

# FOURTH SUNDAY AFTER PENTECOST

July 3, 2022

8:30 am and 10:00 a.m.

Mass: Rite II



*We are delighted to welcome you to our online/in-person hybrid liturgy. Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, according to diocesan guidelines. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.*

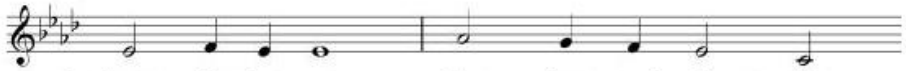
**The Prelude** Mikrococosmos VII in A minor

B. Bartok

**The Welcome**

**The Introit Hymn: Ora Labora**

*Hymnal#541 [Standing]*



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."

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*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*All:* **And blessed be God's kingdom, now and for ever.**

**All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Gloria:**      *Hymnal S#280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## ***The Collect of the Day***

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another

with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and

said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

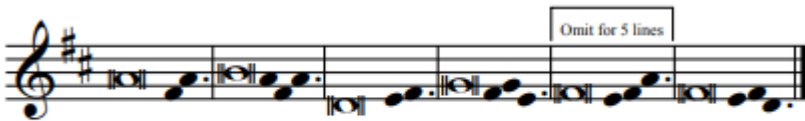
**Reader:           The Word of the Lord.**

**All:                Thanks be to God.**

### **Psalm 30** *Exaltabo te, Domine*

*[Seated at 8.30/Standing at 10]*

*St Meinrad Mode V (6-line)*



© Saint Meinrad Archabbey

I will exalt you, O LORD,  
because you have lifted me up  
and have not let my enemies triumph over me.

O LORD my God,  
I cried out to you,  
and you restored me to health.

You brought me up O LORD, from the dead;  
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his;  
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.

Weeping may spend the night,  
but joy comes in the morning.

While I felt secure, I said,  
"I shall never be disturbed.  
You LORD, with your favor,  
made me as strong as the mountains."

Then you hid your face,  
and I was filled with fear.

I cried to you, O LORD;  
I pleaded with the Lord, saying,  
"What profit is there in my blood if I go down to the Pit?  
will the dust praise you or declare your faithfulness?"

Hear O LORD, and have mercy upon me;  
O LORD be my helper."

You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks for ever.

### ***The Epistle: Galatians 6:(1-6)7-16***

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

### ***The Gospel: Luke 10:1-11, 16-20***

*[Standing]*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke

*All:* **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am



sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ.**

***The Sermon [Seated]***

***The Nicene Creed***

*BCP, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The Intercessions: (Kneeling)*

Friends, let us not grow weary in doing what is right. Let us appeal to God, who is our Strength, praying, “Hear, O Lord, *and have mercy upon us.*”

We ask you, O Lord of the harvest, to send out laborers into your harvest. Grant us the grace of your Holy Spirit, that your Church might freely proclaim, in word and deed, the good news of your Kingdom.

Hear, O Lord,

*And have mercy upon us.*

Give us, O God, the opportunity and the will to work for the good of all. Give us hearts for the people you love.

Hear, O Lord,

*And have mercy upon us.*

We thank you, Almighty God, for the gift of water. In it Naaman was cleansed from his disease. By it the whole earth is refreshed. Through it we are reborn by the Holy Spirit.

Hear, O Lord,

*And have mercy upon us.*

Gracious God, we thank you for our freedom. May we use it to bear one another's burdens and to live in peace.

Hear, O Lord,

*And have mercy upon us.*

O Lord, our helper, you turn wailing into dancing; you dress your children in joy. We pray that you would restore to health all those who cry out to you. We pray especially for Barbara Milligan, Ed Avakoff, Max Gumbert, and Isabella

Hear, O Lord,

*And have mercy upon us.*

Holy God, it is our joy that you write our names in heaven. In the fullness of time, raise us, with all the saints, to eternal life that we might give you thanks forever.

Hear, O Lord,

*And have mercy upon us.*

For what else shall we pray? *[Everyone is invited to say their prayer intentions out loud or in their hearts]*

**All: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

*The Confession & Absolution [Kneeling]*

God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

**All: God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord. Amen.**

*Priest:* Almighty God have mercy on you, (+) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*[Please Stand]*

### ***The Peace***

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my own peace do I give you." Regard not our sins, but the faith of your Church, and grant us peace and unity according to your will, who lives and reigns God throughout all ages, world without end. **Amen.**

*Priest:* The peace of the Lord be always with you.

*All:* **And also with you.**

*Priest:* Let us offer one another some sign of Peace.

***The Offertory Sentence:*** Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.

***The Offertory:*** The Lord's Prayer

A. Malotte

*The Eucharistic Prayer (from the Scottish Episcopal Church)*

*[Please Stand]*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

**W**orship and praise belong to you, Father, in every place and at all times.

All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit you call us to new birth in a creation restored by love.

As children of your redeeming purpose, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

# The Sanctus & Benedictus

Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From A Community Mass; Richard Proulx (b. 1937)

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command:

**All: We recall his blessed passion and death,**

**his glorious resurrection and ascension;**

**and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, S. Ambrose, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

+

*Priest:* And now, as our Savior Christ taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
forever and ever. Amen**

***The Fraction:***

We break this bread to share in the Body of Christ.

**All: Though we are many, we are One Body, because we all  
share in one bread.**

The Gifts of God for the people of God.

***The Agnus Dei:***

*Hymnal #S165*



*Everyone is invited to come forward for Holy Communion (under one kind during the pandemic). If you would rather not receive the Eucharist, you are invited to cross your arms for a blessing.*



*The Post-communion Prayer:*

**Father, your steadfast purpose is the completion of all things in your Son. May we who have received the pledge of the kingdom, live by faith, walk in hope, and be renewed in love, until the world reflects your glory and you are all in all; through Christ our Lord. Amen.**

*The Announcements*

*The Benediction: [Standing]*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; And the blessing of God almighty, (+) the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The Recessional Hymn: Jerusalem*

*Hymnal #597 [Standing]*

*Introduction*

1 O day of peace that dim - ly shines through all our  
2 Then shall the wolf dwell with the lamb, nor shall the

hopes and prayers and dreams, guide us to jus - tice, truth, and  
fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of  
graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -  
mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's  
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*

prom - ised reign of peace.  
earth shall know the (Lord.)

*Final Ending*

Lord.

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**THE DISMISSAL** (*Please Stand*). *Hymnal #S175*

Let us bless the Lord:

*All: Thanks be to God.*

Postlude: Peace Is Flowing Like A River

C. Landry

**ANNOUNCEMENTS**

**Weekly Calendar**

DAY	DATE	TIME	EVENT
Sunday	July 3	8:30 am	Mass
Sunday	July 3	10:00 am	Mass
		10:00 am	Youth Grp Mtg, Courtyard
	July 3	11:00 am	Coffee Hour
	July 3	11:00 am	Sunday School
Monday	July 4	1:00 pm	Zoom Bible Study
Tuesday	July 5		
Wednesday	July 6	10:00 am	Contemplative Meditation
Thursday	July 7		
Friday	July 8		
Saturday	July 9		
Sunday	July 10		

**TODAY**

**Sunday, July 3, 10:00 am** Youth Group Meeting, Courtyard

**Sunday, July 3, 11:00 am** Coffee Hour, Courtyard Hosted by Vestry

**Sunday, July 3, 11:00 am** Sunday School, Outdoor Class

**THIS WEEK**

**Monday, July 4, 1:00 pm** Zoom Bible Study. For Zoom link, please contact Daniel Tate at [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu) or 650-799-7084

### **Sandwiches on Sunday - July 31st, Help Needed:**

Both Steve Yuen and Rob Richards will be out of town during the last weekend in July, and we need your help in making and delivering 80 brown-bag lunches on Sunday, July 31st. The tasks are:

- 1) Buying the ingredients (we have a detailed shopping list) and putting them in the church kitchen by Friday, July 29th. You will be reimbursed from the Outreach budget.
- 2) Assembling the brown bag lunches on Saturday, July 30th, tentatively from noon to 2 p.m. but it could be at any time on Saturday.
- 3) Storing the bags overnight. The church refrigerator can hold about 20 bags, so the remainder will have to be in a volunteer's refrigerator.
- 4) Deliver the bags and bottled water (Costco sells them in flats of 40) to the Fair Oaks Community Center, 2600 Middlefield Road, Redwood City at 11:45 a.m. on Sunday, July 31st.

If you can help with any of these tasks, please contact Steve Yuen ([stevebyuen@aol.com](mailto:stevebyuen@aol.com), cell: 650 315-9662).

### **Maureen Fromme Prayers & Support**

Please provide prayers and support to Maureen Fromme's son who recently suffered from a stroke.

<https://gofund.me/23978e1a>

### **Sea Breeze Donation Bin**

Do you have extra clothes and shoes that you need to rid your home of? If so, it is your lucky day! When you come to Church you will find a big green and white donation bin, located near our trash dumpster enclosure. We are using this as a bit of a fundraiser and for each pound of donated clothing and shoes, we will receive a cash donation. Additionally, for each full bin of donations, a tree will be planted someplace. The clothing and shoes that are donated

will be used to help the homeless and less fortunate folks in and around our community. Please feel free to use the bin for your donations starting immediately. The company has asked that we do not deposit, trash, toys or household goods. The bin will be available through most of the summer.

### **Coffee Hour**

Join us for Coffee Hour after mass at 11:00 am in the courtyard. Coffee hour will be hosted by the Vestry on the first Sunday of the month. Please volunteer for the other weeks by using the link below or by the sign up sheet in the Narthex by the Reflections & Gratitude Board:



**Sign Up Genius**

<https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-coffee1>

### **Sunday School Outdoor Classes**

Pre-K - K5 Sunday school is back to in-person! Outdoor classes (courtyard) will be held on the 1st and 3rd Sunday of each month. Spread the word! We can't wait to see BIG smiles in the courtyard, share the good news of Jesus, and have fun altogether!

*Thank you!*

*Teacher Raphaela and Teacher Fe*

### **Prayer Support Group**

Every 1st and 3rd Sunday after the service at 11:30am, we will be meeting in the Fellowship Hall to have a prayer meeting. Please join us any time as you are able. For questions, please contact Daniel Tate at 650-799-7084, or [dtate@ses.cdsp.edu](mailto:dtate@ses.cdsp.edu)

## **Choir Rehearsals**

St. Ambrose Choir will be on summer break for a few weeks, returning to participate in worship in mid-August. Anyone wishing to join us in singing for worship on Sunday, August 21, please contact Maureen Fromme ([mhfromme@yahoo.com](mailto:mhfromme@yahoo.com) OR 415.990.6758)

## **Worship Leaders Needed**

Please sign up as a Lector for our 8:30 am Mass by emailing [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or Church signup sheet

We also need Worship Leader volunteers for our 10:30 am Mass. There are openings for Intercessors, Lectors, Greeters, Ushers and Acolytes, and Livestream Technicians. Contact us at [stambrose@mindspring.com](mailto:stambrose@mindspring.com) or use the following link to signup: [Signup Genius](https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship) or Click on the following link <https://www.signupgenius.com/go/60B0D4FA5A82CA0F94-worship>

## **Rides for Gene Hetzer**

Gene Hetzer a longtime church member and Karl his guide dog need rides on an alternating basis from church members. Please contact Jim Neubert to schedule a day for driving.

## **Contemplative Meditation**

Father Shane guides a thirty-minute weekly 'Zoom-Zen' contemplative meditation on Wednesdays at 10am, Please send an email to Hamilton Fong ([hfongster@gmail.com](mailto:hfongster@gmail.com)) or to Nilda Chong ([nchongmd@gmail.com](mailto:nchongmd@gmail.com)) if you wish to be included in the Zoom invitation.

**Prayer list:** We pray especially for Yvonne Sidell, Jerelyn Weber, Charlene Adolph, Miles Martin, Barbara Milligan, Ed Avakoff, Max Gumbert, Isabella, Jerry Boykin, Carol Newman, Clara Padilla, Bettie Davis, Arjun Katyan, Janet Mc Annally, Marilyn Canon, Alison LeBlanc, Ronnie Rosen, Leo Gauthier, John David Tate, Casey McElroy, Alice Deckel, Randy Fromme, and the pupils and staff of Sea Breeze School.

*[Please contact the parish office to add any names of the sick and suffering to be prayed for in our monthly cycle of prayer.]*

**The Altar Flowers are given by**

The Altar Guild to the Glory of God

**In the Anglican cycle of prayer we pray for:**

The Anglican Church of Tanzania, The Diocese of Malindi (Kenya), Te Pihopatanga o Manawa o Te Wheke (Aotearoa, New Zealand and Polynesia), The Diocese of Manchester (England), The Diocese of Mandalay (Myanmar), The Diocese of Manicaland (Central Africa) The Diocese of Maper (The Province of the Episcopal Church of South Sudan)

**In the Diocesan cycle of prayer we pray for Reverends:**

Leonard Oakes, Pamela Higgins, Richard De Bruyn, Peter Champion, Darren Miner SCP, Merry Ong, Timothy Smith, Heather Van Deventer, and Justin Cannon

***The Mission of St. Ambrose Church of Foster City***

Is to proclaim the Good News of God  
in Jesus Christ as we care for each other and  
our larger community. We worship in the  
Episcopal and Anglican tradition, extending  
an open and inclusive invitation to all  
people, welcoming children into our church family  
and serving those in need.

**Worship Leaders:**

*Dr Edda Wolff, Celebrant*  
*Dulce Lord/Warren Wong Lectors*  
*Warren Wong Intercessor*  
*Hamilton Fong, Cantor*



*Frank Saunders, Organist*  
*Daniel Tate, Acolyte*  
*Daniel Tate, Livestream Technician*

**Worship Leader Rota:**

- 3 July Lectors: Dulce Lord, Warren Wong; Intercessor: Warren Wong  
Usher: Larry Buyers; Greeter: Warren Wong; Livestream  
Technician: Alison LeBlanc
- 10 July Lectors: Shaiji Ajit, Shelley Keefe; Intercessor: Shelley Keefe  
Usher: Ajit Philip; Greeter: Raphaelae Gerber; Livestream  
Technician: Scott Chang
- 17 July Lectors: Warren Wong, Stephen Yuen; Intercessor: Stephen Yuen  
Usher: Stephen Yuen; Greeter: Warren Wong; Livestream  
Technician: Alison LeBlanc
- 24 July Lectors: Eugene Hetzer, Maureen Fromme; Intercessor: Maureen  
Fromme, Usher: Elliott Dun; Greeter: Jim Neubert; Livestream  
Technician: Alison LeBlanc
- 24 July Lectors: Dulce Lord, Shelley Keefe; Intercessor: Shelley Keefe  
Usher: Jim Neubert; Greeter: Raphaelae Gerber; Livestream  
Technician: Scott Chang

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