with Reserved Sacrament: Rite II**

*We are delighted to welcome you to our online/in-person hybrid liturgy. During this time of pandemic, we regret that we cannot administer Holy Communion to some of you. Nonetheless, we remain one in the Spirit through our receiving of Spiritual Communion.*

# The Prelude: Praeludium VIII in E flat minor

J. S. Bach

## The Welcome

### The Introit Hymn: *Liebster Jesu* *Hymnal #631*

1 Book of books, our peo - ple's strength, states - man's, teach - er's, he - ro's  
2 Thank we those who toiled in thought, man - y di - verse scrolls com -  
3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - surc, bring - ing free - dom, spread - ing truth,  
plet - ing, po - ets, pro - phets, schol - ars, saints,  
rects us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to  
each a word from God re - peat - ing; till they came, who  
for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.  
told the sto - ry of the Word, and showed his glo - ry.  
ev - er burn - ing, shed on us thy death - less learn - ing.

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*The people standing*

*Officiant:* Blessed be God, Father, Son, and Holy Spirit. *BCP, Page 355*

*People* And blessed be God's kingdom, now and forever. Amen. *The*

### *Collect for Purity*

**All:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### *The Gloria*

*Hymnal #S278*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Setting: William Mathias (b. 1934)

### *The Collect of the Day*

*Officiant:* The Lord be with you.

*All:* **And also with you.**

*Officiant:* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen. (Seated)*

### *The First Lesson:* 1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have

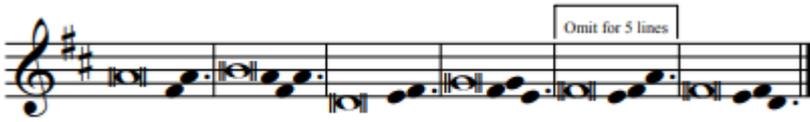
provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader:*           **The Word of the Lord.**

*All:*               **Thanks be to God.**

*St Meinrad Mode V (6-line)*



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May the LORD answer you  
in the day of trouble,  
the Name of the God of Jacob  
-defend you;  
Send you help from his holy place  
and strengthen you out of Zion;

Remember all your offerings  
and accept your burnt sacrifice;  
Grant you your heart's desire  
and prosper all your plans.  
We will shout for joy at your victory  
and triumph in the Name of our God;

May the LORD  
grant all your requests.  
Now I know that the LORD  
gives victory to his anointed;  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand.

Some put their trust in chariots and some in horses,  
but we will call upon the Name of the LORD our God.  
They collapse and fall down,  
but we will arise and stand upright.

O LORD, give victory to the king  
and answer us when we call.

**The Epistle: 2 Corinthians 5:6-10, 14-17**

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gospel: Mark 4:26-34**

*(Standing)*

*Officiant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All:* **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Officiant:* The Gospel of the Lord.  
*All:* **Praise to you, Lord Christ**

### *The Sermon*

#### *The Nicene Creed*

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for**

**the resurrection of the dead, and the life of the world to come.  
Amen.**

***The Intercessions: (Kneeling)***

Gracious God, open our ears to hear your word. Open our hearts to receive it and transform us. Make your Church the fertile ground in which your love can grow.

***In your mercy, Lord, hear our prayer.***

Give leaders everywhere a heart for their people and the commitment to the common good. Cultivate in each of us seeds of peace and justice.

***In your mercy, Lord, hear our prayer.***

We pray for healing for those who suffer from any ailment, or isolation, or want. We pray for a peaceful end for those who will die today. And comfort for those who mourn. Sow in all of us seeds of compassion. Those for whom we pray today: for healing for Peggy Redmond, Yvonne Sidell, Jerelyn Weber, and Charlene Adolph. We pray for remembrance of Donald and Joy Gundry on the 85<sup>th</sup> Anniversary of their marriage.

***In your mercy, Lord, hear our prayer.***

Strengthen your image in our lives that we may reflect your goodness, your righteousness, your kingdom in all that we say or do.

***In your mercy, Lord, hear our prayer.***

For what else shall we pray?

***All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.***

***The Confession & Absolution***

*Officiant:* God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith. (*Silence*)

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant:* Almighty God have mercy on us, (+) forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

### ***The Peace***

Lord Jesus Christ, you said to your apostles, “Peace I leave with you; my own peace do I give you.” Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*(Standing)*

*Officiant:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Officiant:* Let us offer one another some sign of Peace.

***The Offertory Sentence:*** We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight.

*The Offertory Hymn* I Want To Walk As A Child Of The  
Light

*Gather Hymn 507*



1. I want to walk as a child of the light.  
2. I want to see the bright-ness of God.  
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world. The  
Clear sun of right-eous-ness shine on my path, And  
When we have run with pa-tience the race, We



star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration  
Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Bestiani, b.1942, © 1987, GIA  
Publications, Inc.

*Officiant:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
forever and ever. Amen**

***The Fraction:***

We break this bread to share in the Body of Christ.

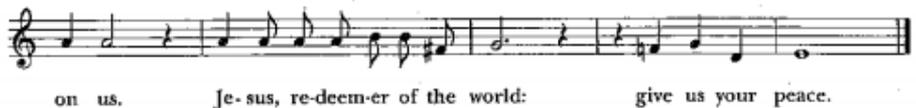
**All: Though we are many, we are One Body, because we all share in one bread.**

The Gifts of God for the people of God.

*[The Eucharist may be consumed]*

***The Agnus Dei:***

***Hymnal #S165***



Setting: William Matthias (b. 1934)

*In this season, when our whole community of faith cannot gather together, we give thanks for the gift of the Eucharist – a gift that we hold all the more precious in these days when we cannot share the one bread and the one cup. Yet, even in the absence of this sacramental sharing, the mystical Communion between Christ and his church, and among us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another.*

*If you would like to receive holy communion (under one kind [host] during the pandemic), please:*

- 1. Come up the center aisle keeping 6 feet distance*
- 2. Receive the host in your hand*
- 3. Wait until you are socially-distanced to lower your mask and consume the host.*

***The Post-communion Prayer:***

**Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be United to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.**

***The Announcements***

***The Benediction:***

**All: The grace (+) of our Lord, Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

He who would val - iant be 'gainst all dis - as - ter, —  
Who so be - set him round with dis - mal sto - ries, —  
Since, Lord, thou dost de - fend us with thy Spi - rit, —

let him in con - stan - cy fol - low the Mas - ter. —  
do but them - selves con - found, his strength the more is. —  
we know we at the end shall life in - her - it. —

There's no dis - cour - age - ment shall make him once re - lent  
No foes shall stay his might, though he with gi - ants fight;  
Then fan - cies flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.  
he will make good his right to be a pil - grim.  
I'll la - bor night and day to be a pil - grim.

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***The Dismissal.***

*Officiant:* Let us go forth in the name of Christ.  
*People:* **Thanks be to God.**

**The Postlude:** Holy Father, Hear Our Prayer

## ANNOUNCEMENTS

### **Weekly Calendar**

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>
Sunday	June 13	10:00 am	Worship Service
		11:00 am	Zoom Coffee Hour & Courtyard
		4:00 pm	Youth Group Mtg, Courtyard
Monday	June 14	1:00 pm	Zoom Bible Study
Tuesday	June 15		
Wednesday	June 16	10:00 am	Contemplative Meditation
Thursday	June 17		
Friday	June 18		
Saturday	June 19		
Sunday	June 20		

We are looking for additional Lectors and Intercessors please contact Margie Lee at [stambrosefc@att.net](mailto:stambrosefc@att.net) if you are interested in joining our Sunday Services to be added to our rotation.

### TODAY

**Sunday, June 13, 11:00 am:** Zoom Coffee Hour & Courtyard, contact Ali Le Blanc on 650-281-9236 for questions  
Join Zoom Meeting with the following link: [Zoom Coffee Hour](#)  
Meeting ID: 872 7420 6121  
Passcode: 681474

**Sunday, June 13, 4:00 pm** Youth Group Meeting, Courtyard

### THIS WEEK

**Monday, June 14, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

### **Contemplative Meditation**

Father Shane will be guiding a thirty-minute weekly contemplative meditation on Wednesdays at 10am, We're fortunate that in his previous life Father Shane was a monk and are looking forward to sharing this experience with him. Please send an email to Hamilton Fong ([hfgongster@gmail.com](mailto:hfgongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Peggy Redmond, Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Frank Brown, Barbara and John Milligan, Ed Avakoff, Max Gumbert, Isabella, Ding Jai Li, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Frank Saunders, Arjun Katyan, Janet McAnnally, Mary Ota

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

### **The Altar Flowers are given by**

Don Gundry in remembrance of his parent's Donald and Joy Gundry on the 85<sup>th</sup> anniversary of their marriage

### **In the Anglican cycle of prayer we pray for:**

The Diocese of Chatanagpur (India), Diocese of Christ the King (South Africa), Diocese of Christchurch (New Zealand), Diocese of Chubu (Japan), Diocese of Clogher (Ireland), Diocese of Coimbatore (India), Diocese of Colombia

### **In the Diocesan cycle of prayer we pray for Revs:**

Kathleen Crary, David Sheetz, Marguerite Judson, Molly Haws, John Oda-Burns, Susan Bergmans, Michael Erhard, and Michael Barham D.Min.







## ***The Mission of St. Ambrose Church of Foster City***

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

### **Worship Leaders Thank You to Each of You**

*Daniel Tate, Officiant*  
*Jim Neubert/Yvonne Sidell Lectors*  
*David McIntyre, Intercessor*  
*Hamilton Fong, Cantor*  
*Frank Saunders, Organist*  
*Lydia McIntyre/Shelley Keefe Technicians*

Thank you to the Worship Team and virtual congregation for joining in worship.

#### **Lector/Intercessor Rota:**

*13 Jun (R) Jim Neubert/Yvonne Sidell*  
*David McIntyre (I)*  
*20 Jun (R) Warren Wong/David McIntyre*  
*Cathy Rincon (I)*  
*27 Jun (R) Eugene Hetzner/Maureen Fromme*  
*Yvonne Sidell (I)*  
*4 Jul (R) David McIntyre/Cathy Rincon*  
*Shelley Keefe (I)*  
*11 Jul (R) Warren Wong/Yvonne Sidell*  
*Jim Neubert (I)*  
*18 Jul (R) Cathy Rincon/Shelley Keefe*  
*David McIntyre (I)*

**Fr Shane** can be contacted on 845-240-4516, or at  
[FrshaneSH@gmail.com](mailto:FrshaneSH@gmail.com)